

MOSES AND PHARAOH



PERSPECTIVES ON EXODUS

PHILIP QUENBY

Moses And Pharaoh Perspectives On Exodus Timeless Teaching 34

George Bush



Moses And Pharaoh Perspectives On Exodus Timeless Teaching 34:

The Triumph of Grace Daniel I. Block, 2017-11-06 The Apostle Paul's negative statements about the law have deafened the ears of many to the grace that Moses proclaims in Deuteronomy. Most Christians have a dim view of this book which they consider to be primarily a book of laws. However, when we read or hear it read orally without prejudice, we discover that rather than casting Moses as a legislator, he appears as Israel's first pastor whose congregation has gathered before him to hear him preach his final sermons. Accordingly, Deuteronomy represents prophetic preaching at its finest as Moses seeks to inspire the people of God to a life of faith and godliness in response to God's repeated demonstrations of grace. Deuteronomy is a dead book for many because we have not recognized this gospel; we have heard only law. The essays in this collection arise from a larger project driven by a passion to recover for Christians the life-giving message of the Hebrew Scriptures in general and to open their ears to God's amazing grace in Deuteronomy in particular. The wide-ranging meditations in this volume do not all focus equally on the topic of God's grace, but this theme undergirds them all. **Eschatology** D. Jeffrey Bingham, Glenn R. Kreider, 2016 Nothing provided. **Numbers 1-19** L. Michael Morales, 2024-05-16 This detailed and comprehensive commentary by L. Michael Morales sheds fresh light on a part of the Bible often referenced yet rarely preached and understood. Often overlooked and regularly misunderstood, the Book of Numbers is a daunting prospect for scholars, preachers, and students. It covers part of the Israelites' wilderness years between Egypt and the land of the promise, seemingly very different to and detached from our modern context. Yet God's covenant love remains the same, and the book of Numbers remains extremely relevant for ecclesiology and for the church's life within the already-not-yet of the present wilderness era. In his magisterial new commentary, Morales carefully demonstrates the ongoing relevance of Numbers, its positive vision for life, and the surprising challenge it offers to contemporary Christians. This detailed and comprehensive commentary sheds fresh light on a part of the Bible often referenced yet rarely preached and explained. *The Apollos Old Testament Commentary* aims to take with equal seriousness the divine and human aspects of Scripture. It expounds the books of the Old Testament in a scholarly manner accessible to non-experts and it shows the relevance of the Old Testament to modern readers. Written by an international team of scholars, these commentaries are intended to serve the needs of those who preach from the Old Testament as well as scholars and all serious students of the Bible. Volume 1 begins with an Introduction which gives an overview of the issues of date, authorship, sources, and outlines the theology of the book, providing pointers towards its interpretation and contemporary application. An annotated Translation of the Hebrew text by L. Michael L. Morales forms the basis for his comments. Within this commentary on Numbers 1-19, Form and Structure sections examine the context, source, critical, and form-critical issues and rhetorical devices of each passage. Comment sections offer thorough, detailed exegesis of the historical and theological meaning of each passage, and Explanation sections offer a full exposition of the theological message within the framework of biblical theology and a commitment to the inspiration and authority of the

Old Testament **Moses and Pharaoh** Philip Quenby,2014-11-15 Moses and God in Dialogue Karla R. Suomala,2004 In Exodus 32 34 through a series of dialogues Moses persuades God to spare the Israelites from destruction after they have made and worshipped a golden calf The significance of this passage was not lost on ancient interpreters At the heart of their concerns was the relationship between Moses and God as well as the extent to which the Divine could be swayed by human reason and passion For some the idea that God could be moved by human efforts was welcome providing hope in difficult times For others it was alarming after all God was not only supposed to be all powerful but immune to change This book evaluates the ancient reworkings of these dialogues translations rewritten Bible Midrash and Targum in light of the difference in power and position between Moses and God and its influences on the form of their communication **Typical teachings of Exodus** Edward Dennett,1882 **Typical Teachings of Exodus** Edward Dennett,1906 The Book of Exodus William T. Miller,2009 Leads individual readers or study groups through modern exegetical commentary on Exodus relying almost entirely on the Socratic method of questions and answers **Exodus** E. G. White,2015-03-01 Reared in the ways of the God of the heavens during his early childhood Moses who was drawn from the water was moved from his humble abode to one of privilege with every amenity Temptation abounded but the teaching of his mother in the way of truth lingered in his mind even as he was tutored in the schools of the pharaoh With his leadership and military training behind him yet convinced of his sacred duty he ached to see his people suffer Thus Moses committed the same grave error of many of his ancestors taking matters into his own hands An Egyptian oppressor died because of Moses misguided fervor which sent him fleeing as a fugitive In the mountains of Moses refuge God broke down the strongholds of Egyptian influence As forty years of Moses life passed in his wilderness hideaway God instilled in His servant lessons of faith patience humility and reverence When Moses was humbled God met him at the burning bush He trembled at the thought of returning to the land of his birth to face a brotherly foe Only then did God lay out His detailed instruction to rescue the Hebrew people Together Moses and his brother Aaron took the message of God to the earthly king Let My people go The pharaoh met the brothers approach with wrath I know not Jehovah neither will I let Israel go boasting that their God had no power to deliver them Hence a series of plagues bombarded the people of the Nile Just before the tenth and final plague Moses instructed God s chosen with their course of action They needed to submit to His command through obedience to heavenly direction just as we need to be surrendered so that we can be saved When the cry of bereavement rose from the land of sun gods and papyrus reeds the Hebrews were ready to go The pharaoh once denounced the sovereign God Who is Jehovah that I should obey His voice to let Israel go cried out as he hovered over the limp body of his firstborn Rise up and get you forth from among my people Also take your flocks and herds and be gone Thus the descendents of Abraham Isaac and Jacob left the land of their bondage When the grieving king learned that the whole enslaved nation had marched to the Red Sea instead of the desert his ire burned within him When the pursuing army approached the God Almighty enveloped the opposition in a foggy cloud blinding

