



Mary's Bodily Assumption

MATTHEW LEVERING



Mary S Bodily Assumption

Thomas F. O'Meara



Mary S Bodily Assumption:

Mary's Bodily Assumption Matthew Levering, 2014-11-24 In Mary's Bodily Assumption Matthew Levering presents a contemporary explanation and defense of the Catholic doctrine of Mary's bodily Assumption. He asks: How does the Church justify a doctrine that does not have explicit biblical or first-century historical evidence to support it? With the goal of exploring this question more deeply, he divides his discussion into two sections: one historical and the other systematic. Levering's historical section aims to retrieve the rich Mariological doctrine of the mid-twentieth century. He introduces the development of Mariology in Catholic Magisterial documents focusing on Pope Pius XII's encyclical *Munificentissimus Deus* of 1950 in which the bodily Assumption of Mary was dogmatically defined and two later Magisterial documents: Vatican II's *Lumen Gentium* and Pope John Paul II's *Redemptoris Mater*. Levering addresses the work of the neo-scholastic theologians Joseph Duhr, Alo's Janssens, and R'ginald Garrigou Lagrange before turning to the great theologians of the *nouvelle th'ologie*: Karl Rahner, Hans Urs von Balthasar, Louis Bouyer, Joseph Ratzinger, and their emphasis on biblical typology. Using John Henry Newman as a guide, Levering organizes his systematic section by the three pillars of the doctrine on which Mary's Assumption rests: biblical typology, the Church as authoritative interpreter of divine revelation under the guidance of the Holy Spirit, and the fittingness of Mary's Assumption in relation to the other mysteries of faith. Levering's ecumenical contribution is a significant engagement with Protestant biblical scholars and theologians; it is also a reclamation of Mariology as a central topic in Catholic theology.

Munificentissimus Deus Catholic Church. Pope (1939-1958 : Pius XII), 1980* The Roman Dogma of the Virgin Mary's Bodily Assumption Edward Willey Snyder, 1954 Mary in the Christian Tradition Kathleen Coyle, 1996 Sr Kathleen searches for and develops a Marian theology very much in tune with today's issues and attitudes. She reflects on Marian symbols and traditional images, hoping the Church can reclaim Mary as a woman of faith, a model disciple, proclaiming a song of liberation for the poor and oppressed of our world today.

The New Guide To Understanding The Assumption Fr Domingo M Jones, 2025-08-15 What if one of the greatest Catholic mysteries about the Blessed Virgin Mary has been hiding in plain sight and you've never fully understood it? Have you ever wondered why Catholics believe Mary was taken body and soul into Heaven? Do you know the biblical foundations for the Assumption of Mary, or have you been told it's just tradition? What if the Feast of the Assumption on August 15th carries deeper meaning than most Catholics have ever realized? In The New Guide To Understanding The Assumption: Unraveling The Catholic Mystery on the Assumption of the Blessed Virgin Mary, Catholic priest and theologian Fr Domingo M Jones takes you on a breathtaking journey into Mariology, ancient Christian traditions, and the dogma proclaimed by Pope Pius XII in *Munificentissimus Deus*. With clarity, passion, and faith, he opens the Scriptures, explores the writings of the early Church Fathers, and explains why the Assumption is not just a Marian doctrine but a sign of hope for all humanity. Inside this book, you will discover the historical background of the Assumption and its celebration in the Catholic Church. How Eastern Orthodox traditions on the Dormition of Mary connect to

Catholic belief The biblical symbols and typology that reveal Mary as the New Eve and Ark of the Covenant Why the Assumption is a reflection of the resurrection hope for all believers Devotions prayers and reflections for deepening your personal connection to this mystery The difference between the Dormition and the Assumption and why it matters The role of the Feast of the Assumption in Catholic liturgy spirituality and popular devotion Fr Jones doesn't just give you theological facts he invites you into a living breathing conversation about faith If God could preserve Mary from sin and death what does that say about His promise to you If Mary's body was glorified in Heaven what does that mean for the destiny of your own body and soul You will explore Catholic apologetics defending the Assumption Biblical evidence for Mary taken into Heaven The connection between the Assumption and eternal life Cultural and global celebrations of August 15th Visions of mystics and saints about Mary's glorification This is more than a book it's a spiritual pilgrimage into one of the Church's most beautiful and hope filled mysteries Whether you are a devout Catholic a Christian seeking to understand Mary's role or simply someone curious about ancient Christian beliefs this book will challenge inspire and enlighten you Are you ready to discover why the Assumption is more than a feast day but a signpost to your eternal destiny Don't just celebrate the Assumption understand it Live it Believe it Get your copy today and step into the mystery that has inspired saints theologians and faithful Catholics for centuries

The Assumption of Our Lady and Catholic Theology Raymond Winch, Victor Bennett, 1950 The authors of this book after an examination of the history of the belief and of the arguments advanced for defining the Assumption base their objections to a definition upon accepted premisses of Roman Catholic theology They also discuss the present position of the cult of Our Lady in the Roman Church as well as the effects which a definition of the Assumption might have upon the work of achieving Christian unity It is as important a characteristic of the book that it is written from a Roman Catholic point of view

