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Amanda Holden



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DAVID AERS MARGARET ASTON HELEN BARR MISHTOONI BOSE LAWRENCE M CLOPPER ANDREW COLE RALPH HANNA III MAUREEN JURKOWSKI ANDREW LARSEN GEOFFREY H MARTIN WENDY SCASE FIONA SOMERSET EMILY STEINER FIONA SOMERSET is at Duke University Durham NC JILL C HAVENS is at Texas Christian University DERRICK G PITARD is at Slippery Rock University PA Socioliterary Practice in Late Medieval England Helen Barr, 2001-12-06

Socioliterary Practice in Late Medieval England bridges the disciplines of literature and history by examining various kinds of literary language as examples of social practice Readings of both English and Latin texts from the late fourteenth and early fifteenth centuries are grounded in close textual study which reveals the social positioning of these works and the kinds of ideological work they can be seen to perform Distinctive new readings of texts emerge which challenge received interpretations of literary history and late medieval culture Canonical authors and texts such as Chaucer Gower and Pearl are discussed alongside the less familiar Clanvowe anonymous alliterative verse and Wycliffite prose tracts *A Good Start* Charles H. Spurgeon, 2023-03-01 Mr Spurgeon was emphatically the friend of the young During the course of his successful and God honored ministry his supreme aim was to lead children and youth to Christ and to encourage and stimulate them in their aspirations after true nobility Now that his voice is hushed his powerful pen still speaks In this book with persuasive earnestness and characteristic force he shows those who are standing upon the threshold of life how to make A Good Start It is impossible to overestimate the importance of the start we make in the journey of life since it necessarily affects and largely determines all that follows No life can be truly success ful unless lived along the lines of Christian principles The first step must be surrendering the heart to Christ and all of life s journey must be lived in conscious fellowship with Him In this way we form true perceptions of life and duty and are enabled to give practical embodiment to God s idea concerning us It is during this character forming time of life that wise counsel faithful warning and sympathetic admonition are especially valuable Forthcoming Books Rose Arny, 2003-04 **The Eusebian Canon Tables** Matthew R. Crawford, 2019-05-06 One of the books most central to late antique religious life was the four gospel codex containing the Gospels of Matthew Mark Luke and John A common feature in such manuscripts was a marginal cross referencing system known as the Canon Tables This reading aid was invented in the early fourth century by Eusebius of Caesarea and represented a milestone achievement both in the history of the book and in the scholarly study of the fourfold gospel In this work Matthew R Crawford provides the first book length treatment of the origins and use of the Canon Tables apparatus in any language Part one begins by defining the Canon Tables as a paratextual device that orders the textual content of the fourfold gospel It then considers the relation of the system to the prior work of Ammonius of Alexandria and the hermeneutical implications of reading a four gospel codex equipped with the marginal apparatus Part two transitions to the reception of the paratext in subsequent centuries by highlighting four case studies from different cultural and theological traditions from Augustine of Hippo who used the Canon Tables to develop the first ever theory of gospel composition to a Syriac translator in the fifth century to later monastic

scholars in Ireland between the seventh and ninth centuries Finally from the eighth century onwards Armenian commentators used the artistic adornment of the Canon Tables as a basis for contemplative meditation These four case studies represent four different modes of using the Canon Tables as a paratext and illustrate the potential inherent in the Eusebian apparatus for engaging with the fourfold gospel in a variety of ways from the philological to the theological to the visual

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