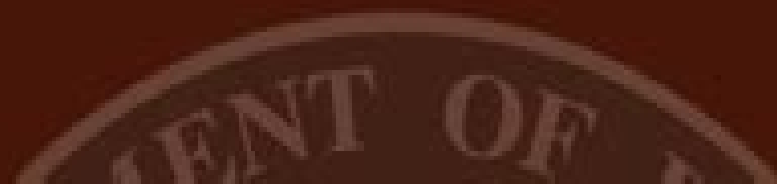




MANUAL FOR  
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**UNITED STATES**

(2024 EDITION)



# Manual Of Courts Martial 2002

**Karin Nielsen-Saines**



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