



# madummo

a man bewitched

ADAM ASHFORTH

# Madumo A Man Bewitched

**Sakhela Buhlungu**



## **Madumo A Man Bewitched:**

Madumo, a Man Bewitched Adam Ashforth, 2020-05-21 No one answered when I tapped at the back door of Madumo's home on Mphahlele Street a few days after my return to Soweto so I pushed the buckling red door in a screeching grind of metal over concrete and entered calling Hallo So begins this true story of witchcraft and friendship set against the turbulent backdrop of contemporary Soweto Adam Ashforth an Australian who has spent many years in the black township finds his longtime friend Madumo in dire circumstances his family has accused him of using witchcraft to kill his mother and has thrown him out on the street Convinced that his life is cursed Madumo seeks help among Soweto's bewildering array of healers and prophets An inyanga or traditional healer confirms that he has indeed been bewitched With Ashforth by his side skeptical yet supportive Madumo embarks upon a physically grueling treatment regimen that he follows religiously almost to the point of death despite his suspicion that it may be better to Westernize my mind and not think about witchcraft Ashforth's beautifully written at times poignant account of Madumo's struggle shows that the problem of witchcraft is not simply superstition but a complex response to spiritual insecurity in a troubling time of political and economic upheaval Post apartheid Soweto he discovers is suffering from a deluge of witchcraft Through Madumo's story Ashforth opens up a world that few have seen a deeply unsettling place where the question Do you believe in witchcraft is not a simple one at all The insights that emerge as Ashforth accompanies his friend on an odyssey through Soweto's supernatural perils have profound implications even for those of us who live in worlds without witches

Perspectives on Africa Roy Richard Grinker, Stephen C. Lubkemann, Christopher B. Steiner, 2010-05-17 The second edition of Perspectives on Africa A Reader in Culture History and Representation is both an introduction to the cultures of Africa and a history of the interpretations of those cultures Key essays explore the major issues and debates through a combination of classic articles and the newest research in the field Explores the dynamic processes by and through which scholars have described and understood African history and culture Includes selections from anthropologists historians philosophers and critics who collectively reveal the interpenetration of ideas and concepts within and across disciplines regions and historical periods Offers a combined focus on ethnography and theory giving students the means to link theory with data and perspective with practice Newly revised and updated edition of this popular text with 14 brand new chapters and two new sections Conflict and Violent Transformations and Development Governance and Globalization

**Eight Faces of Revenge** Vibha S. Chauhan, Lily Halpert Zamir, 2018-11-26 Is revenge an expression of rage pain strength frailty justice or sadism A complex emotion revenge defies simple definitions since it is infused with different social codes and ethics It is this intricate connection between the idea of revenge and its connections with history aesthetics socio political constructs racism and religion that this volume attempts to explore Moving across continents and cultures the book examines a wide range of emotional and geographical terrains like the law of karma gender violence epic narratives caste system and cinema in India the horror of the Holocaust and metaphysical revenge witchcraft in

Ghana South Africa and Namibia Greek mythology and sexual and emotional abuse of women by a Portuguese Brazilian slave holder      *Witchcraft and a Life in the New South Africa* Isak Arnold Niehaus,2013 This biography casts new light on scholarly understandings of the connections between politics witchcraft and AIDS in South Africa      **Finding My Way** Duncan Brown,2023-12-01 This book reflects on South African literature from the perspective of 2020 It emerges from Duncan Brown s experiences of three decades of working in this field of writing and scholarship It is a personal intellectual exploration and an engagement with the institutional history of literary studies in South Africa and elsewhere Finding My Way also attempts to find more creative engaging and intriguing modes of writing about literature and the humanities universally It seeks to recover a sense of the imaginative the literary and the affective not only as things to value in the literary texts we read but also as ways of understanding and reading texts as ways of writing criticism of registering how books make us feel as well as how they make us think Print edition not for sale in Sub Saharan Africa      *Health, Healing and Illness in African History* Rebekah Lee,2021-02-11 In this book Rebekah Lee offers a critical introduction to the diverse history of health healing and illness in sub Saharan Africa from the 1800s to the present day Its focus is not simply on disease but rather on how illness and health were understood and managed by healthcare providers African patients their families and communities Through a sustained interdisciplinary approach Lee brings to the foreground a cast of actors institutions and ideas that both profoundly and intimately shaped African health experiences and outcomes This book guides the reader through a wide range of historical source material and highlights the theoretical and methodological innovations which have enriched this scholarship Part One delivers a concise historical overview of African health and illness from the long pre colonial past through the colonial period and into the present day providing an understanding of broad patterns of major disease challenges experiences of illness and local and global health interventions and their persistence or transformation across time Part Two adopts a case study approach focusing on specific health challenges in Africa HIV AIDS mental illness tropical disease and occupational disease and their unfolding across time and space *Health Healing and Illness in African History* is the first wide ranging survey of this key topic in African history and the history of health and medicine and the ideal introduction for students      Missionalia ,2008      **State and Traditional Law in Angola and Mozambique** Armando Marques Guedes,Maria José Lopes,Stephen Ellis,2007      Understanding Health and Education in Malawi ,2004

