

Ekurhuleni North	District Paper – Mathematics Paper 2 Grade 11 Marking Guideline	June 2023
<b>SOLUTION</b> <b>NB:</b> Accept valid alternate solutions. <b>Consistent Accuracy</b> applies to the whole memo.		
<b>QUESTION 1</b>		
1.1	$m_{HM} = \frac{6 - 4}{3 + 1}$ $= \frac{1}{2}$	✓ subs into formula ✓ answer
1.2	$R(x; y) = \left( \frac{3 + 4}{2}; \frac{6 + 1}{2} \right)$ $= \left( \frac{7}{2}; \frac{7}{2} \right)$	✓ Correct Substitution  ✓ Answer
1.3	$m_{HM} = m_{AP}$ $\tan \theta = \frac{1}{2}$ $\theta = 26,57^\circ$	✓ $HM \parallel AT$ ✓ Correct substitution ✓ Answer
1.4	<p><math>R</math> is the midpoint of diagonal <math>AH</math> (Diags of a parm)          Let the coordinates of <math>A</math> be <math>(x; y)</math>.</p> $\frac{-1 + x}{2} = \frac{7}{2}$ $x = 8$ $\frac{4 + y}{2} = \frac{7}{2}$ $y = 3$ <p><math>\therefore A(8; 3)</math></p>	$\checkmark \frac{-1+x}{2} = \frac{7}{2}$ $\checkmark 8$ $\checkmark \frac{4+y}{2} = \frac{7}{2}$ $\checkmark 3$
1.5	$m_{AT} = \frac{1}{2} \text{ (parallel lines)}$ $y = \frac{1}{2}x + c$ <p>Sub <math>T(4; 1)</math></p>	    ✓ Sub $T(4; 1)$   ✓ $c = -1$

# Math Paper 1 And 2 Memo Exam 2014 November

**Thirumalaisamy P.**  
**Velavancorresponding**



**Math Paper 1 And 2 Memo Exam 2014 November:**

## The Enigmatic Realm of **Math Paper 1 And 2 Memo Exam 2014 November**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Math Paper 1 And 2 Memo Exam 2014 November** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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