

L'image inconsciente du corps

Françoise Dolto

"Le désir n'est pas désir d'un objet, mais désir de ce manque qui dans l'autre désigne un autre désir." Serge Weidenbaum

Le concept d'image inconsciente du corps permet à F. Dolto de pallier ce qui lui manque dans la théorie freudienne.

Premièrement, rendre compte des expériences archaïques du petit humain et proposer un nouvel éclairage sur l'origine de certains troubles psychiques. Rappelons que contrairement à la plupart des psychanalystes de son temps, (comme D. Winnicott) F. Dolto envisage le début de la vie psychique bien avant la venue au monde. Elle prend d'emblée en compte la dimension désirante du sujet, inscrit dans le langage avant sa naissance. Elle s'attache à « l'être au monde », sujet du désir et sujet de son histoire. D'où sa célèbre formule « tu as décidé de naître ». C'est sur ce socle que se développe la thématique de l'image inconsciente du corps.

Deuxièmement Dolto relance ainsi la question de la dimension corporelle de l'inconscient. L'inconscient est affaire de corps !

Dans un premier temps, nous distinguerons l'image du corps du schéma corporel, puis décrirons l'aspect structurel et développemental enfin sa dimension relationnelle de sa construction.

I. Schéma corporel et image du corps

L'image du corps est une médiation pour la parole de l'enfant.

Les enfants aiment produire des dessins libres. Contrairement à ce qu'on croit, le psychanalyste ne peut interpréter d'emblée le matériel. C'est à l'enfant d'associer sur son travail et de donner les éléments d'une interprétation. L'enfant raconte ce que ses mains ont traduit de ses fantasmes et de ses fantaisies. Le médiateur des instances psychiques (ça, moi et surmoi) est spécifique à chaque enfant : c'est l'image du corps.

Un garçon âgé de 10 ans, très inhibé, dessine à plusieurs séances un étrange combat de boxe. Un seul boxeur est représenté en entier, et du second n'apparaît que le gant. Aussi les 2 boxeurs sont à genoux. Ce « non face à face » témoigne d'un problème de rivalité sous la forme de l'impossible corps à corps. L'un des boxeurs porte un maillot rayé, les associations de l'enfant lui rappellent le pull d'un camarade de classe qui rentré de l'école avec une mauvaise note, avait reçu une correction de son père. F. Dolto demande « tu voudrais que ton père te flanque des corrections ? » « Non, répond l'enfant, mais son père au moins il s'occupe de lui ! » Cet enfant avait un père indifférent à lui. Il y avait même un renversement de la situation cadpienne, le **père était jaloux de son fils**, ce qui ne lui permettait pas de se construire

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