

# MAD RIVER

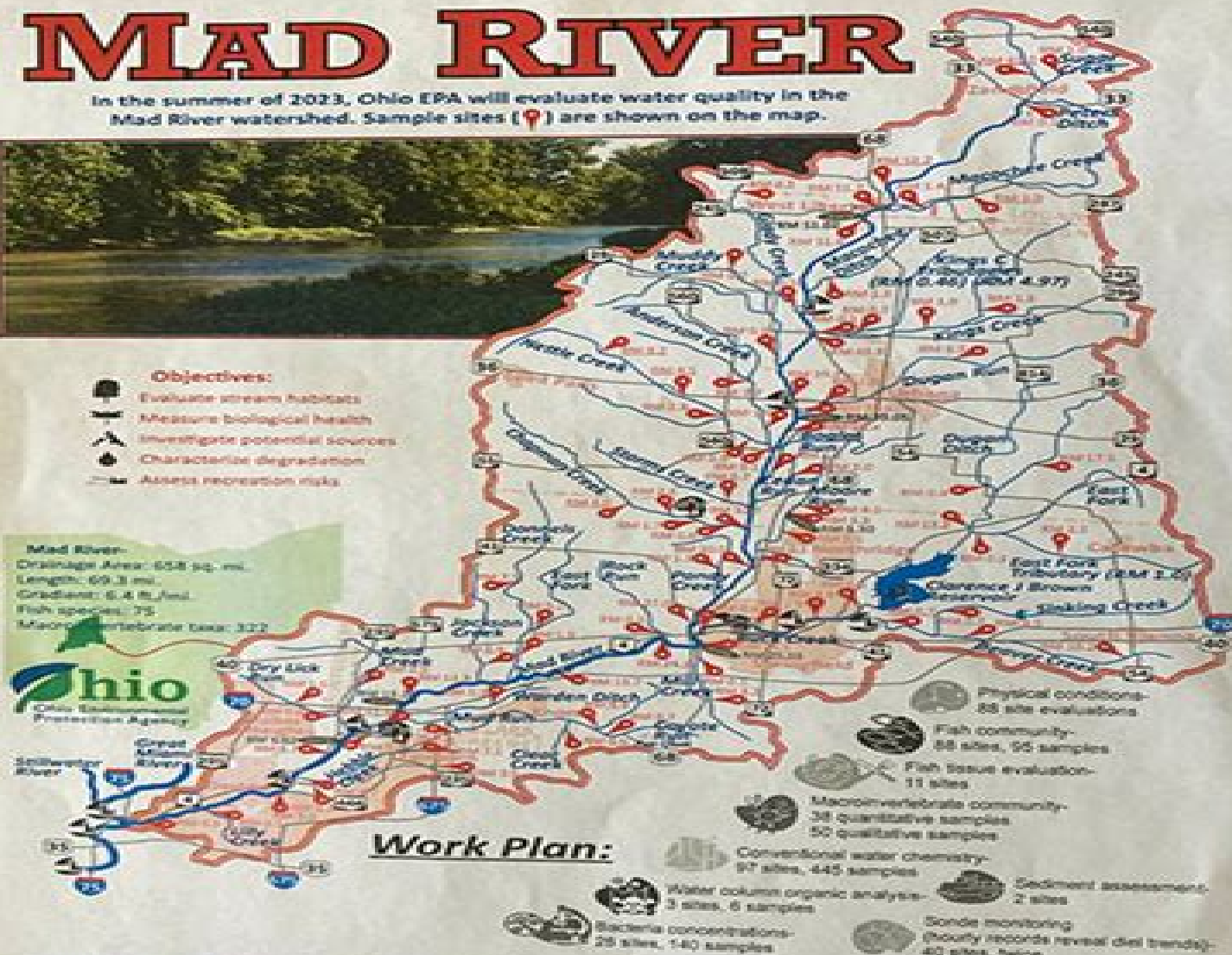
In the summer of 2023, Ohio EPA will evaluate water quality in the Mad River watershed. Sample sites (📍) are shown on the map.



## Objectives

- Objectives:**
- Evaluate stream habitats
  - Measure biological health
  - Investigate potential sources
  - Characterize degradation
  - Assess recreation risks

**Mud River**  
Drainage Area: 658 sq. mi.  
Length: 69.3 mi.  
Gradient: 5.4 ft./mi.  
Fish species: 75  
Macroinvertebrate taxa: 373



Work Plan:

- Plan:**
- |   |   |   |  |
|---|---|---|--|
|  | Conventional water chemistry<br>97 sites, 445 samples |  | Sediment assessment<br>2 sites   |
|  | Water column organic analysis<br>3 sites, 6 samples   |  | Sonde monitoring<br>(hourly records reveal diel trends)<br>40 sites, 7,000 samples |
|  | Bacteria concentrations<br>25 sites, 140 samples      |  |  |

# Mad River Fishing Report

**R Sanford**



## **Mad River Fishing Report:**

Report California. Department of Fish and Game,1916      *Report* Vermont. State Fish and Game Commission,1906  
**Report** United States. Bureau of Fisheries,1905      **Report of the California State Board of Agriculture** California.  
State Board of Agriculture,1912      *Statistical Report* California. State Board of Agriculture,1917      **Statistical Report of**  
**the California State Board of Agriculture** California. State Board of Agriculture,1914      **Statistical report** ,1917  
**Statistical Report** California. Agriculture, Board of,1918      *Biennial Report of the Board of Fish and Game*  
*Commissioners of the State of California* California. Fish and Game Commission,1921      **Seventh Annual Report of the**  
**Bureau of Ethnology to the Secretary of the Smithsonian Institution, 1885-'86** Smithsonian Institution. Bureau of  
American Ethnology,1891      Water-resources Investigations Report ,1999      National Forests Annual Reports (various  
Regions). United States. Forest Service,1991      Report California. Dept. of Fish and Game,1921      *Report of the United*  
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California State Library,California State Library. Government Publications Section,1981      *Biennial Report of the State*  
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