

Jean Giono

Les grands chemins



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Les Grands Chemins

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Les Grands Chemins:

Les grands chemins Jean Giono, 1973-01-01 Alors il se met tripoter son paquet de cartes comme s'il tirait sur un accord on il le frappe il le pince il le soufflette il le caresse il l tire et le referme Il annonce roi de pique sept de carreau trois de c ur roi de tr fle dame de c ur neuf de pique deux de carreau et chaque fois la carte annonc e tombe Il jette le jeu de cartes dans le bassin de la fontaine et quand il va y tomber le jeu de cartes se regroupe dans sa main Il me l tale sous le nez en ventail en fer cheval en roue en fl che Il fait couler les cartes de sa main droite sa main gauche en pluie en gouttes en cascades Il leur parle il les appelle par leurs noms elles se dressent toutes seules hors du jeu s avancent viennent sautent Il raconte de petites saloperies la dame de c ur et la dame de c ur bondit jusqu sa bouche

Les grands chemins Jean Giono, 1951 A nomad and a swindler embark on an eccentric road trip in this picaresque philosophical novel by the author of *The Man Who Planted Trees* The south of France 1950 A solitary vagabond walks through the villages towns valleys and foothills of the region between northern Provence and the Alps He picks up work along the way and spends the winter as the custodian of a walnut oil mill He also picks up a problematic companion a cardsharp and con man whom he calls the Artist The action moves from place to place and episode to episode in truly picaresque fashion Everything is told in the first person present tense by the vagabond narrator who goes unnamed He himself is a curious combination of qualities poetic resentful cynical compassionate flirtatious and self absorbed While *The Open Road* can be read as loosely strung entertainment interspersed with caustic reflections it can also be interpreted as a projection of the relationship of author art and audience But it is ultimately an exploration of the tensions and boundaries between affection and commitment and of the competing needs for solitude independence and human bonds As always in Jean Giono the language is rich in natural imagery and as ruggedly idiomatic as it is lyrical

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