

No. 236

# Instructions

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for operating and maintaining the

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**JONES-SHIPMAN**

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**Model 1400 Toolroom surface grinder**

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# Jones Shipman 1400 Manual

**Connecticut. Secretary of the State**



## **Jones Shipman 1400 Manual:**

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Smull's Legislative Hand Book and Manual of the State of Pennsylvania John Augustus Smull, William P. Smull, Thomas Baumgardner Cochran, W. Harry Baker, 1905      **Powers' Central Station Directory and Buyers' Manual** , 1902

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Trusts, Real Estate, Finance and Credit Companies ,1930  
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