# Buffalo Jewish Federation

For additional information contact info@buffaloiewishfederation.org

# FIVE YEAR CALENDAR OF MAJOR JEWISH HOLIDAYS & RELIGIOUS OBSERVANCES

This five-year calendar of Jewish holidays has been prepared as an aid for planning and scheduling events (tests, examinations, conferences, assemblies, athletic events, tournaments, open houses, registrations, etc.) in an attempt to minimize conflicts that involve the absence of Jewish students and personnel.

DATES IN RED are High Holy Days: Expect most Jewish students/staff to be absent.

DATES IN BLUE are Holy Days: Expect some Jewish students/staff to be absent.

| Hebrew Calendar Year   | 5785   | 5786                                   | 5787                                 | 5788                                   | 5789                                  |
|--|--|--|--------------------------------------|--|---------------------------------------|
| SHABBAT  | Shabbat begins every Friday evening at sundown and concludes Saturday evening when there are three stars in the sky. |  |                                      |  |                                       |
| Jewish Sabbath   | Some Jews will not participate in events during Shabbat.   |  |                                      |  |                                       |
| FALL   | 2024   | 2025                                   | 2026                                 | 2027                                   | 2028                                  |
| ROSH HASHANAH  | October 2 - 4  | September 22 - 24                      | September 11 - 13                    | October 1 - 3                          | September 20 - 22                     |
| Jewish New Year  | Wed. eve - Fri. eve  | Mon. eve - Wed. eve                    | Fri. eve - Sun. eve                  | Fri. eve - Sun. eve                    | Wed. eve - Fri. eve                   |
| YOM KIPPUR   | October 11 - 12  | October 1 - 2                          | September 20 - 21                    | October 10 - 11                        | September 29 - 30                     |
| Day of Atonement   | Fri. eve - Sat. eve  | Wed, eve - Thurs, eve                  | Sun. eve - Mon. eve                  | Sun. eve - Mon. eve                    | Fri. eve - Sat. eve                   |
| SURCEOT  | October 16 - 18  | October 6 - 8                          | September 25 - 27                    | October 15 - 17                        | October 4 - 6                         |
| Beginning of the Feast of Tabernacies                          | Wed. eve - Fri. eve  | Mon. eve - Wed. eve                    | Fri. eve - Sun. eve                  | Fri. eve - Sun. eve                    | Wed. eve - Fri. eve                   |
| SHEMINI ATZERET &<br>SIMCHAT TORAH<br>Closing of High Holidays | October 23 - 25<br>Wed, eve - Fri, eve   | October 13 - 15<br>Mon. eve - Wed. eve | October 2 - 4<br>Fri. eve - Sun. eve | October 22 - 24<br>Fri. eve - Sun. eve | October 11 - 13<br>Wed. eve - Fd. eve |
| HANUKKAH*  | December 25 - January 2  | December 14 - 22                       | December 4 - 12                      | December 24 - January 1                | December 12 - 20                      |
| Festival of Lights   | Wed. eve - Thurs. eve  | Sun. eve - Mon. eve                    | Fri. eve - Sat. eve                  | Fri. eve - Sat. eve                    | Tues, eve - Wed, eve                  |
| SPRING   | 2025   | 2026                                   | 2027                                 | 2028                                   | 2029                                  |
| PURIMP   | March 13 - 14  | March 2 - 3                            | March 22 - 23                        | March 11 - 12                          | February 28 - March 1                 |
| Festival of Either   | Thurs, eye - Fri, eye  | Mon. eye - Tues. eye                   | Mon. eve - Tues, eve                 | Sat. eve - Sun. eve                    | Wed. cve - Thurs. eve                 |
| PESACH (PASSOVER) Festival of Freedom                          | April 12 - 14  | April 1 - 3                            | April 21 - 23                        | April 10 - 12                          | March 30 - April 1                    |
|  | Sat. eve - Mon. eve  | Wed, eve - Fri, eve                    | Wed. eve - Fit. eve                  | Mon. eve - Wed. eve                    | Fri. eve - Sun. eve                   |
|  | April 18 - 20  | April 7 - 9                            | April 27 - 29                        | April 16 - 18                          | April 5 - 7                           |
|  | Frt. eve - Sun. eve  | Tues, eve - Thurs, eve                 | Tues. eve - Thurs. eve               | Sun. eve - Tues. eve                   | Thurs. eve - Sut. eve                 |
| SHAVUOT  | June 1 - 3   | May 21 - 23                            | June 10 - 12                         | May 30 - June 1                        | May 19 - 21                           |
| Festival of Weeks  | Sun. eve - Tues, eve   | Thurs, eve - Sat, eve                  | Thurs, eve - Sat, eve                | Tues, eve - Thurs, eve                 | Sat. eve - Mon. eve                   |

<sup>\*</sup> It is permissible to attend school and work on these holidays.

# **Jewish Holiday Guide**

**S Ben Porath** 



Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through Jewish Holiday Guide

In a global inundated with monitors and the cacophony of fast communication, the profound power and mental resonance of verbal beauty usually fade into obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, nestled within the musical pages of **Jewish Holiday Guide**, a charming work of fictional splendor that pulses with organic feelings, lies an unique journey waiting to be embarked upon. Penned by a virtuoso wordsmith, this magical opus courses visitors on an emotional odyssey, softly exposing the latent possible and profound impact stuck within the elaborate web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is central subjects, dissect its interesting writing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

https://splashdogs.com/data/publication/index.jsp/Haier%20Xgg60%20Manual.pdf

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