

THIERRY BONNOT

L'Attachement aux choses



CNRS EDITIONS

Lattachement Aux Choses

L Reisser



L'attachement Aux Choses:

L'Attachement aux choses Thierry Bonnot, 2014-06-12 Les sciences sociales ont souvent entretenu une vision strictement positiviste des objets sorte d'échantillons de civilisation infaillibles et univoques C'est la doctrine de l'objet tout au plus Passer d'une étude des objets en tant que sources d'un savoir sur les hommes en sociologie à une étude des objets comme faits sociaux complexes dans leur relation avec les hommes et dans leur influence sur les relations entre les hommes tel est le pari de ce livre En effectuant un tour d'horizon des travaux récents l'auteur se propose de retracer l'évolution du traitement des objets par les sciences sociales et notamment par l'anthropologie La méthode biographique met en évidence l'enchevêtrement des objets dans un réseau d'interactions particuliers et d'enjeux collectifs pour mieux saisir le devenir des objets par le jeu de leurs attachements aux acteurs sociaux Un ensemble d'études de cas issues d'enquêtes de terrain sur les objets en sociologie viendra illustrer cette démarche critique touchant différents domaines de recherches traditionnellement distincts Quelques propositions conceptuelles et méthodologiques complètent cet ouvrage pensées comme des ouvertures de nouveaux chantiers et de zones d'échanges entre les savoirs l'heure d'un vaste remodelage du paysage musical et de la dématérialisation annoncée du patrimoine comme de certaines pratiques quotidiennes qu'en est-il des liens entre les hommes et les objets auxquels ils tiennent

Decouvertes a Travers La Meditation Julien Bouchard, 2011-10 Découvertes à travers la méditation La vérité ultime reste et restera toujours le VIDE SILENCIEUX de la méditation elle sera toujours le vide parce qu'il est immuable et éternel Je ne demande pas la lectrice ou au lecteur de croire ou d'accepter ce que j'annonce dans les pages de ce livre bien au contraire La chercheuse ou le chercheur se doit d'être critique de questionner et de ne croire que ce qu'elle ou il expérimente intérieurement Seule la méditation apporte la vérité

PROPOS DE L'AUTEUR Au cours de sa carrière Julien Bouchard a parcouru pendant près de 45 ans des dizaines de pays tant en Asie méridionale Moyen Orient Afrique Amérique du Sud Amérique centrale etc Tous ces voyages en plus d'être effectués des fins professionnelles étaient également sujets de recherche philosophique et spirituelle en Inde dans le nord du Népal particulièrement ses débuts il fréquentait les ashrams de l'Inde et les lamaseries du nord du Népal où il reçut certaines initiations philosophiques bouddhistes Il recherchait intensément une méthode simple la méthode de méditation la plus pure et la moins altérée par le temps et les gens Pour cela il a dû effectuer des recherches qui l'ont amené remonter dans le temps et finalement lors d'un voyage dans le nord du Népal il rencontra un moine ermite maître de l'école Kagy tpa une adepte de la succession apostolique L'enseignement de ce guide reposait sur le MahaMudra le Grand Symbole Une des plus anciennes et des plus pures formes de méditation connues ce jour C'est après toutes ces années d'étude de recherche de réflexion et de méditation que Julien a écrit ce livre suite son désir de partager avec les sincères chercheuses et chercheurs de vérité les résultats de ses efforts pour atteindre un niveau plus élevé de compréhension de la vie de l'humanité et finalement de lui-même

Simone Weil (1909-1943) Receptions and Actuality, Part 1: Simone Weil's Social and Political Thought Yvanka Raynova, 2025-11-14

Rereading Simone Weil today now that her work has been published in its entirety and has been the subject of numerous in depth studies is a difficult task Specially when one considers that her philosophical and methodological approach is difficult to determine Weil draws on the thinking of various philosophers not blindly but always with a certain distance and therefore does not belong to any philosophical school just as her faith does not belong to any denomination In the following two volumes we chose to approach Weil s work by focusing on two aspects of her work the physical and spiritual needs The first part of the publication explores the continuing relevance of Simone Weil s social and political ideas while the second part highlights her legacy in ethical theory aesthetics mathematics and her contribution to an open non denominational spirituality The diversity of the essays clearly demonstrates the enduring inspiration that Weil s work provides for philosophers of all kinds or as Gustave Thibon once puts it a light for the mind and nourishment for the soul for those who are ready to receive it

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