their view As the darkness deepened over the Egyptians predators confusion and dismay reigned To the Hebrew people however that same cloud illuminated the encampment with the light of day and hope resurged in their hearts When Moses lifted his rod over the swelling waters they parted creating a walled pathway through the sea God s pillar lighted their way from shore to shore in that night of flight The Psalmist penned of the following morning when the last Israelite footstep was safely on the eastern shore The clouds poured out water the skies sent out a sound thine arrows also went abroad The voice of thy thunder was in the heaven the lightnings lightened the world the earth trembled and shook Psalm 77 17 18 Thus the Egyptians pursuers followed their firstborn into death In only one night God s people experienced complete deliverance men women children and even their livestock God has a plan of deliverance for those who have chosen Him as their Savior Lord and Friend that is greater than that of the miracle at the Red Sea We may lay claim to the sacrifice of our Redeemer and keep our eyes ever focused on Him rather than what sin may offer us for a season The Shining Face of Moses Joshua Matthew Philpot, 2013 The exegetical study in chapter 3 culminates in an explanation of the theology of Exodus 34 29 35 focusing on God s presence glory grace compassion and life light This thesis is developed in chapter 4 which shows that how certain OT passages highlight the image of a shining face as a theological metaphor for grace and compassion Many later biblical texts e g Num 6 24 27 portions of the Psalter and the book of Daniel also echo this language in prayers and songs In addition idiomatic expressions about the face or the brightness of the face are found in some extrabiblical sources and ANE inscriptions which confirm and validate the interpretation in chapter 3 Three further texts are examined with relation to the role of Sinai theophanies 1 Kgs 19 the veiling of God s presence in the future Hab 3 1 4 and images of God s eschatological glory Isa 60 1 5 19 20 Chapter 5 applies the OT study to the NT where special attention is given to three passages the narrative of the transfiguration of Jesus in Matthew 17 1 8 Paul s statements in 2 Corinthians 3 7 18 about the old and new covenants and the prologue to John s Gospel in John 1 1 18 Chapter 6 summarizes the study and concludes the work

Exodus Terence E. Fretheim, 2010-07-15 One of the best commentaries on Exodus ever to appear in English now in paperback *Yahweh and Moses in Conflict* John T. Willis, 2010 The interpretation of Exodus 4 24 26 is very controversial Scholars have treated this text from various viewpoints on the basis of divergent methods or approaches Two fundamental problems cause uncertainty about the origin and meaning of this text One problem has to do with the nature of Exod 4 24 26 Another problem is the identity of the persons mentioned in Exod 4 24 26 This book arranges forty two documented interpretations under each approach or approaches presenting the view of each scholar proposing his her interpretation of Exodus 4 24 26 in chronological order The author presents his own view in the concluding chapter essentially adopting a redactional canonical narrative rhetorical methodology **Notes on the book of Exodus** Charles Henry Mackintosh, 2019-12-17 In Notes on the Book of Exodus Charles Henry Mackintosh offers a profound exploration of the biblical text emphasizing its theological significance and historical context Written in an accessible yet scholarly style

