

L'INDIVIDUALISME ET LE SENTIMENT SOCIAL EN ANGLETERRE



Alfred Fouillée

L'individualisme Et Le Sentiment Social En Angleterre

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L'individualisme Et Le Sentiment Social En Angleterre:

L'individualisme Alfred Fouille, 2017-03-06 Le mot d'individualisme est pris dans des acceptions très diverses parfois opposées et il importe de s'entendre sur la valeur de ce terme. L'individualisme dont nous voulons parler ici pourrait se définir au point de vue de la psychologie le penchant à développer en soi avec le plus d'intensité possible et faire dominer au dehors avec le plus d'extension possible sa propre individualité. Or ce qui constitue surtout l'individu c'est une énergie de volonté et d'activité débordante qui se pose devant autrui avec une indépendance fière avec un esprit de lutte et de combativité refusant toujours de céder et persistant toujours à vaincre. Cette forte personnalité entraîne nécessairement une conscience non moins forte de son moi et un sentiment parallèle de complaisance en ce moi. Elle entraîne aussi un sentiment profond de la responsabilité personnelle, l'habitude de compter sur soi et de ne répondre qu'à soi-même de ses actes. Sous certains rapports tel un *no Latin* indiscipliné et frondeur peut sembler plus individualiste que l'Anglo-Saxon mais une volonté vraiment énergique n'exclut pas l'obéissance la règle qui tout au contraire exige la maîtrise de soi et d'autre part l'indiscipline mobile facilite l'oubli de la règle, la difficulté de fournir une obéissance soutenue et patiente, l'habitude de compter sur autrui de songer toujours à autrui de se décharger au besoin sur autrui de sa responsabilité propre tout cela ne constitue pas un individualisme positif fondé sur la force et l'énergie personnelle c'est plutôt cet individualisme négatif par manque de volonté et d'empire sur soi-même comme aussi par manque d'union avec autrui dont on a fait plus d'une fois une si vive critique. Jusqu'à quel point l'individualisme positif est-il une des qualités fondamentales de l'esprit anglais.

Revue du droit public et de la science politique en France et à l'étranger Ferdinand Larnaude, Gaston Paul Amédée Jèze, 1899 Revue des deux mondes François

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