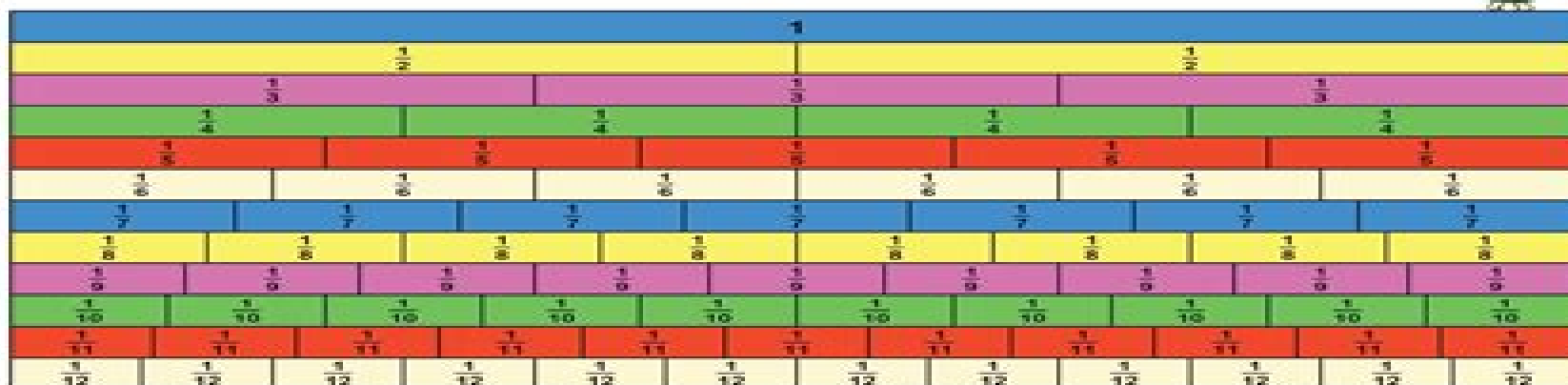


Using the Fraction Wall - Comparing Fractions



Section A Use the inequality symbols (< and >) to compare the sizes of the fractions.

1) **Example** $\frac{1}{2} > \frac{1}{6}$

a) $\frac{1}{4}$ $\frac{1}{8}$

b) $\frac{3}{4}$ $\frac{3}{8}$

c) $\frac{7}{8}$ $\frac{3}{4}$

d) $\frac{5}{8}$ $\frac{1}{2}$

e) $\frac{1}{2}$ $\frac{3}{8}$

2) a) $\frac{1}{6}$ $\frac{3}{12}$

b) $\frac{5}{6}$ $\frac{2}{3}$

c) $\frac{2}{3}$ $\frac{4}{9}$

d) $\frac{5}{6}$ $\frac{7}{9}$

e) $\frac{8}{12}$ $\frac{7}{9}$

f) $\frac{5}{6}$ $\frac{7}{9}$

3) a) $\frac{1}{3}$ $\frac{1}{4}$

b) $\frac{2}{3}$ $\frac{3}{4}$

c) $\frac{1}{2}$ $\frac{2}{5}$

d) $\frac{3}{7}$ $\frac{4}{9}$

e) $\frac{7}{9}$ $\frac{6}{7}$

f) $\frac{5}{11}$ $\frac{4}{6}$

Section B

Which fraction in each pair is closest to $\frac{1}{2}$?

a) $\frac{3}{4}$ $\frac{2}{3}$

b) $\frac{8}{10}$ $\frac{8}{11}$

c) $\frac{2}{5}$ $\frac{4}{6}$

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M Tight



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East European Accessions Index ,1958 **East European Accessions List** Library of Congress. Processing Department,1958 **East European Accessions List** Library of Congress. Processing Dept,1958-05 Nuclear Science Abstracts ,1966-11 **Annual Report of the New York State College of Human Ecology at Cornell University** New York State College of Human Ecology,1964 **Legislative Document** New York (State). Legislature,1967 Annual Report New York State College of Home Economics,1966 **Hanging without a Rope** Mary Margaret Steedly,2019-01-15

When Mary Steedly went to North Sumatra Indonesia she intended to study the curing practices of Karo Batak spirit mediums the gurus who keep a community in touch with its ancestors She became fascinated by the stories these women and men told of their encounters with spirits in the ritual arena and on the borders of the everyday social world In these stories Karo mediums conveyed their sense of historical out of placeness which they described as hanging without a rope in Indonesia s state proclaimed Age of Development Based on the author s three years of fieldwork in urban and rural Karoland this engaging and sympathetic account focuses on issues of experience memory and narrative plausibility Steedly approaches mediums stories not simply as reservoirs of information about what happened at a particular moment but as interested efforts to map a pathway across the shifting landscape of historical memory Over the past century Karoland has been the scene of colonial conquest Christian conversion commercial agricultural development military occupation reolution migration and modernization Storeis of spirit encounters Steedly argues provide an alternative unofficial perspective on the historical transformation of the Karo social world In addition to her rich ethnographic material she draws on feminist theories of subjectivity William Faulkner s reconstructions of personal and collective memory and current anthropological explorations of the politics of representation to open the ethnographic imagination to historical eventfulness Mary Margaret Steedly is Assistant Professor of Anthropology at Harvard University Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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