**States of Mind** Julie Parle,2007 This study of the history of mental illness and its cures in colonial and immediately post Union Natal and Zululand South Africa investigates westernized treatments of insanity at the Natal Government Asylum as well as less well known routes back to health via African and Indian modes of healing Author Julie Parle writes of the amandiki bands of frenzied women who explained their illness as caused by possession by a male ancestor She discusses frauds medicines for hysteria and drunkenness faith healers of different kinds and suicide in all communities Finally she considers how mental health services became centralized under state control from Pretoria with important consequences for

the future of psychiatry and mental health services in modern South Africa      **State of the Nation** Sakhela Buhlungu, 2006  
 Comprises a collection of essays on aspects of contemporary politics economics society and international relations in South Africa      *The Library Journal* ,2000 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately      *The Society of Malawi Journal* Society of Malawi, 2000      **Journal of Religion in Africa** ,1967      The Popular and the Public Preben Kaarsholm, Isabel Hofmeyr, 2009 Papers presented at the Seminar on Popular Cultural Materials and Public Spheres Perspectives from Africa India and Europe held at Copenhagen and Roskilde during 24 26 September 2004      **Religion on the International News Agenda** Mark Silk, 2000 The purpose of this volume is primarily to help American journalists editorial writers as well as foreign editors and correspondents better grasp the religious dimension of important international news stories and to signal some areas to keep an eye on as these stories develop in the near future Limits of time and resources prevented coverage of the entire waterfront The religious aspects of conflicts in Northern Ireland and between Israel and her neighbors to name just two very well known flashpoints are not discussed at all But an effort has been made to offer a picture comprehensive enough to suggest how religion functions in today s world even where a specific country or situation is not discussed per se Each of our seven contributors is a leading expert in his or her area of specialization together they reflect a range of disciplinary expertise from sociology and political science to history and anthropology The group convened in Hartford in the fall of 1999 for a planning session and the following April presented initial drafts at a conference attended by some two dozen print and broadcast journalists from around the country What follows has benefited from the lively discussion that took place at the conference      *Shamans of the Foye Tree* Ana Mariella Bacigalupo, 2007-04-01 Drawing on anthropologist Ana Mariella Bacigalupo s fifteen years of field research Shamans of the Foye Tree Gender Power and Healing among Chilean Mapuche is the first study to follow shamans gender identities and performance in a variety of ritual social sexual and political contexts To Mapuche shamans or machi the foye tree is of special importance not only for its medicinal qualities but also because of its hermaphroditic flowers which reflect the gender shifting components of machi healing practices Framed by the cultural constructions of gender and identity Bacigalupo s fascinating findings span the ways in which the Chilean state stigmatizes the machi as witches and sexual deviants how shamans use paradoxical discourses about gender to legitimize themselves as healers and at the same time as modern men and women the tree s political use as a symbol of resistance to national ideologies and other components of these rich traditions The first comprehensive study on Mapuche shamans gendered practices Shamans of the Foye Tree offers new perspectives on this crucial intersection of spiritual social and political power      Acta academica ,2005      *The International Journal of African Historical Studies* ,2007      **Anthropos** ,2002

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