

Critique de la politique Payot



Marc Richir

La contingence du despote



La Contingence Du Despote

Freeman G. Henry



La Contingence Du Despote:

La contingence du despote Marc Richir, 2014-02-19 La pensée commune est qu'une société ne peut exister sans la direction exercée par un pouvoir coercitif cens corriger tous les excès des comportements humains. Le pouvoir est historiquement détenu par un homme ou une instance ici désignée despote. Dans la mesure où le despote monarque royal ou républicain n'est jamais que le tyran légitimé par les dieux, un Dieu et le Peuple, avec un système de droit politique, il est encadré par une double contingence qui l'affecte, l'une que fait ressortir en creux l'œuvre de Pierre Clastres sur les sociétés sans pouvoir coercitif, est la contingence de ce qu'il faut bien supposer comme un tyran originaire mais pas originel sans la légitimation qui surgit l'improviste, malencontre de quelque dégenescence de ces sociétés, l'autre est celle due aux circonstances historiques ou la personnalité du despote en vertu de laquelle ce dernier se transforme en tyran retrouvant dans la folie du pouvoir les traits du tyran originaire. Quant aux chemins enchevêtrés qu'il faut prendre pour arriver à cette conception et aux conséquences qu'il faut en tirer, le présent essai est là pour tenter de les tracer et esquisser les paysages qu'ils traversent. On verra qu'il y va, ni plus ni moins, de la question de ce qui fait une société donc du politique. L'Histoire est née de la tyrannie explicite ou implicite et pour clarifier notre présent, il faut prendre de la distance, choisir quelques exemples autant dans l'Histoire ancienne que dans l'Histoire moderne, d'autant plus que les auteurs classiques paraissent souvent bien plus loquents que nombre de théorisations plus récentes dont dans le vide actuel on commence à apercevoir quelques exceptions, presque le caractère d'un vieillard. Nous sommes en train de changer d'époque, nous en voyons une mourir sans pouvoir imaginer d'aucune façon ce qui va suivre, sinon peut-être dans quelque vision infernale la manière de Baudelaire. Mais si les termes classiques de la question de la société politique ont changé d'apparence, la division sociale entre pouvoir et société entre dominants et dominés dont parlaient Machiavel et Clément Lefort, sa suite demeure autant que jamais opérante et c'est là, sans doute, l'une des choses que le présent ouvrage vise aussi à mettre en évidence pour comprendre le passé et préparer l'avenir.

Le despotisme du goût Bernard Franco, 2006 Le CD Rom joint au présent volume contient deux documents constitutifs de cette recherche : le texte complet de l'ouvrage et un ensemble d'annexes présentant une documentation qui clarifie la recherche ou la complète. Fichier Contenu du CD Rom [International Law, Public Law and Jurisprudence](#) James Brown Scott, 1917 [The Transformation of Political Culture 1789-1848](#) F. Furet, M. Ozouf, 2015-11-24 This third volume in a much praised series on The French Revolution and the Creation of Modern Political Culture examines the way in which the Revolution has been portrayed in European thought and its impact upon the development of political philosophy in the nineteenth century. Opening with the influence of Burke and other contemporaries of the Revolution and the ensuing debate over the question Why the Terror, this volume explores such diverse themes as the legacy of the Revolution on the political and social evolution of Germany, England, Italy and Russia, the crisis it brought about in the Catholic Church and the difficulties encountered in determining the end of the Revolution. By showing that the upheaval in European politics and philosophy caused by the French Revolution continued to shape nations, peoples and

thought the texts brought together in this volume permit a better understanding of the event s extraordinary complexity

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