

Japanese Candy Recipe

Valerie J. Matsumoto

Japanese Candy Recipe:

City Girls Valerie J. Matsumoto, 2016-12-15 Even before wartime incarceration Japanese Americans largely lived in separate cultural communities from their West Coast neighbors The first generation American children the Nisei were American citizens spoke English and were integrated in public schools yet were also socially isolated in many ways from their peers and subject to racism Their daughters especially found rapport in a flourishing network of ethnocultural youth organizations Until now these groups have remained hidden from the historical record both because they were girls groups and because evidence of them was considered largely ephemeral In her second book Valerie Matsumoto has recreated this hidden world of female friendship and comradery tracing it from the Jazz age through internment to the postwar period Matsumoto argues that these groups were more than just social outlets for Nisei teenage girls Rather she shows how they were critical networks during the wartime upheavals of Japanese Americans Young Nisei women helped their families navigate internment and more importantly recreated communities when they returned to their homes in the immediate postwar period This book will be a considerable contribution to our understanding of Japanese life in America youth culture ethnic history urban history and Western history Matsumoto has interviewed and gained the trust of many now old women who were part of these girls clubs Food and Fantasy in Early Modern Japan Eric Rath, 2010-12-02 Food and Fantasy offers a fresh look at Japanese cuisine through its pre modern to early modern history Rath s treatment of the cuisines that existed in the world of the shoguns and what these reflect of taste and aesthetics life and politics offers lush detail We have a taste of the meals that may have only existed in the hungry imaginations of writers Merry White author of Perfectly Japanese Making Families in an Era of Upheaval **The Manufacture of Confectionery** Auguste Jacoutot, 1923 The Delineator R. S. O'Loughlin, H. F. Montgomery, Charles Dwyer, 1896 Tricksterism in Turn-of-the-century American Literature Elizabeth Ammons, Annette White Parks, 1994 The People's Home Recipe Book Alice Gitchell Kirk, 1920 Hi Neighbor: Brazile, Ghana, Israel, Japan, Turkey U.S. Committee for UNICEF.,1961 Brazil, Ghana, Israel, Japan, Turkey U.S. Committee for UNICEF., 1961 Postfeminism, Postrace and Digital Politics in Asian American Food Blogs Tisha Dejmanee, 2022-12-26 This book examines how Asian American women bloggers challenge dominant race and gender discourses through the practice of food blogging Asian American food blogs which situate recipes and food photography within the personal narratives and domestic spaces of Asian American women offer unique insights into the ways that hegemonic race and gender discourses are negotiated in quotidian life. The genre's focus on food provides a particularly rich backdrop for this study as it necessarily implicates family histories gendered labour domestic spaces and the power dynamics of consumption These intimate digital texts therefore provide unique insights into the ways that postfeminist and postrace discourses are encountered in the individual s mundane experiences. The author engages a critical cultural analysis of food blogs narratives images communities and platforms expressions of post race and feminism discourses are constrained by the

commercial logics of this digital culture The author argues that while Asian American food blogs rarely present a sustained challenge to hegemonic identity representation the processes of reproduction and rupture that define this blogosphere consistently reveal the collective desire to push back against the limits of post identities This is a unique and fascinating study which is ideal reading for students and scholars of gender studies media studies cultural studies and sociology

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