



KGAOLO YA NTLHA

1.1 MATSENO

Go ya ka Shole (1988: 7)

Terama ke setlhangwa se se nang le bolotlegi,
mo go sona jaaka padi gonne se tshwantsha
ditiragalo ka baanelwa fela e farologana le padi
ka gonne yona e anama le teatere. Go rialo e
tihalosiwa jaaka sedirwa sa teatere.

Se Shole a se gatelelang ke go re terama e na le bolotlegi mme
gape e tshwantsha ditiragalo ka baanelwa. Go raya go re terama e
tshwanetse go diragatswa. Ntsha e e santse e konotelelwa ke Malimabe
(1995: 3) fa a re:

Tota terama e tshwanetwa ke go tshamekwa.
Ditiragalo dingwe motho o kgona go di tihaloganya
botoka fa di diragatswa go na le fa di buiwa fela.

Se se bolelwang ke Malimabe ke go re terama ke sekwalwa se se
botlhokwa go ka diragatswa. Go ya go lebelelwa botlhokwa jwa terama
mo dikwalweng tsa Setswana go ya ka moo bo tihagisiwang ka teng ke
basekaseki ba dikwalwa tsa Setswana.

Shole (1988: 48) o tihalosa go re:

Kgaolo Ya Ntlha University Of Pretoria Theses And

Mmantu Idah Kekana



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Moelwa Mmantu Idah Kekana,2013 The full text of this thesis dissertation is not available online Please contact us if you need access Read the abstract in the section 00 front of this document

Kgaolo Ya Ntlha University Of Pretoria Theses And Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Kgaolo Ya Ntlha University Of Pretoria Theses And**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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