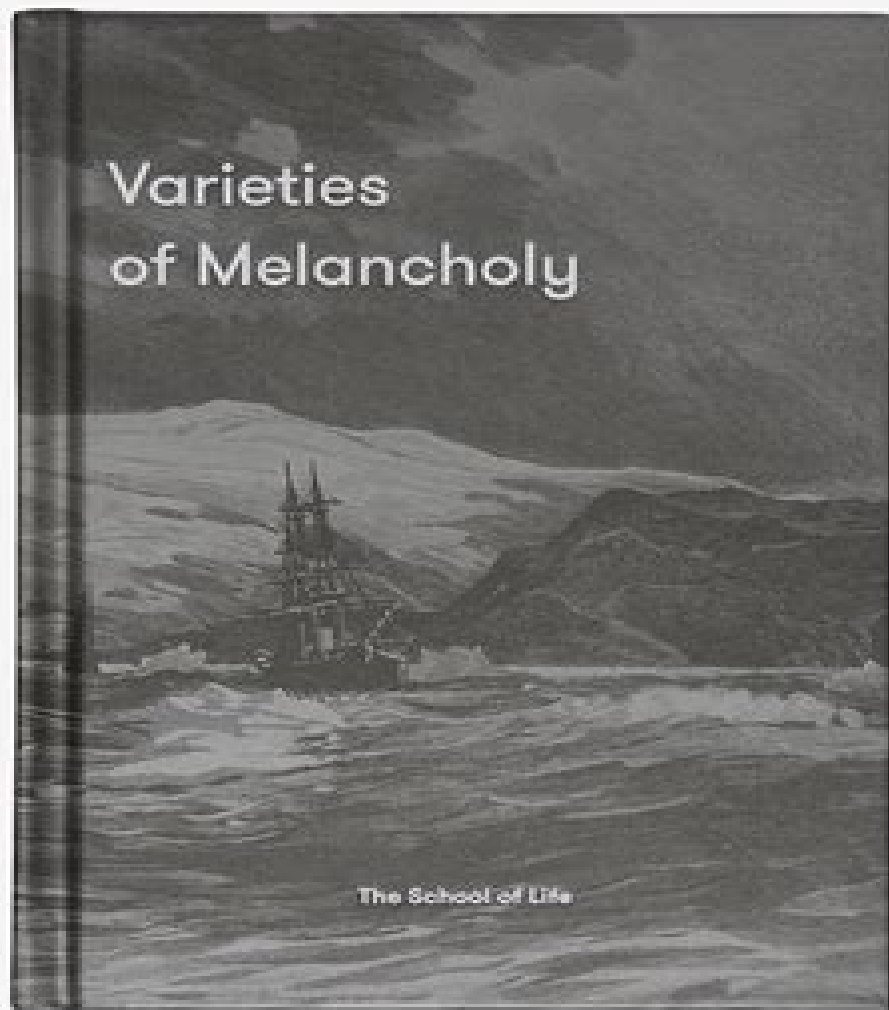


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The School of Life



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Vanities of the Eye Stuart Clark, 2009-01-15 *Vanities of the Eye* investigates the cultural history of the senses in early modern Europe a time in which the nature and reliability of human vision was the focus of much debate In medicine art theory science religion and philosophy sight came to be characterised as uncertain or paradoxical mental images no longer resembled the external world Was seeing really believing Stuart Clark explores the controversial debates of the time from the fantasies and hallucinations of melancholia to the illusions of magic art demonic deceptions and witchcraft The truth and function of religious images and the authenticity of miracles and visions were also questioned with new vigour affecting such contemporary works as *Macbeth* a play deeply concerned with the dangers of visual illusion Clark also contends that there was a close connection between these debates and the ways in which philosophers such as Descartes and Hobbes developed new theories on the relationship between the real and virtual Original highly accessible and a major contribution to our understanding of European culture *Vanities of the Eye* will be of great interest to a wide range of historians and anyone interested in the true nature of seeing