Ancient Traditions of the Virgin Mary's Dormition and Assumption Stephen J. Shoemaker, 2003-01-17 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations The ancient Dormition and Assumption traditions are a collection of over sixty different narratives preserved in nine ancient languages that commemorate the end of the Virgin Mary's life These traditions have long been overlooked by scholars of early Christianity no doubt largely because this complicated corpus was insufficiently well known The present study aims to remedy this situation with a detailed analysis of the earliest traditions of Mary's death including liturgical and archaeological evidence as well as the numerous narrative sources Several of the most important narratives are translated in appendices many appearing in English for the first time The book will be of interest to all scholars of early Christian literature

Reading the Old Norse-Icelandic "Maríu saga" in Its Manuscript Contexts Daniel C. Najork, 2021-02-08 Maríu saga the Old Norse-Icelandic life of the Virgin Mary survives in nineteen manuscripts While the 1871 edition of the saga provides two versions based on multiple manuscripts and prints significant variants in the notes it does not preserve the

literary and social contexts of those manuscripts In the extant manuscripts Mar u saga rarely exists in the codex by itself This study restores the saga to its manuscript contexts in order to better understand the meaning of the text within its manuscript matrix why it was copied in the specific manuscripts it was and how it was read and used by the different communities that preserved the manuscripts

Imagining Mary Daniel Rancour-Laferriere,2017-11-15 Imagining Mary breaks new ground in the long tradition of Christian mariology The book is an interdisciplinary investigation of some of the many Marys East and West from the New Testament Mary of Nazareth down to Our Lady of the Good Death in the twentieth century In Imagining Mary Professor Rancour Laferriere examines the mother of God in her multireligious and pan historical context The book is a scholarly study but it is written in a clear straightforward style and will be comprehensible to an educated and above all intellectually curious general audience It will appeal to anyone who has ever wondered for example about the flimsy scriptural basis of many beliefs about Mary or the tendency of many mariologists to depict Mary as an incestuous bride of Christ or the theological notion of Mary s loving consent to her son s crucifixion or the idea that Mary was a priest officiating at the sacrifice of her son or the unfortunate association of Mary with Christian anti semitism or the curious appeal of Mary to the terminally ill and so on Special attention is given to the psychology of representations of Mary such as the psychological basis for promoting Mary to the status of a goddess the psychology of Mary s compassion for her son at the foot of the cross and the psychological conflict in Mary s personal relationship with her son Jesus These topics are admittedly diverse but they all have long been on the minds of mariologists The author takes a questioning approach to received wisdom about marian themes including the assumption that one has to be a theist in order to understand the great appeal of Mary down the centuries Indeed Imagining Mary may be regarded as a first step in the direction of an atheist mariology

The Virgin Mary in Byzantium, c.400-1000 Mary B. Cunningham,2022-09-08 Examines the role of the Virgin Mary in Byzantine society focusing on religious texts that promoted her cult

Mary in Western Art Timothy Verdon,Filippo Rossi,2005 This timely publication ponders the presence of Mary the Mother of Jesus in art and seeks to evoke the affective rationale underlying Mary s centuries old fascination

Early New Testament Apocrypha Zondervan,2022-10-18 Broaden the scope of your New Testament studies with this introduction to early Christian apocryphal literature To understand the New Testament well it is important to study the larger world surrounding it and one of the primary avenues for this exploration is through reading related ancient texts But this task is daunting for scholars and novices alike given the sheer size of the ancient literary corpora The Ancient Literature for New Testament Studies series aims to bridge this gap by introducing the key ancient texts that form the cultural historical and literary context for the study of the New Testament Early New Testament Apocrypha offers an entry point into the corpus of early Christian apocryphal literature through twenty eight texts or groups of texts While the majority of the texts fall within the first four centuries CE and therefore are useful for uncovering the earliest interpretations assigned to the New Testament select later texts serve as reminders of how the meanings of New

Testament texts continued to develop in subsequent centuries Each essay covers introductory matters a summary of content interpretive issues key passages for New Testament studies and their significance and a select bibliography Whether you are a scholar looking to familiarize yourself with a new corpus of texts or a novice seeking to undertake a serious contextualized study of the New Testament this is an ideal reference work for you Essays and contributors include Part 1 Apocryphal Gospels Agapha Andrew Gregory Fragments of Gospels on Papyrus Tobias Nicklas Gospel of Barnabas Philip Jenkins Gospel of Peter Paul Foster Infancy Gospel of Thomas Reidar Aasgaard Jewish Christian Gospels Petri Luomanen Legend of Aphroditian Katharina Heyden Pilate Cycle J K Elliott Protevangelium of James Eric M Vanden Eykel Toledot Yesu Sarit Kattan Gribetz Revelation of the Magi Catherine Playoust Part 2 Apocryphal Acts Acts of Andrew Nathan C Johnson Acts of John Harold W Attridge Acts of Paul Harold W Attridge Acts of Peter Robert F Stoops Jr Acts of Philip Christopher R Matthews Acts of Thomas Harold W Attridge Departure of My Lady Mary from This World Six Books Dormition Apocryphon J Christopher Edwards Pseudo Clementines F Stanley Jones Part 3 Apocryphal Epistles Jesus s Letter to Abgar William Adler Correspondence of Paul and Seneca Andrew Gregory Epistle to the Laodiceans Philip L Tite Epistula Apostolorum Florence Gantenbein The Sunday Letter Jon C Laansma Part 4 Apocryphal Apocalypses Apocalypse of Paul Jan N Bremmer Apocalypse of Peter Greek Dan Batovici Apocalypse of Thomas Mary Julia Jett 1 Apocryphal Apocalypse of John Robyn J Whitaker New Testament Apocrypha Introduction and Critique of a Modern Category Dale B Martin

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