



Kendall Michelle

**MASKED**  
OBSESSION

**PART II**

# Masked Obsession Part Ii The Masquerade Series

**Mick Martin, Marsha Porter**



## **Masked Obsession Part II The Masquerade Series:**

*Straight Skin, Gay Masks and Pretending to be Gay on Screen* Gilad Padva, 2020-05-11 *Straight Skin Gay Masks and Pretending to Be Gay on Screen* examines cinematic depictions of pretending to be gay assessing performances that not only reflect heteronormative and explicitly homophobic attitudes but also offer depictions of gay selfhood with more nuanced multidirectional identifications The case of straight protagonists pretending to be gay on screen is the ideal context in which to study unanticipated progressivity and dissidence in regard to cultural construction of human sexualities in the face of theatricalized epistemological collapse Teasing apart the dynamics of depictions of both sexual stability and fluidity in cinematic images of men pretending to be gay offers new insights into such salient issues as sexual vulnerability and dynamics and long term queer visibility in a politically complicated mass culture which is mostly produced in a heteronormative and even hostile cultural environment Additionally this book initially examines queer uses of sexuality masquerade in Alternate Gay World Cinema that allegorically features a world pretending to be gay in which straights are harassed and persecuted in order to expose the tragic consequences of sexual intolerance Films and TV series examined as part of the analysis include *The Gay Deceivers* Victor Victoria *Happy Texas* William Friedkin's *Cruising* and many other straight and gay screens This is a fascinating and important study relevant to students and researchers in Film Studies Media Studies Gender Studies Queer Studies Sexuality Studies Communication Studies and Cultural Studies [Wycherley's Drama](#)

Rose A. Zimbardo, 1965 **African Masks and Emotions** Z. S. Strother, 2025-12-23 In this groundbreaking book Z S Strother inspired by dialogues with African masquerade patrons and performers disputes assumptions that masks universally hide reveal or transform In Western European languages the word mask exerts a powerful presence as a figure of speech To masquerade is to pretend to be someone or something one is not By extension unmasking is a heroic metaphor for exposing a hidden truth In this volume art historian Z S Strother counters that narrative using African case studies to offer an alternative vision of masquerading She explores the aesthetic emotions aroused by masks or more precisely by dances of masks joy wonder awe fear and the release of laughing out loud She also investigates the uncanny a sensation of delicious shiveriness triggered when familiar spaces and individuals become strange and changeable Inspired by Strother's studies in DR Congo *African Masks and Emotions* takes a comparative perspective and moves emotion from the periphery to the center of analysis **Yale Studies in English** Rose A. Zimbardo, 1965 *Masterplots II*. Frank Northen Magill, 1990

*Twentieth-century Literary Criticism* Gale Research Company, 2005 Excerpts from criticism of the works of novelists poets playwrights and other creative writers 1900 1960 **Catalog of Reprints in Series** Robert Merritt Orton, 1956

**Catalog of Reprints in Series**, 1946 **Print**, 1991 **Video Movie Guide 2002** Mick Martin, Marsha Porter, 2001 This bestselling video guide to films serials TV movies and old TV series available on video is completely updated with the newest releases Containing more than 18 000 listings this revised edition includes 400 new entries that are detailed with a

summary commentary director cast members MPAA rating and authors rating *Comics Values Annual 2007* Alex Malloy, 2007-03-30 Cross referenced listings aid in easily identifying and accurately assessing collections *The French Review* James Frederick Mason, Hélène Harvitt, 1989 New Makers of Modern Culture Justin Wintle, 2007 New Makers of Modern Culture will be widely acquired by both higher education and public libraries Bibliographies are attached to entries and there is thorough cross referencing **Literature Criticism from 1400 to 1800**, 2007 **Bowker's Complete Video Directory, 1999**, 1999 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office, 1951

*Race and the Subject of Masculinities* Harry Stecopoulos, Michael Uebel, 1997 Although in recent years scholars have explored the cultural construction of masculinity they have largely ignored the ways in which masculinity intersects with other categories of identity particularly those of race and ethnicity The essays in *Race and the Subject of Masculinities* address this concern and focus on the social construction of masculinity black white ethnic gay and straight in terms of the often complex and dynamic relationships among these inseparable categories Discussing a wide range of subjects including the inherent homoeroticism of martial arts cinema the relationship between working class ideologies and Elvis impersonators the emergence of a gay black masculine aesthetic in the works of James Van der Zee and Robert Mapplethorpe and the comedy of Richard Pryor *Race and the Subject of Masculinities* provides a variety of opportunities for thinking about how race sexuality and manhood are reinforced and reconstituted in today's society Editors Harry Stecopoulos and Michael Uebel have gathered together essays that make clear how the formation of masculine identity is never as obvious as it might seem to be Examining personas as varied as Eddie Murphy Bruce Lee Tarzan Malcolm X and Andre Gide these essays draw on feminist critique and queer theory to demonstrate how cross identification through performance and spectatorship among men of different races and cultural backgrounds has served to redefine masculinity in contemporary culture By taking seriously the role of race in the making of men *Race and the Subject of Masculinities* offers an important challenge to the new studies of masculinity Contributors Herman Beavers Jonathan Dollimore Richard Dyer Robin D G Kelly Christopher Looby Leerom Medovoi Eric Lott Deborah E McDowell Jos E Muñoz Harry Stecopoulos Yvonne Tasker Michael Uebel Gayle Wald Robyn Wiegman *The Illustrated Who's who of Hollywood Directors: The sound era* Michael Barson, 1995

*Harper's Bazaar*, 1922 *Fanny Burney* Claire Harman, 2001 Claire Harman's full scale biography of Fanny Burney the first literary woman novelist and a true child of eighteenth century England and the Enlightenment is rich with insights and pleasures as it brings us into the extraordinary life 1752-1840 of the woman Virginia Woolf called the mother of English fiction We are present at Mrs Thrall's dinner party when the twenty six year old Fanny has the incomparable thrill of hearing Dr Johnson himself admiringly acknowledge her authorship of *Evelina* her first novel anonymously published for fear of upsetting her adored father and now the talk of the town We see her growing up daughter of the charming and gifted musician and teacher Dr Charles Burney who was the very embodiment of a new class talented energized self educated self

made self conscious socially ambitious and easily endearing himself to aristocratic patrons We see Fanny partly enjoying partly rejecting the celebrity engendered by Evelina and four years later by Cecilia If you will be an author and a wit says Mrs Thrale you must take the consequences And we see her mingling with the most famous men and women of the time not only Dr Johnson but Joshua Reynolds Sheridan David Garrick Mrs Siddons Horace Walpole and later Chateaubriand and Madame de Staël For five years during the time of George III's madness Fanny Burney held a position in the Royal Household as Second Keeper of the Robes to Queen Charlotte For her father Fanny's going to court was like going to heaven but for Fanny it was more an incarceration Her journals published posthumously in 1842 gave her some solace She saw herself as an eavesdropper Dr Johnson wryly called her a spy Her marriage at forty one to a penniless Catholic exile Alexandre d'Arbly resulted in trans Channel crossings that left her stranded for almost a decade in Napoleon's France and then after a dramatic flight from Paris trapped in Brussels on the eve of Waterloo Claire Harman's biography of Fanny Burney is as lively as it is meticulously researched and authoritative It gives us the woman her world and the early blooming artist whose acute grasp of social nuance gift for satire drama and skillful play among large casts of characters won her comparison with the best of Smollett Richardson and Fielding the admiration of Jane Austen and Lord Byron and a secure place in the pantheon of the English novel

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