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Limba română, 2007 *Deșcolarizarea României. Scopurile, cârțițele și arhitectii reformei învățământului românesc*

Mircea Platon, 2022-04-06 Northrop Frye vorbind despre o etică a schimbării atrage atenția de la sfârșitul anilor 60 ani născuți care s-au extins la scară largă multe dintre experimentele și ingineriile sociale importate în România după 1989 asupra importanței protejării continuității ilor structurale ale liniilor de forță culturale ale unei societăți. Adevăratul fundament al acestui sentiment al continuității timpului era credința sentimentului continuității instituțiilor sociale. Secole la rând omul occidental a fost sporit în civilizație de instituțiile sale doar continuitatea națiunii, a bisericii, a clasei sale sociale, a partidului, a genealogiei sau a breslei sale. De-a vieții sale o dimensiune de mai mare importanță: Pierderea ncrederii în permanența acestor instituții sau mai degrabă presupunerea că sunt cumva mai bune tocmai pentru că sunt permanente a adus după sine o criză de stranie versatilitate. Nu e o criză politică sau intelectuală sau religioasă, e toate aceste lucruri la un loc o criză a spiritului. Motorul continuității instituțiilor sociale este continuitatea cunoașterii și a procesului de învățare într-o epocă în care proiectele sociale nu se mai bucură de loialitatea nimănui, nu putem decât să ne întoarcem la această sursă a lor. Ceea ce a făcut procesul de reforme structurale și sistemice ale învățământului românesc a fost într-o măsură zguduit din temelii că România trecută printr-un comunism atroce pentru continuitățile istorice și un post-comunism haotic și iconoclast tocmai să ne rupă legătura cu această sursă a proiectelor sociale instituțiilor permanente care e continuitatea cunoașterii și a învățării. Ne-a tăiat cu înconștiență sau cu sadism, deci cu perversitate, ultima ansă de a redeveni o societate normală. Mircea Platon. Cartea domnului Mircea Platon este o analiză și o descriere totodată a mecanismului reformei permanente din învățământul românesc. Reforma permanentă este că în revoluția permanentă o moțtenire a comunismului progresist preluat ad litteram de noii progresiști globali și globaliști care au preluat fructele societăților noastre. Deșcolarizarea, dezindustrializarea, deculturalizarea, decretinarea, România, acestea sunt fenomene care conduc la dezvoltarea și stabilizarea statutului de colonie nesemnificativ, producătoare de forță de muncă europeană pe care îl are la ora actuală România. O lectură necesară. Mihai Gheorghiu.

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