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A MEMOIR



VINTAGE

Joseph Anton A Memoir

Robert Eaglestone, Martin McQuillan



Joseph Anton A Memoir:

Joseph Anton Salman Rushdie, 2012-09-18 On February 14 1986 Valentine's Day Salman Rushdie was telephoned by a BBC journalist and told that he had been sentenced to death by the Ayatollah Khomeini a voice reaching across the world from Iran to kill him in his own country For the first time he heard the word fatwa His crime To have written a novel called *The Satanic Verses* which was accused of being against Islam the Prophet and the Quran So begins the extraordinary often harrowing story filled too with surreal and funny moments of how a writer was forced underground moved from house to house an armed police protection team living with him at all times for more than nine years He was asked to choose an alias that the police could call him by He thought of writers he loved and combinations of their names then it came to him Conrad and Chekhov **Joseph Anton** He became Joe How do a writer and his young family live day by day with the threat of murder for so long How do you go on working How do you keep love and joy alive How does despair shape your thoughts and actions how and why do you stumble how do you learn to fight for survival In this remarkable memoir Rushdie tells that story for the first time He talks about the sometimes grim sometimes comic realities of living with armed policemen and of the close bonds he formed with his protectors of his struggle for support and understanding from governments intelligence chiefs publishers journalists and fellow writers of friendships literary and otherwise and of love and of how he regained his freedom This is a book of exceptional frankness and honesty compelling moving provocative not only captivating as a revelatory memoir but of vital importance in its political insight and wisdom Because it is also a story of today's battle for intellectual liberty of why literature matters and of a man's refusal to be silenced in the face of state sponsored terrorism And because we now know that what happened to Salman Rushdie was the first act of a drama that would rock the whole world on September 11th and is still unfolding somewhere every day **Joseph Anton : a Memoir** Salman Rushdie, 2012 **Joseph Anton** Salman Rushdie, 2012-09-18 **Joseph Anton** un libro di eccezionale franchezza e onest affascinante provocatorio commovente e ricco di humour **Joseph Anton** Salman Rushdie, 2022 Autobiografisch relaas van de Brits Indiase schrijver 1947 over zijn onderduikleven na het uitroepen van de fatwa van 1989 tot aan 2005 *Joseph Anton* Salman Rushdie, 2012

Contemporary Second- and Third-Person Autobiographical Writing Christina Schönberger-Stepien, 2023-03-31 This book explores 21st century uses of the second and third person perspective in Anglophone autobiographical narratives by canonical male writers Through detailed readings of contemporary autobiographical works by Paul Auster Julian Barnes J M Coetzee and Salman Rushdie the study demonstrates the multiple aesthetic rhetorical and un ethical implications of the choice of narrative perspective as well as the uncommon step of articulating the self from a perspective which is not I Drawing on rhetorical narratology and autobiography theory the book engages with questions and tensions of subjectivity and relationality the interplay of distance and proximity resulting from the narrative perspective and its effects on the relationship between autobiographer text and reader In addition the book traces relevant guiding principles that the authors

use to navigate their self narratives in relation to others such as questions of embodiment, visuality, grief, ethics and politics. Situating the narratives in their socio-political and cultural context, the book uncovers to what extent these autobiographical narratives reflect the authors' position between self-withdrawal and self-promotion as well as their response to questions of male agency, self-stylisation and celebrity status.

Fact and Fiction in Contemporary Narratives Jan Alber, Alice Bell, 2021-05-11

This book explores the complex interrelationship between fact and fiction in narratives of the twenty-first century. Current cultural theory observes a cultural shift away from postmodernism to new forms of expression. Rather than a radical break from the postmodern, however, postmodernist techniques are repurposed to express a new sincerity: a purposeful self-reflexivity, a contemporary sense of togetherness and an associated commitment to reality. In what the editors consider to be one manifestation of this general tendency, this book explores the ways in which contemporary texts across different media play with the boundary between fact and fiction. This includes the examination of novels, autobiography, autofiction, film, television, mockumentary, digital fiction, advertising campaigns and media hoaxes. The chapters engage with theories of what comes after postmodernism and analyse the narratological, stylistic and/or semiotic devices on which such texts rely. The chapters in this book were originally published as a special issue of the *European Journal of English Studies*.