Mackintosh meticulously examines the themes of liberation covenant and divine guidance woven throughout the narrative of Exodus His keen insights and reflective commentary serve to illuminate the spiritual and moral lessons embedded within the story inviting readers to engage deeply with the text while providing a bridge between the ancient world and contemporary faith Mackintosh an influential preacher and theologian of the 19th century was known for his rich understanding of Scripture and deep personal faith His commitment to studying and interpreting the Bible arose from a passionate desire to guide others in their spiritual journeys His exegetical background and pastoral experience shaped the comprehensive and devotional nature of this work reflecting his unique perspective informed by both his scholarly rigor and heartfelt conviction This book is highly recommended for theologians students of Scripture and anyone seeking to deepen their understanding of Exodus Mackintosh's notes not only enrich the reader's comprehension of the biblical text but also inspire a profound engagement with its spiritual implications making it a valuable resource for personal reflection and study In this enriched edition we have carefully created added value for your reading experience Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

Exodus and Numbers John F. MacArthur, 2015-12-01 Although the descendants of Jacob moved to Egypt as honored guests in time they became despised slaves groaning under the mistreatment of Pharaoh In response to the people's cries God called a man named Moses to lead the Israelites out of Egypt into Canaan but their journey took a dramatic forty year detour when they failed to trust in God In this study pastor John MacArthur will guide you through an in depth look at the historical period beginning with God's calling of Moses continuing through the giving of the Ten Commandments and concluding with the Israelites preparations to enter the Promised Land This study includes close up examinations of Aaron Caleb Joshua Balaam and Balak as well as careful considerations of doctrinal themes such as Complaints and Rebellion and Following God's Law

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Let My People Go! Steven Collins, 2012-08-13 Historians and Bible scholars have a long history of speculation about the identity of the pharaoh at the time of the Israelite Exodus from Egypt Indeed we cannot help but wonder to which of Egypt's great kings Moses said Let my people go Some believe that the answer lies in comparing a selected biblical Exodus chronology early or late with a particular version of the Egyptian chronology high middle or low thereby locating the Pharaoh of the Exodus at a point of chronological correlation But this approach has always proved inadequate from a historiographical perspective This detailed study reveals that the Exodus events as described in the Bible

do in fact fit with precision into a corresponding segment of ancient Near Eastern history when sources from Egypt Hatti Mittani Assyria the Levant and the biblical narratives are properly understood and superimposed

The Life of Moses John Van Seters,1994 Peeters 1994

The Exodus from Egypt John MacArthur,2008-11 MacArthur Old Testament Study Guide Series Volume 4 A Study in Exodus and Numbers They first moved to Egypt as honored guests but they left as despised slaves pursued by Pharaoh's army The Israelites set out on a great exodus from Egypt to Canaan but their journey took a dramatic detour as they spent forty years wandering in the wilderness This amazing account of Abraham's descendants and the reasons for the events that occurred are important for every Christian to understand The Exodus from Egypt takes an in depth look at the historical period beginning with God's calling of Moses continuing through the giving of the Ten Commandments and concluding with Moses' death Studies include close ups of Moses Aaron Caleb and others as well as careful considerations of doctrinal themes such as In God's Service and Justice versus Mercy This twelve volume MacArthur Old Testament Study Guide series provides intriguing twelve week examinations of the entire Old Testament Each guide looks at a portion of Scripture from three perspectives historical studies character studies and thematic studies and incorporates extensive commentary detailed observations on overriding themes and probing questions to help you study the Old Testament with guidance from John MacArthur

The Call of Moses and the Exodus Story Jaeyoung Jeon,2013-11-05 Jaeyoung Jeon examines and assesses recently suggested models for the formation of the Pentateuch through a redactional critical analysis of the Call of Moses Exod 3 4 and the Exodus story Exod 5 13 He observes that Exod 3 4 was formed through a series of stages of Deuteronomistic composition and redaction to which some post Priestly additions were made Comparative analysis suggests that the elements of Deuteronomistic formation precede P and that the direction of influence is from the non P narrative Exod 3 4 to the P call narrative Exod 6 Jeon also shows that although some of the literary layers in Exod 3 4 extend through the Exodus story Exod 5 13 the present form of the latter has been shaped by a post Deuteronomistic but pre Priestly composition based on an earlier proto Exodus story He therefore concludes that the Pentateuch or Hexateuch might be the product of a more complicated process of development than the current models describe

Notes, Critical and Practical, on the Book of Exodus George Bush,1861

The Descent from the Mountain Martin Ravndal Hauge,2001-01-01 This close reading of Exodus 19 40 focuses on the repetition of the encounter on the mountain This double encounter is expressed in a narrative structure of preparatory episodes climaxed by the theophany The tension of the narrative is linked to the people as the unlikely heroes of encounter and solved by the divine descent from the divine mountain to the man made tent The new situation of permanent encounter is foregrounded by the juxtaposed stories of pre and post Sinai journey and the theme of the substitution of Moses underlines a radical reinterpretation of traditional concepts inviting the reader to embark on a process of identification

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