

**TIME – TABLE FOR THE CONDUCT OF 2023 JOINT MOCK
EXAMINATION FOR SSS 3 STUDENTS IN ALL PUBLIC SECONDARY
SCHOOLS IN OYO STATE**

Date	Subject	Time	Subject	Time
Wednesday 15/3/2023	Physics (Practical)	9.00 – 11.00 a.m.	History/Commerce /Agric Practical/Food Nut. Practical	11.30a.m- 1.30p.m.
Thursday 16/3/2023	Biology (Practical)	9.00 – 11.00 a.m.	Financial Accounting / Further Mathematics	11.30a.m- 2.00p.m.
Friday 17/3/2023	Physics/Govt	9.00 – 11.00a.m.		
Monday 20/3/2023	Chemistry (Practical)	9.00 – 11.30 a.m.	CPS/IRS	11.30a.m- 1.30p.m.
Tuesday 21/3/2023	Mathematics	9.00 – 11.00 a.m.	Civic Education	12.00 – 2.00p.m.
Wednesday 22/3/2023	Biology	9.00 – 11.00 a.m.	Agric Sci Drawing/Painting & Table / Food & Nutr / Home Sci / Geography	11.30a.m- 1.30p.m.
Thursday 23/3/2023	English Language	9.00 – 12.00 a.m.		12.30a.m – 3.45p.m.
Friday 24/3/2023	Chemistry/ Arabic Lang.	9.00 – 11.00am		
Monday 27/3/2023	Urdu/pe- in-English	9.00 – 11.30 a.m.		12.00a.m – 2.30p.m.
Tuesday 28/3/2023	Yoruba Language	9.00 – 11.00 a.m.		


M.B. YEKKEN
REGISTRAR (EXAMINATIONS)
FOR HONOURABLE COMMISSIONER

Joint Exam For Oyo State

PETER EIKHUEMELO



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Oyo State Joke Jacobs,2001 *NIGHTMARE* PETER EIKHUEMELO,2023-09-21 God gave man the gift of freedom or the power to choose it is up to you to decide who you let walk away who you let stay and who you refuse to let go Nightmare exposes to us a brilliant young man with dreams to become a medical doctor in his village and to build a health Centre in his community Clement work so hard to get admission into higher institution of learning after his classmates had got admission before him he graduated after his National Youth Service Clement could not get a job after so many years of job hurting he was frustrated and decide to join the men of the underworld to make it in life The author unravels the mystery surrounding Clement s life his dream and destiny **What About Us? Global Perspectives on Redressing Religious Inequalities**

Mariz Tadros,Olumide Adebimpe Aderounmu,Asif Aqeel,Manal Ahmed (Elehemier),Miriam Feldmann Kaye,Mary Gill,Mark Kaahwa,Philip Mader,Matome Jacky Makgoba,Moses Muhumuza,Rebecca Supriya Shah,Timothy Samuel Shah,Katharine Thane,Rifqah Tifloen,Tom Vanwing,2022-10-26 How can we make religious equality a reality for those on the margins of society and politics This book is about the individual and collective struggles of the religiously marginalised to be recognised and their inequalities religious or otherwise redressed It is also about the efforts of civil society governments multilateral actors and scholars to promote freedom of religion or belief whatever shape they take The actors and contexts that feature in this book are as diverse as health workers in Israel local education authorities in Nigeria indigenous movements in India Uganda or South Africa and multilateral actors such as the Islamic Development Bank in Sudan and the World Bank in Pakistan Some of the case studies engage with development discourses and narratives or are undertaken by development actors while other cases operate completely outside the international development paradigm These case studies present some important insights which while highly relevant for their contexts also draw out important insights for academics practitioners activists and others who have an interest in redressing religious inequalities for socioeconomically marginalised populations **Mass Failure in Public Examinations** Ayorinde Dada,1987 **My Odyssey** Lam Adesina,2002

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Adeyinka,1993 Make Man Talk True Chris Dunton,1992 AN ESSENTIAL SOURCE OF REFERENCE FOR ALL CONCERNED WITH NIGERIAN THEATER NEW THEATER TODAY An overview of the form function reception of contemporary Nigerian playwrights this work introduces the amazing variety range of post Soyinka theater It examines the role impact of drama on popular thought its relationship to current political debate drawing on interviews with the audience performers the dramatists themselves With an extensive bibliography of relevant critical writings NEW PERSPECTIVES ON AFRICAN LITERATURE 5 **Civil Society Perspectives on TB Policy in Bangladesh, Brazil, Nigeria, Tanzania, and Thailand** ,2006 Public Health Watch Open Society Institute Public Health Program *West Africa* ,1990-04 **Drum** ,1981 *Christians, why this Muslim Violence?* Jan Harm Boer,2004 Why do Nigerian Christians and Muslims riot kill and destroy Why should religion bring Nigeria constantly to the brink Who is to blame for all this terror Muslims Christians Both Neither What are the causes for all this violence Are they religious Political These are the questions this book answers from the Nigerian Christian point of view The volume in your hand is the third in a series called Studies in Christian Muslim Relations It provides extensive coverage of Nigerian Christian opinions about Nigerian riots Included are many quotations so that you may hear the voice of Nigerian Christians themselves Volume 1 describes the Nigerian riots Volume 2 gives the Muslim perspective on these riots Later volumes will deal with other issues that cause friction between the two religions The overall aim of this series is to help both constituencies work towards a solution of which both will be proud About the Author Born in The Netherlands Dr Boer emigrated to Canada during his teens He received his tertiary education in the USA but did his post graduate work at the Free University of Amsterdam He has worked in Nigeria for a total of 30 years He has served the Institute of Church and Society the Christian Council of Nigeria Christian Health Association of Nigeria the Theological College of Northern Nigeria the University of Jos and the Christian Reformed Church of Nigeria He has written several books mostly on Nigerian social issues See his Web site www.SocialTheology.com Now retired he is continuing his research and writing in Vancouver Canada He keeps up to date with Nigerian developments via the internet and by occasional trips to Nigeria **Rural Extension, Education and Training Abstracts** ,1982 *Who's Who in the World, 1982-1983* Marquis Who's Who, LLC,1982-11 Ife Psychologia ,2005 *Population Reports* ,1993 **Population Report** ,1998-11

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