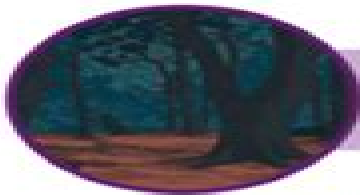


Similes



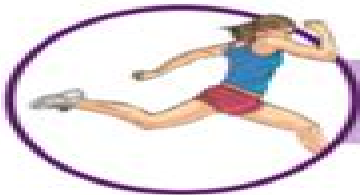
A **simile** is a phrase or sentence which **compares** an object or person with something else, to make a description more relatable to the reader. Key words to use are **like** and **as**.

Example:

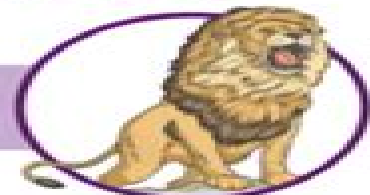


The corridor was as dark as night.

Some well-known similes are:

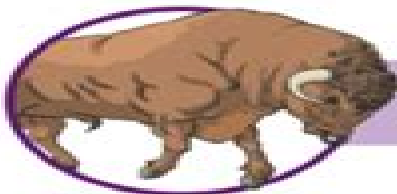
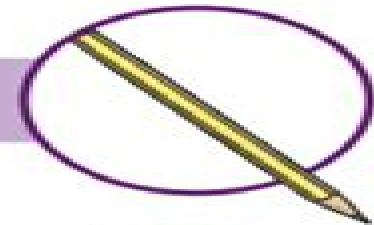


as brave as a lion



as fast as lightning

as sharp as a pencil



like a raging bull

with the speed of a...



Jazz Similes Examples

Ken Prouty



Jazz Similes Examples:

Learning Jazz Ken Prouty, 2023-11-27 *Learning Jazz* Jazz Education History and Public Pedagogy addresses a debate that has consumed practitioners and advocates since the music's early days. Studies on jazz learning typically focus on one of two methods: institutional education or the kinds of informal mentoring relationships long associated with the tradition. Ken Prouty argues that this distinction works against a common identity for audiences and communities. Rather, what happens within the institution impacts and is impacted by events and practices outside institutional contexts. While formal institutions are well defined in educational and civic contexts, informal institutions have profoundly influenced the development of jazz and its discourses. Drawing on historical case studies, Prouty details significant moments in jazz history. He examines the ways that early method books capitalized on a new commercial market, commandeering public expertise about the music. Chapters also discuss critic Paul Eduard Miller and his attempts to develop a jazz canon, as well as the disconnect between the spotlighted great men and the everyday realities of artists. Tackling race in jazz education, Prouty explores the intersections between identity and assessment. Bandleaders Stan Kenton and Maynard Ferguson, public school segregation, Jazz at Lincoln Center, and more. He further examines jazz's public pedagogy and the sometimes difficult relationships between jazz people and the general public. Ultimately, *Learning Jazz* posits that there is room for both institutional and noninstitutional forces in the educational realm of jazz.

Using Metaphors In Psychotherapy Philip Barker, 2013-10-28 Published in the year 1982 *Using Metaphors in Psychotherapy* is a valuable contribution to the field of Psychotherapy.

Whiteface Michel Büch, 2022-02-07 This study originates in the observation that improv comedy or improvised theater has such a vast majority of white people practicing it, while other improvisational or comedic art forms like jazz, freestyle rap, stand up are historically grounded in and marked as Black cultural production. What it is about improv that makes it such a white space. Can an absence be an object of study? If so, what is there to study? Where should one look?

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of Identity Adam Krims, 2000-04-24 This is the first book to discuss in detail how rap music is put together musically and how it contributes to the formation of cultural identities for both artists and audiences. It also argues that current skeptical attitudes toward music analysis in popular music studies are misplaced and need to be reconsidered if cultural studies are to treat seriously the social force of rap music. Popular music and music in general. Drawing extensively on recent scholarship in popular music studies, cultural theory, communications, critical theory, and musicology, Krims redefines music theory as meaning simply theory about music in which musical poetics, the study of how musical sound is deployed, may play a crucial role when its claims are contextualized and demystified. Theorizing local and global geographies of rap. Krims discusses at length the music of Ice Cube, the Goodie Mob, KRS One, Dutch group the Spookrijders, and Canadian Cree rapper Bannock.

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