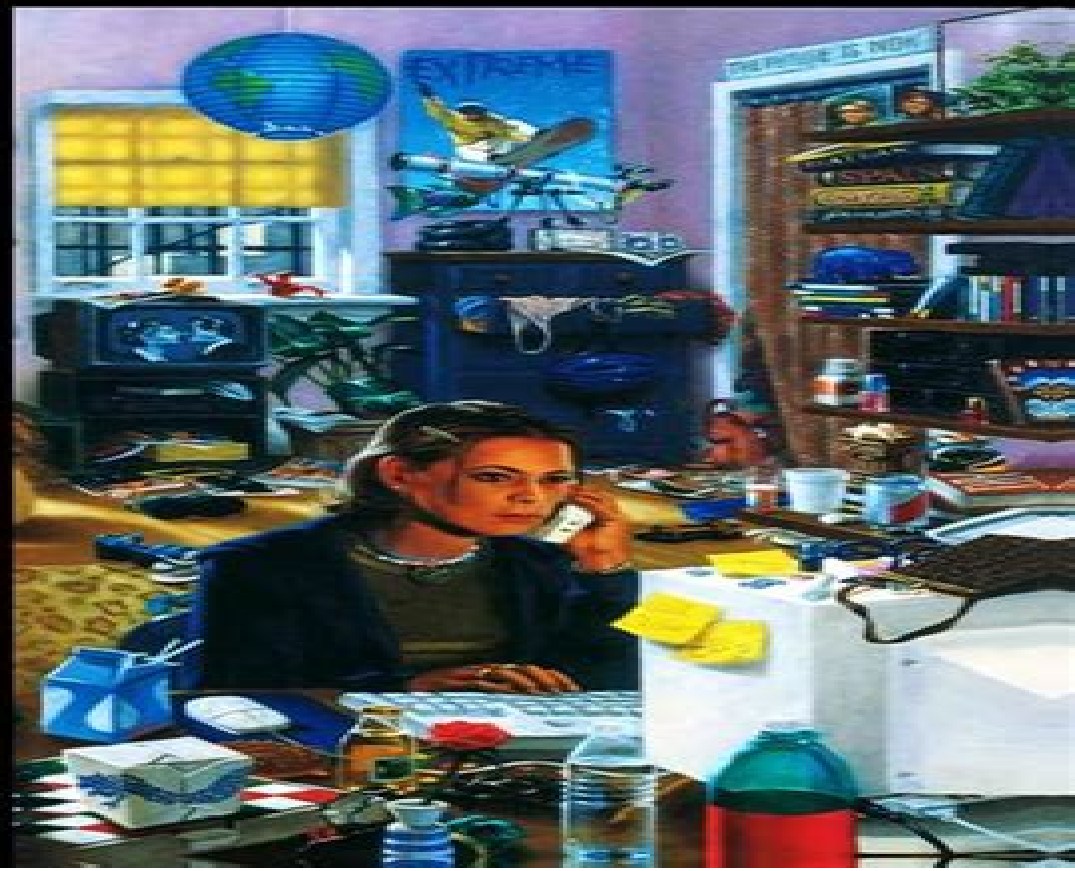


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A Global Approach

James Lull



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Globalization, Americanization and British Muslim Identity Saied Reza Ameli,2002 A study of the impact of globalization upon the construction of Muslim identity in the West in particular in Britain Drawing on a number of theoretical models it examines the way in which globalization generates paradoxically two parallel processes homogenization and heterogenization The former process is chiefly characterized by increasing Westernization while the latter is observable in the different forms that growing Islamic resistance has taken in Muslim societies worldwide By examining second generation young adults born in the UK of migrant Muslim parents and the extent to which the Western global cultural industry has influenced their identity the study suggests that through the process of heterogenization cultural forms have become diversified and fragmented and identify common construction is diffused *Confronting Twenty-first Century Challenges* Ruth Mukama,Murindwa Rutanga,2004

Florian Znaniecki's Sociological Theory and the Challenges of 21st Century Elżbieta Hałas,2000 The volume includes texts by sociologists from the USA Great Britain Germany Italy Australia and Poland all of whom deemed Florian Znaniecki s ideas worth discussing in the context of the condition of contemporary sociology and society at the turning point of this era Znaniecki 1882 1958 an eminent Polish and American sociologist and philosopher of culture conducted research into the possibility of developing social solidarity on a global scale Znaniecki pioneered new ideas in the field of the sociology of nation and in the theory of the global society The main issue for Znaniecki was the possibility of creating inter cultural communication leading to a peaceful order All texts present creative pursuit of his ideas They bring into focus the theoretical and practical challenges offered both to the departing and to the new generation entering life now at the dawn of the twenty first century **The Administrator** ,2006 Iowa Journal of Cultural Studies ,2002

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