Postcolonial Justice Anke Bartels, Lars Eckstein, Nicole Waller, Dirk Wiemann, 2017-02-13

Postcolonial Justice addresses a major issue in current postcolonial theory and beyond: namely the question of how to reconcile an ethics grounded in the reciprocal acknowledgment of diversity and difference with the normative, if not universal, thrust that appears to energize any notion of justice. The concept of postcolonial justice shared by the essays in this volume carries an unwavering commitment to difference within and beyond Europe while equally rejecting radical cultural essentialisms which refuse to engage in utopian ideals of convivial exchange across a plurality of subject positions. Such utopian ideals can no longer claim universal validity as in the tradition of the European enlightenment; instead, they are bound to local frames of speaking from which they project world.

JOSEPH ANTON SALMAN RUSHDIE, JOSE RUBENS SIQUEIRA, DONALDSON M. GARSCHAGEN, 2012-09-21

Em 1989 Salman Rushdie recebeu um telefonema que mudaria sua vida. Uma jornalista informava o escritor britânico de origem indiana que o aiatolá Khomeini, líder supremo do Irã, acabara de emitir uma fatwa contra ele: uma espécie de sentença de morte lançada ao mundo todo. Seu crime? Ter escrito o romance *Os versos satânicos*, obra acusada de ser contrária ao Islã. O Profeta e o Corão. Rushdie adotou na clandestinidade o codinome Joseph Anton. Nesta obra, ele procura relatar a realidade ora deprimente, ora cômica, de se ter policiais armados vivendo consigo e de ter de criar laços com seus protetores e escrever sobre os esforços para conseguir apoio e compreensão por parte dos governos, dos chefes de inteligência, dos editores, jornalistas e de seus colegas escritores.

Joseph Anton Salman Rushdie, 2012

On February 14 1989 Salman Rushdie received a call from a journalist informing him that he had been sentenced to death by the Ayatollah Khomeini. It was the first time Rushdie heard the word fatwa. His crime? Writing a novel *The Satanic Verses* which was accused of being against Islam.

the Prophet and the Quran So begins the extraordinary story of how a writer was forced underground for more than nine years moving from house to house with the constant presence of an armed police protection team Asked to choose an alias that the police could use he thought of combinations of the names of writers he loved Conrad and Chekhov Joseph Anton How do a writer and his family live with the threat of murder for over nine years How does he go on working How does despair shape his thoughts and actions and how does he learn to fight back In this memoir Rushdie tells for the first time the story of his crucial battle for freedom of speech He shares the sometimes grim sometimes comic realities of living with armed policemen and the close bonds he formed with his protectors of his struggle for support and understanding from governments intelligence chiefs publishers journalists and fellow writers and of how he regained his freedom What happened to Salman Rushdie was the first act of a drama that is still unfolding From publisher description **Salman Rushdie's**

"Joseph Anton": Words of Wounded Self Valiur Rahaman,2013-01-10 Research Paper postgraduate from the year 2013 in the subject Didactics for the subject English Literature Works Teerthanker Mahaveer University language English abstract As a memoirist Salman Rushdie expressed about his moralizer or demoralizer supporter or condemner He speaks and writes about all who played important role in making Ahmad Salman Rushdie a Satan Rushdie He exposed realities of reactions against him seen and heard Hang Satan Rushdy His opponents thought and sought him a rebel condemned him by calling a recalcitrant Salman Rushdie made us realize that he never liked when he was called Joe a pseudonym used by well wishers and officials during fatwa years But in all circumstances he maintained his literary and art taste which finally result a coinage of his name Joseph Anton In this research paper we shall find Rushdian revaluation of the self sex and the power of an author

