

- c. The word 'concentrate' most closely means
 i) to pay attention ii) to converse
 iii) to consider iv) to show indifference
- d. A healthy person is one who —
 i) is physically and mentally sound
 ii) eats good food
 iii) has a lot of wealth
 iv) is over weight
- e. To keep ourselves healthy, we have to take —
 i) rich food ii) lots of food
 iii) little food iv) a balanced diet

Answer the following questions.

2×5=10

- (a) What is meant by health?
 (b) What do we need to lead a happy life?
 (c) What does the proverb "Health is wealth" mean?
 (d) Why is physical exercise necessary?
 (e) Why should we take a balanced diet?

Read the text in A again. Now, write the summary of it in around 50 words.

10

Reading Test (Unseen passage)

Read the following text carefully and answer the questions 4 and 5.

Liberation does not descend upon people. People must raise themselves to it. It is a fruit that must be earned before it can be enjoyed. That freedom means freedom only from foreign domination is an out-worn idea. It is not merely the government that should be free but people themselves should be free. Freedom has no real value for the common men and women unless it also means freedom from want, freedom from disease, freedom from ignorance. This is the main talk which confronts us if we are to take our rightful place in the modern world. We can't hold the clock back and therefore, it is we who must go forward at a double pace with all our resources and all our energies to this great purpose.

Read the passage again and write True or False beside the following statements. Give answers for the false statements.

1×5=5

- (a) Liberation comes to people automatically.
 (b) Freedom from foreign rule is a modern idea.
 (c) Freedom from want, disease, ignorance, is real freedom.
 (d) We have to use all our resources to have the fruits of freedom.
 (e) We can't bring time back.

Complete the following table with the information given in the passage.

1×5=5

Who/ What	Activity	Whom/ When / How/ What
Liberation	i. —	people automatically
Freedom	can't be enjoyed	ii. —
Freedom	means	iii. —
We	iv. —	at a double pace
We	v. —	by any means

Fill in the gaps with appropriate words.

1×5=5

A flower is the best gift of (a) —. It is a symbol of purity and (b) —. It gives us pleasure. There is nobody (c) — flowers. But it is a matter of (d) — sorrow that a flower does not last (e) —.

Rearrange the following sentences in correct order.

1×10=10

- (a) Once he was sold to a farmer who was very

- (b) But the master became very angry and gave him a bag of barley.
 (c) He was famous for his fables on moral lesson.
 (d) He woke his master but he would not leave his bed.
 (e) Once there was a man named Aesop in Greece.
 (f) On the first day Aesop found that his master did not say his morning prayer but slept till sunrise.
 (g) He asked Aesop to go to field to work for him.
 (h) He was a slave in his early days but he was very religious minded.
 (i) He told him to go to the field and sow the seeds.
 (j) Next day also, Aesop woke his master in the morning.

8. Fill in the gaps using clues from the boxes. There are more words than necessary.

0.5×10=5

taken	educated	be	educate
education	in	least	illiteracy
money	free	happy	school

We must not waste our energy and (a) — any more. We should take steps to (b) — people. Emphasis should be given on primary (c) —. There should be at least one primary (d) — in each and every village. We are (e) — that our govt. has made primary education (f) — and compulsory. A law has been passed (g) — the assembly in this regard. To remove (h) — from the country, some more steps may (i) — taken. The illiterate adults need to be (j) —.

9. The phrases in column A are the beginnings of some sentences. The phrases in column B are the endings. Match the phrases in Column A with the phrases in Column B to make complete sentences.

1×5=5

Column A	Column B
a) Unemployment	i) secure and comfortable job in an office or a bank
b) It weakens the body and mind	ii) idle after completing their studies
c) We should change our notion of	iii) is a curse
d) There are more people	iv) in our country than jobs
e) Many educated people remain	v) of our young population

Section B : Writing (40 marks)

10. Write a dialogue between two friends on what they plan after JSC Examination.
11. Write a paragraph on 'Your School Magazine' in about 150 words answering the following questions. (a) What is the school magazine? (b) What does it contain? (c) How are the topics selected for the magazine? (d) Why is a school magazine important? (e) How do the students feel having a school magazine?
12. Read the beginning of the story. Now, complete it in 150 words.
- Once upon a time there was an old farmer. He lived with his wife and three sons in a small village. The three sons always quarrelled with each other.....
13. Suppose, you have recently visited the flood of the northern part which is very tragic. Write a letter to one of your friends describing the flood and the flood affected people.

