



MAKERERE UNIVERSITY BUSINESS SCHOOL

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GRADUATION ANNOUNCEMENT

The School Registrar MUBS invites candidates who completed the under listed study programmes in 2015 to clear and register for graduation.
The ceremony is scheduled for **Friday, May 27, 2016.**

POST GRADUATE DIPLOMA PROGRAMMES

Postgraduate Diploma in Business Administration
Postgraduate Diploma in Public Administration
Postgraduate Diploma in Procurement and Supply Chain Management
Postgraduate Diploma in Project Planning and Management
Post Graduate Diploma in Human Resource Management

ORDINARY DIPLOMA PROGRAMMES

Diploma in Business Administration
Diploma in Accounting & Finance
Diploma in Human Resource Management
Diploma in Project Planning Management
Diploma in Procurement and Supply Chain Management
Diploma in Entrepreneurship
Diploma in Business Computing
Diploma in Hotel and Restaurant Business Management
Diploma in Computer Science
Diploma in Local Government Finance Management
Diploma in Hospitality and Tourism Management

CERTIFICATE PROGRAMMES

Certificate in Business Administration
Certificate in Entrepreneurship & Small Business Management

PROGRAMME	COLOUR OF STRIP
Postgraduate Diplomas	White
All Undergraduate Diplomas	Yellow
Certificates	Pink

Each graduand will be expected to pay the following fees to any **Stanbic Bank** in favor of **MAKERERE UNIVERSITY BUSINESS SCHOOL ACCOUNT NO. 9030005852438** for Stanbic Bank and **2215100740** for Centenary Bank and present the bankslip at Makerere University Business School, Bursar's Office.

	Ugandans (Ugx)	International
Convocation & Alumni fees	20,000	\$20
Graduation & One booklet	50,000	\$62
Certificate	20,000	\$50
Transcript	20,000	\$50
Total	110,000	\$182

PROHIBITED ITEMS

- Fire arms
- Dangerous weapons (Incl. Sharp Objects)
- Large bags
- Mobile phones
- Cameras (Digital, Video and Still)
- Bottled Drinks and canned foods
- Cells/Batteries and Chemicals

DR. ANNIE BEGUMISA
SCHOOL REGISTRAR

Makerere Post Graduate 2015 Application Deadline

**Uganda, Uganda. Ministry of Finance
and Economic Planning**

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