ല്യമാണെന്നും അത് നിന്നോളം മറ്റാർക്കുമില്ലെന്നും ഞാൻ അറിയുന്നു. . നിനക്ക് ചെയ്യാൻ സാധിക്കാത്തതായി ഒന്നുമില്ലെന്നും നിശ്ചയമാണ്. എങ്കിലും ഞാൻ പറയുന്നത് നീ കേൾക്കുക.

- രാജ്യം, ദേഹം, ലോകം ധനധാന്യങ്ങൾ എന്നിവ അനിത്യമാണെന്ന് സമർഥിക്കുന്നം.
 അതുകൊണ്ടുതന്നെ നശ്വരമായ അതിന്റെ നേട്ടത്തിൽ ആനന്ദിക്കാനൊന്നമില്ലെന്നം.
 അനജനോട് പറയുന്നം.
- സുഖഭോഗങ്ങൾമിന്നത്പോലെക്ഷണികങ്ങളാണ്.ആയുസ്സംവേഗത്തിൽനപ്പപ്പെടുന്നതാണ്
- ചുട്ടുപഴുത്ത ലോഹത്തിൽ ഒരു തുള്ളി ജലം വീഴുമ്പോൾ എന്ത്ര സംഭവിക്കരോ അതുപോലെ ക്ഷണഭംഗുരമാണ് (ക്ഷണം നേരം കൊണ്ട് നശിക്കുന്നത്) മർതുജന്മവും.
- പാമ്പിന്റെ വായിലിയോയി വീണ തവള ആഹാരത്തിന് ശ്രമിക്കുന്നതുപോലെ കാലമാകന്ന സർപ്പത്താൽ (കാലാഹി) വിഴുങ്ങപ്പെട്ട മനഷ്യൻ ചഞ്ചല മനസ്ക്കരായി ലൗകിക സുഖങ്ങൾ തേട്ടകയാണ്.
- പുത്രൻ(മകൻ), കൂട്ടുകാരൻ, ഭാര്യ ഇടങ്ങിയ പ്രിയപ്പെട്ടവരോടൊപ്പുള്ള കടുംബജീവിതം അൽപ കാലത്തേക്ക് മാത്രമേ ഉള്ള.
- സത്രത്തിൽ ഒരു രാത്രി ഒത്തുകടുന്ന വഴിയാത്രക്കാർ പിരിഞ്ഞു പോകന്നതു പോലെയും പുഴയിൽ ഒഴുകന്ന പൊങ്ങു തടികൾ പോലെയും തികച്ചം അസ്ഥിരമാണ് ജീവിതം.
 (നാടും വീടും കടുംബവും ജീവിതവും അല്പകാലം മാത്രം എന്ന ആശയമാണ് ഇവിടെ സൂചിപ്പിക്കുന്നത്)
- ധനം, ഐശ്വര്യം, യൗവനം ഇവയൊന്നം ശാശ്വതമല്ല സ്വപ്പം കണ്ട് തീരുന്ന വേഗത്തിൽ അൽപായ്യസ്കായ കടുംബ ജീവിതം അവസാനിക്കുന്നം.
- രാഗം, ദ്വേഷം, മദം, മാത്സരും, പ്രോഭം (രാഗാദി) എന്നിവയോടു കൂടിയ ജീവിതമാകെ നിതപിക്കൽ (ചിന്തിച്ചാൽ) സ്വപ്പ ഇലുമാണ് സംഖ.
 - ദേഹം നിമിത്തമാണ് അഹംഭാവുണ്ടാവുന്നത് .ഞാൻ ബ്രാഹ്മണനാണ്, രാജാവാണ്, ഞാൻ ശ്രേഷ്ഠനാണ് എന്നൊക്കെ മനഷ്യർ ആവർത്തിച്ച് പറഞ്ഞഹരേരിച്ചകൊണ്ടിരിക്കുമ്പോൾ ജന്ത്രക്കൾ അവരെ ഭക്ഷിച്ച വിസർജിപ്പേക്കാം. തീയിൽ വെന്ത് ചാമ്പലായിത്തിരാം. മണ്ണിനടിയിൽ ചിഞ്ഞ് കീടങ്ങളാകാം. അതിനാൽ ദേഹത്തെ അടിസ്ഥാനമാക്കിയുള്ള അതിരോഹം ഒരിക്കലും നല്ലതല്ല.
 - ശരീരത്തന്റെ നിസ്സാരതയെക്കുറിച്ച് പറയുന്നു. തോല്, മാംസം, രക്തം, അസ്ഥി, മൃത്രം, ശുരും എന്നിവയെല്ലാം സമ്മേളിക്കുന്ന ഒരിടം മാത്രമാണ് ശരീരം. അത് നശിച്ച പോകാനുള്ളതാണ്..
- പഞ്ചളതങ്ങളാൽ (ളമി, ജലം, അഗ്നി, വായൂ, ആകാശം) നിർമിച്ച ആ ശരീരം കൊണ്ട് ആരും ഒന്നും നേടുന്നില്ല. ശരീരം പരിണാമിയും അസ്ഥിരവുമാണ്.
- ദേഹാഭിമാനം നിമിത്തമുള്ള മോഹം കൊണ്ട് ലോകം നശിപ്പിക്കാമെന്ന വിചാരം അറിവില്ലായുയാണ് ലക്ഷണാ നീ അറിയുക.
- ദേഹാഭിമാനികൾക്ക് എല്ലാ ദോഷങ്ങളം വന്നു ഭവിക്കുന്നത് കോപത്താൽ (രോഷേണ) ആണെന്ന് ഓർക്കുക.

