

ENGLISH

Easy Setup Guide

Please read this manual carefully before operating your set and retain it for future reference.

ESPAÑOL

Guía Rápida de Configuración

Lee atentamente este manual antes de poner en marcha el equipo y consérvalo para futuras consultas.

LED TV

32LJ500B	43LJ5000
32LJ501B	43LJ500T
32LJ500D	28LJ400B
32LJ501D	28MT42VF



(M4 x L16)

X 2

32LJ500B
32LJ501B
32LJ500D
32LJ501D
28LJ400B
28MT42VF



X 4

43LJ5000
43LJ500T

① : Depending upon model / Según el modelo



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ENGLISH

Read Safety and Reference

Due to environmental government regulations about imports and battery destruction in Colombia, TVs will not include the batteries for the remote control.

ESPAÑOL

Leer Seguridad y Consultas

Por regulaciones de tipo ambiental respecto a la importación y destrucción de baterías en Colombia, los televisores no van a traer incluidas las pilas del control remoto.



1



2-A

32LJ500B, 32LJ501B, 32LJ500D,
32LJ501D, 28LJ400B, 28MT42VF



2-B

43LJ5000, 43LJ500T



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Lg 6owners Manual

**Minnesota. Criminal Justice
Information Section**



Lg 6owners Manual:

German Army Manuals of World War II , **Small AC Generator Service Manual** ,1986 *School Construction Strategies for Universal Primary Education in Africa* Serge Theunynck,2009 *School Construction Strategies for Universal Primary Education in Africa* examines the scope of the infrastructure challenge in Sub Saharan Africa and the constraints to scaling up at an affordable cost It assesses the experiences of African countries with school planning school facility designs and construction techniques procurement and implementation arrangements over the past thirty years It reviews the roles of the various actors in the implementation process central and deconcentrated administrations local governments agencies social funds NGOs and local communities Drawing upon extensive analysis of data from over 200 250 projects sponsored by the World Bank and other donor agencies the book draws lessons on promising approaches to enable African countries to scale up the facilities required to achieve the EFA goals and MDGs of complete quality primary education for all children at the lowest marginal cost **Federal Register** ,1997 **Energy Research Abstracts** ,1981 **WALNECK'S CLASSIC CYCLE TRADER, AUGUST 2001** Causey Enterprises, LLC, *Washington Headquarters Directives Checklists as of April 30, 1981* United States. Federal Aviation Administration,1981 **Bridge Superstructures** Aftab A. Mufti,1996 The Bookseller ,1922 *Minnesota Criminal Justice Reporting System Operating Manual* Minnesota. Criminal Justice Information Section,1978 *Cars & Parts* ,1991 *Journal of the Telegraph* ,1875 **The Bookseller and the Stationery Trades' Journal** ,1897 Official organ of the book trade of the United Kingdom Laryngeal Mask Anesthesia Joseph R. Brimacombe,2005 This highly illustrated comprehensive yet practical guide provides a complete highly visual step by step guide to using the Laryngeal Mask Airway Containing over 250 top quality photographs accompanied by over 100 line diagrams anatomy and technique are clarified for the reader in a uniquely visual way In addition the images are supplemented with comprehensive background information made highly accessible with textual summaries and key points The text will also highlight common pitfalls and give guidance on how to avoid them Boxed case histories will be integrated throughout the book to demonstrate the clinical scenarios and applications of the LMA The second edition contains essential information and guidelines on basic and advanced uses of the LMA in anesthesiology with emphasis on its role in management of the difficult airway and resuscitation Laryngeal Mask Anesthesia Principles and Practice second edition will continue to be an invaluable resource for all those who need to understand implement and expand their use of this valuable and innovative airway management device *Whitaker's Five-year Cumulative Book List* ,1958 **The American Contractor** ,1913 **Freshwater and Marine Aquarium** ,1995 **Sound & Vision** ,2007 **Bookseller & Stationer and Office Equipment Journal** ,1911 **The Machinist** ,1980

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