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Air Service Journal ,1917 Circuits of Victory Abraham Lincoln Lavine,1921 **Aerial Age Weekly** ,1921 *The Cult of the Presidency* Gene Healy,2024-09-10 The modern presidency has become the central fault line of polarization in America because the president increasingly has the power to reshape vast swaths of American life In *The Cult of the Presidency* Gene Healy argues that We the People are to blame Americans on each side of the red blue divide demand a president who can create jobs teach our children well tend to the national soul and vanquish their culture war enemies Our political culture has invested the office with preposterously vast responsibilities and as a result the officeholder wields powers that no human being ought to have In a new preface to the 2024 edition Healy argues that the rise of partisan hatred lends new urgency to the cause of re limiting executive power In the years since *Cult* was first published politics has gone feral with polls showing that substantial majorities of Democrats and Republicans view members of the other party as a serious threat to the United States and its people At the same time the most powerful office in the world has grown even more so That s raised the stakes of our political differences dramatically the issues that divide us most are now increasingly settled by whichever party manages to seize the office In our partisan myopia we ve laid down the infrastructure for autocratic rule and sectarian warfare making the presidency powerful enough to tear the country apart Interweaving historical scholarship legal analysis and trenchant cultural commentary *The Cult of the Presidency* traces America s decades long drift from the Framers vision for the presidency a constitutionally constrained chief magistrate charged with faithful execution of the laws Restoring that vision will require a Congress and a Court willing to check executive power but Healy emphasizes that there is no simple legislative or judicial fix Unless Americans change what we ask of the office no longer demanding what we should not want and cannot have we ll get what in a sense we deserve *Scientific American* ,1911

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