



TRIPURA BOARD OF SECONDARY EDUCATION MARK-SHEET

MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2009

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Roll **AGAR/H/REG (H/N)** No. **45477** Regn. No. **17371/2007**

of **BHIKSHA NIKETAN**

at the Madhyamik Pariksha (Secondary Examination), 2009

Subject	Work Education Group				CE	Language Group			Science Group				Indis & Her People Group			Grand Total	Division
	Work Edn.	Phy Edn.	Social Service	Group Total		1 st E	2 nd B	Group Total	Math	Phy. Sc.	Life Sc.	Group Total	Hist	Geog	Group Total	(Excluding W.E. Gr & CE)	
Full Marks	30	50	20	100	100	100	100	200	100	100	100	300	100	100	200	700	Minimum Marks required for: First Division - 420 Second Division - 215 Third Division - 138
Obtaining Marks	06	10	04			20	20	40	20	20	20	60	20	20	40	140	
Pass Marks				34	34			68				102			68	238	
Marks Obtained	18	38	14	70	44	70	45	115	82	56	60	198	53	51	104	417	11

Remarks

(See Overleaf)

Swapam K. Poddar
(Swapam Kumar Poddar)
SECRETARY

Madhamik Results For Madrasa Board 2014 Rasult

Rosina Ehmman



Madhamik Results For Madrasa Board 2014 Rasult:

Adopting the Song of Term: An Psychological Symphony within **Madhamik Results For Madrasa Board 2014 Rasult**

In a world consumed by screens and the ceaseless chatter of instant interaction, the melodic splendor and psychological symphony created by the written word often diminish into the back ground, eclipsed by the constant sound and interruptions that permeate our lives. But, located within the pages of **Madhamik Results For Madrasa Board 2014 Rasult** a charming fictional value brimming with natural emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, that fascinating masterpiece conducts readers on a mental journey, skillfully unraveling the hidden tunes and profound impact resonating within each cautiously crafted phrase. Within the depths of this moving examination, we can explore the book is main harmonies, analyze its enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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