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SANS NOM

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René-Louis Parfait Etilé



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Bulletin Académie d'Hippone, Bône, Algeria, 1885 Parenté génétique de l'égyptien pharaonique et des langues négro-africaines Cheikh Anta Diop, 1977 **Etude sur une civilisation negro-africaine, l'Egypte antique** René-Louis Parfait Etilé, 2003 *J'ai déchiffré les hiéroglyphes* Kakou Marceau K., 2019-05-31

Peut-on mettre en lien la langue de l'Egypte ancienne avec une langue encore parlée actuellement ? Se serait-elle transmise de génération en génération ? Et si la langue des pharaons d'Egypte avait traversé les siècles et était toujours parlée aujourd'hui ? Les nouvelles recherches en égyptologie font la part belle à l'anthropologie ou la linguistique. Les avancées souvent mal connues du public révolutionnent pourtant nos connaissances proposées de cette civilisation qui n'en finit pas de passionner les foules. Dans cet essai, Kakou Marceau K. prouve que la langue des anciens Egyptiens s'est transmise de génération en génération pour être encore utilisée de nos jours. Après avoir découvert l'Aïb c d re des égyptiens de l'Antiquité qui n'est autre que le substitut de notre alphabet avec les sons et les tons correspondants, ces alphabets tout hiéroglyphe tout alphabet égyptien nonc avec l'Aïb c d re donne un sens identique en langue Akan Agni et en toutes langues et dictionnaires égyptiens. Exemple : Pr A Faulkner p 89 Wb I p 516 2 12 Le pharaon le grand homme ou la grande maison selon la traduction du dictionnaire égyptien Aïb c d re de P P R r yin A Ai. Assemblage des digraphes P r yin ai P r yin ai racine Pk r yin grand. Lecture Akan agnie Pk r yin Ai. Traduction Akan Agni le grand homme le pharaon La grande maison avec p y r Pour alimenter et conforter sa thorie. Kakou Marceau ajoute sur le principe de l'exemple ci-dessus un glossaire de 1000 mots et noms égyptiens déchiffrés et convertis en langue akane dont 500 sont proposés dans cet ouvrage. Une étude tonnante appuyée par de nombreuses preuves linguistiques et qui met en lumière un peuple, les Akans Agnis. Laissez-vous tonner par cet essai de linguistique et de sociologie patant qui fait appel de nombreuses preuves et met en lumière un peuple mal connu, les Akans Agnis.

EXTRAIT Les observations et les informations sont traitées sous l'angle de la sociologie comportementale et de la linguistique comparée. Notre analyse est alimentée par les hiéroglyphes et les traductions des dictionnaires Faulkner et Gardiner de l'Egypte ancienne. Tout au long de cette passionnante odyssée qui nous entraîne vers les routes du passé antique, de nombreuses questions vont mal orienter vers une curieuse tribu d'Afrique subsaharienne. Pour mieux mal imprégner donc de l'égyptianité de la tribu cible, je me suis cet effet rendu dans le village d'Acikum la première année de ces travaux. Une impression baroque soudain me traversa la tête dès mon arrivée, la vue de ce village. La terre de ce pays vallonné est moulée de latrite. Je la découvre pour la première fois et m'aperçois d'emblée la prédominance de l'ocre rouge qui est partout. Les cases en sont enduites projetant des couleurs vermeilles qui se confondent avec les fresques des traverses crayonnées par le ruissellement des eaux. Celles-ci forment les sillons, semble-t-il, d'un recoin d'exclusion de mon sentiment troublé par ce petit village. Le petit chantillon d'hommes et de femmes que j'observe prouve mon appartenance.

Aspects sociaux et économiques de la vie religieuse dans l'Anatolie gréco-romaine Pierre Debord, 2015-08-27

PRELIMINARY MATERIAL INTRODUCTION SANCTUARIES COMMUNICATIONS ET COMMERCE LES

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 qui rayonnant partir des vall es du Nil du Tigre et de l Euphrate furent d importants foyers de civilisation d s la plus haute
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