Nabokov's Palace Márta Pellérdi, 2010-08-11 Nabokov's distinguished and unique position in American literature has always been indisputable but paradoxical There has always been an element of foreignness in his writing Nabokov's *Palace* however aims to discover those sub texts and inter textual patterns embedded in Nabokov's American novels which undeniably contribute towards making these works an integral part of the Anglo American literary tradition Aware of this tradition in some of his late novels Nabokov also provides a literary historical overview of particular themes such as friendship melancholy madness and trance as they surfaced in literary texts throughout the history of English and American literature To Nabokov aesthetic bliss meant a sense of being somehow somewhere connected with other states of being where art curiosity tenderness kindness ecstasy is the norm Most of Nabokov's American novels express through different elaborate literary structures themes motifs and metaphors these other states of being where the fantastic recurrence of literary situations and communion with dead poets and writers Poe Shakespeare Hawthorne and Melville among many others becomes possible The American reality that some readers miss in his writings with the exception of *Lolita* and the absence of which questions whether Nabokov truly belongs to the Anglo American tradition is clearly to be found in the wayside murmur of the allusive sub texts Nabokov's *Palace* is thus recommended for scholars students and devotees of Nabokov's fiction who wish to make further discoveries in the distinct otherworld of Art in Nabokov's American novels

Heidegger and the Work of Art History Amanda Boetzkes, 2017-07-05 *Heidegger and the Work of Art History* explores the impact and future possibilities of Heidegger's philosophy for art history and visual culture in the twenty first century Scholars from the fields of art history visual and material studies design philosophy aesthetics and new media pursue diverse lines of thinking that have departed from Heidegger's work in order to foster compelling new accounts of works of art and their historicity This collected book of essays also shows how studies in the history and theory of the visual enrich our

understanding of Heidegger's philosophy In addition to examining the philosopher's lively collaborations with art historians and how his longstanding engagement with the visual arts influenced his conceptualization of history the essays in this volume consider the ontological and ethical implications of our encounters with works of art the visual techniques that form worlds how to think about things beyond human centred relationships the moods dispositions and politics of art's history and the terms by which we might rethink aesthetic judgment and the interpretation of the visible world from the early modern period to the present day

Mental Illness in Ancient Medicine, 2018-01-29 In *Mental Illness in Ancient Medicine* From Celsus to Paul of Aegina a detailed account is given by a range of experts in the field of the development of different conceptualizations of the mind and its pathology by medical authors from the beginning of the imperial period to the seventh century CE New analysis is offered both of the dominant texts of Galen and of such important but neglected figures as Rufus Archigenes Athenaeus of Attalia Aretaeus Caelius Aurelianus and the Byzantine compilers The work of these authors is considered both in its medical historical context and in relation to philosophical and theological debates on ethics and on the nature of the soul with which they interacted

Psychoanalytic Perspectives on Art, V.2 Mary M. Gedo, 2013-05-13 This new hardcover annual offers a unique scholarly format an interdisciplinary dialogue that it is hoped will foster the development of a sound useful methodology for applying psychoanalytic insight to art and artists The series provides a medium for those who study art those who interpret it and occasionally those who create it formally to explore the meaning of an artistic work as the direct reflection of the inner world of its creator Within each volume individual topics are addressed by either an art historian or a psychoanalyst with a response frequently tendered by an expert from the other field Reviews of important books of cross disciplinary interest are treated in a similar manner and include rebuttals by the authors themselves It is precisely this exchange of ideas among scholars with difference perspectives on the meaning of a work of art that sets PPA apart from the standard art history publication Its depth of scholarship coupled with its innovative format make it a fascinating addition to the burgeoning field of psychoanalytic studies of art history

The Musical Times & Singing-class Circular, 1928 Proceedings of the Faraday Society Faraday Society, 1905 The Funeral Elegy and the Rise of English Romanticism John William Draper, 1929 Examines English funeral elegies and how they contributed to the birth of Romanticism

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