Kerala Padavali Class 10

Subaida K H and Maya V R

Kerala Padavali Class 10:

Malayalam Grammar and Composition Subaida K H and Maya V R, Malayalam Text Book AKASHVANI All India Radio (AIR), New Delhi ,1967-11-12 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 12 NOVEMBER 1967 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 80 VOLUME NUMBER Vol XXXII No 46 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 79 ARTICLE 1 Nehru The Internationalist 2 Pandit Ji 3 The Battle For Food 4 The Honey of Future AUTHOR 1 P Chandra Reddy 2 Smt Lakshmi N Menon 3 Dr K L Rao 4 Manuj Chatterji KEYWORDS 1 Architect And Engineer Gradual Understanding Love Of Humanity Inspiring Example 2 Many Splendoured Personality A People s P M Twenty Years Reign Hopes Belied When We Eported Wheat 3 That Faraway Look Fundamental Measure Some Examples Other Sources Rural Electricity 4 Dame Future s Honeyjar In Matrimony And Astrologers Document ID APE 1967 Oct Dec Vol IV 07 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential

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Table of Contents Kerala Padavali Class 10

- 1. Understanding the eBook Kerala Padavali Class 10
 - The Rise of Digital Reading Kerala Padavali Class 10
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Kerala Padavali Class 10
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Kerala Padavali Class 10
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Kerala Padavali Class 10
 - Personalized Recommendations
 - Kerala Padavali Class 10 User Reviews and Ratings
 - Kerala Padavali Class 10 and Bestseller Lists
- 5. Accessing Kerala Padavali Class 10 Free and Paid eBooks

- Kerala Padavali Class 10 Public Domain eBooks
- Kerala Padavali Class 10 eBook Subscription Services
- Kerala Padavali Class 10 Budget-Friendly Options
- 6. Navigating Kerala Padavali Class 10 eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Kerala Padavali Class 10 Compatibility with Devices
 - Kerala Padavali Class 10 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Kerala Padavali Class 10
 - o Highlighting and Note-Taking Kerala Padavali Class 10
 - Interactive Elements Kerala Padavali Class 10
- 8. Staying Engaged with Kerala Padavali Class 10
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Kerala Padavali Class 10
- 9. Balancing eBooks and Physical Books Kerala Padavali Class 10
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Kerala Padavali Class 10
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Kerala Padavali Class 10
 - Setting Reading Goals Kerala Padavali Class 10
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Kerala Padavali Class 10
 - Fact-Checking eBook Content of Kerala Padavali Class 10
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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