Jsc English1st Outquestion

S. Austin Allibone



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The History of a Modern Millennial Movement Jane Shaw, Philip Lockley, 2017-05-30 A feverish expectation of the end of the world seems an unlikely accompaniment to middle class respectability But it was precisely her interest in millennial thinking that led Jane Shaw to a group of genteel terraced townhouses in the English county town of Bedford Inside their unassuming grey brick exteriors Shaw found something extraordinary For here within the Ark lived two members of the Panacea Society last survivors of the remaining Southcottian prophetic communities in Britain And these individuals were the heirs to a rich archive charting not just their own apocalyptic sect but also the histories of the many groups and their leaders who from the early nineteenth century onwards had followed the beliefs of the self styled prophetess and prospective mother of the Messiah Shiloh Joanna Southcott who died in 1814 Placing its subjects in a global context this is the first book to explore the religious thinking of all the Southcottians It reveals a transnational movement with striking and innovative ideas not just about prophecy and the coming apocalypse but also about politics gender class and authority The volume will sell to scholars and students of religion and cultural studies as well as social history

Waste Trade Journal and Mill Stock Reporter ,1917 *Report* Michigan State University. Library,1882 **Judicial Approach to Interpretation of**

Constitution Ijaiya, Hakeem Olasunkanmi,2017-05-05 This book Judicial Approach to Interpretation of Constitution A Study of Nigeria Australia Canada and India is the outcome of a doctoral study of the judicial interpretation of the constitutions in selected Commonwealth jurisdictions and a survey of the theories of constitutional interpretation and adjudication the rules applied by the courts in the interpretation of the provisions of the constitutions and determined the extent to which the existing approaches to the interpretation of the constitution have hindered the development of constitutional jurisprudence in those countries In all the statutes and constitutions are expressed in English language and some words are prone to distortions thereby requiring the need for the courts to discover the intention of the legislators when interpreting such statutes and constitutions It is further observed that the theories and rules of interpretation currently adopted by the courts are conflicting and this is partly due to vagueness and also that in many cases where a rule appears to support a particular interpretation there is another rule often of equal status which can be invoked in favour of an interpretation which could lead to different result The general conclusion is that the existing approaches to constitutional interpretation are somewhat inefficient and inadequate to enable the courts to effectively discover the intention of the legislators and therefore the courts should be allowed to examine all relevant parliamentary documents and debates

Joint Documents of the State of Michigan Michigan,1891 *Documents Accompanying the Journal of the House* Michigan. Legislature,1891 **English**

Mechanic and World of Science ,1886 **Engineering and Mining Journal** ,1896 **A Critical Dictionary of English Literature and British and American Authors** S. Austin Allibone,1874 **Report** ,1874 **Catalogue of the Library of the Peabody Institute of the City of Baltimore** ... Johns Hopkins University. Peabody Institute. Library,George

Peabody Library,1892 **English Mechanic and Mirror of Science and Art** ,1890 *Making One's Way in the World*
 Martin Bell,2020-02-28 The book draws on the evidence of landscape archaeology palaeoenvironmental studies ethnohistory and animal tracking to address the neglected topic of how we identify and interpret past patterns of movement in the landscape It challenges the pessimism of previous generations which regarded prehistoric routes such as hollow ways as generally undatable The premise is that archaeologists tend to focus on sites while neglecting the patterns of habitual movement that made them part of living landscapes Evidence of past movement is considered in a multi scalar way from the individual footprint to the long distance path including the traces created in vegetation by animal and human movement It is argued that routes may be perpetuated over long timescales creating landscape structures which influence the activities of subsequent generations In other instances radical changes of axes of communication and landscape structures provide evidence of upheaval and social change Palaeoenvironmental and ethnohistorical evidence from the American North West coast sets the scene with evidence for the effects of burning animal movement faeces deposition and transplantation which can create readable routes along which are favoured resources Evidence from European hunter gatherer sites hints at similar practices of niche construction on a range of spatial scales On a local scale footprints help to establish axes of movement the locations of lost settlements and activity areas Wood trackways likewise provide evidence of favoured patterns of movement and past settlement location Among early farming communities alignments of burial mounds enclosure entrances and other monuments indicate axes of communication From the middle Bronze Age in Europe there is more clearly defined evidence of trackways flanked by ditches and fields Landscape scale survey and excavation enables the dating of trackways using spatial relationships with dated features and many examples indicate long term continuity of routeways Where fields flank routeways a range of methods including scientific approaches provide dates Prehistorians have often assumed that Ridgeways provided the main axes of early movement but there is little evidence for their early origins and rather better evidence for early routes crossing topography and providing connections between different environmental zones The book concludes with a case study of the Weald of South East England which demonstrates that some axes of cross topographic movement used as droveways and generally considered as early medieval can be shown to be of prehistoric origin One reason that dryland routes have proved difficult to recognise is that insufficient attention has been paid to the parts played by riverine and maritime longer distance communication It is argued that understanding the origins of the paths we use today contributes to appreciation of the distinctive qualities of landscapes Appreciation will help to bring about effective strategies for conservation of mutual benefit to people and wildlife by maintaining and enhancing corridors of connectivity between different landscape zones including fragmented nature reserves and valued places In these ways an understanding of past routeways can contribute to sustainable landscapes communities and quality of life **The Musical Standard** ,1867 Catalogue of the Library of the Peabody Institute of the City of Baltimore Anonymous,2025-07-30

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