Salman Rushdie. An Anthology of Critical Essays in New Millennium Ajay K Chaubey et al.,2015-02-13 Document from the year 2014 in the subject English Language and Literature Studies Literature language English abstract Famous for multifarious writing Salman Rushdie himself is a multifaceted personality often emerges as an unpredictable figure with an unfathomable depth of creativity and criticism Being an iconoclast Rushdie never chooses the trodden road he rather plunges headstrong into the unexplored territories of literature not yet attempted The present volume strives to find how Rushdie is germane in the twenty first century politics of globalization literary schema and cosmopolitanism The book has been divided into two broad heads the first section intrinsically deals with the most popular book of Rushdie *Midnight's Children* while the second section contains Rushdie's latter fictions which have been researched and presented in the light of intertextuality hybridity diaspora and of late autobiography The essays are written by Suhaina Bi Sutanuka Ghosh Roy Ram Bahawan Yadav T Sasikanth Reddy Asis De Vikrant Sehgal Indah Lestari Ajit Kumar Hetal K Kachhia Hetal M Doshi Nesha Sabar Pramod Kumar Das Ramesh Tibile Bini B S Manjeet Kumar Kashyap and Valiur Rahaman **Salman Rushdie** Robert Eaglestone,Martin McQuillan,2013-07-18 Sir Salman Rushdie is perhaps the most significant living novelist in English His second novel *Midnight's Children* is regularly cited as the Booker of Bookers and its impact is still being felt throughout in

world literature His fourth novel *The Satanic Verses* led to the Rushdie Affair certainly the most significant literary political event since the Second World War Rushdie has continued to produce challenging fiction controversial thought provoking non fiction and has a presence on the world stage as a public intellectual This collection brings together leading scholars to provide an up to date critical guide to Rushdie s writing from his earliest works up to the most recent including his 2012 memoir of his time in hiding *Joseph Anton* Contributors offer new perspectives on key issues including Rushdie as a postcolonial writer Rushdie as a postmodernist his use and reuse of the canon the Rushdie Affair his responses to 9 11 and to the War on Terror and issues of more complex philosophical weight arising from his fiction **Joseph Anton** Salman Rushdie, 2014-04-01 **Joseph Anton** Salman Rushdie, 2012 **Memoir and Letters of Charles Sumner: 1811-1838** Edward Lillie Pierce, 1877 *Memoir and letters of Charles Sumner* Edward L. Pierce, 1878 **Memoir and Letters of Charles Sumner** Edward Lillie Pierce, 1878 *The Herald*, 2013 Joseph Anton Salman Rushdie, 2012-09-18 Gerade jetzt muss man Salman Rushdies Autobiografie lesen Sie lehrt dass man den Mob widerstehen muss Welt am Sonntag Was bedeutet es f r einen Schriftsteller ber neun Jahre lang mit einer Morddrohung zu leben Wie fest hat die Verzweiflung sein Denken und Handeln im Griff Zum ersten Mal erz hlt Salman Rushdie seine beeindruckende Geschichte es ist die Geschichte eines Kampfes dem Kampf um die Meinungsfreiheit Rushdie erz hlt vom teils bitteren teils komischen Leben unter bewaffnetem Polizeischutz von den engen Beziehungen die er zu seinen Besch tztzern kn pfte von seinem Ringen um Unterst tzung und Verst ndnis bei Regierungen Verlegern und Schriftstellerkollegen und davon wie er seine Freiheit wiedererlangte Salman Rushdie erh lt den Friedenspreis des Deutschen Buchhandels 2023 f r seine Unbeugsamkeit seine Lebensbejahung und daf r dass er mit seiner Erz hlfreude die Welt bereichert Aus der Begr ndung der Jury

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Joseph Anton A Memoir Introduction

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