



## Liturgical Planning Guide

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Many churches don't think of engaging **Church History** when thinking through how we worship and gather together. This tool helps to encourage a practice of more biblical, historical, and theological reflection in an approach to how worship **forms us**.

The following document is laid out in a specific way. In the Old Testament the Temple had 3 "spaces": The outer courts, the inner courts and the Holy of Holies.

- **The Outer Courts** ... this space was where the people were welcomed in, confessed their sins, received forgiveness and they were washed clean in the laver.
- **The Inner Courts** ... this was where the priest alone would enter for the partaking of the lighted Word, the Table and the prayers.
- **Holy of Holies** ... this was where only the High Priest could enter once a year to pour blood on the Ark of the Covenant to pay for all the sins of the people.

God still includes these elements in Worship, though Jesus changes how we relate to these "spaces." He still welcomes us into His presence, we confess our imperfections, He affirms His forgiveness of us, and we are washed in His love. Through Jesus, and because of Jesus' work, ALL believers now have a role of meeting with God as we gather together. We together are the "priesthood" under one High Priest—Christ. We are to hear, understand, and live out the Word of God in Christ's strength; to join in His meal (Communion or Eucharist), and to approach God boldly in prayer.

Jesus now stands as our High Priest in the Holy of Holies in heaven. He made ONE sacrifice for us, and now we can approach Him, know Him, and worship Him confidently.

A form and shape pervades all the liturgical (rhythmic) developments of church history. Generally throughout church history we find that within all the Church Father's writings and documentation there is preserved some basic practices though they may bear some unfamiliar names. In most traditions, the flow of approaching the Lord, and the flow of God meeting with His people contains a Gathering Section, a Word Section, a Tabling section, and a Dismissal to Mission Section. Though this document does not attempt to "affirm" that all church traditions are correct or even useful, we by great measure can learn from those who have gone before us in order to glean their wisdom for today. These historical

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**S Marginson**



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