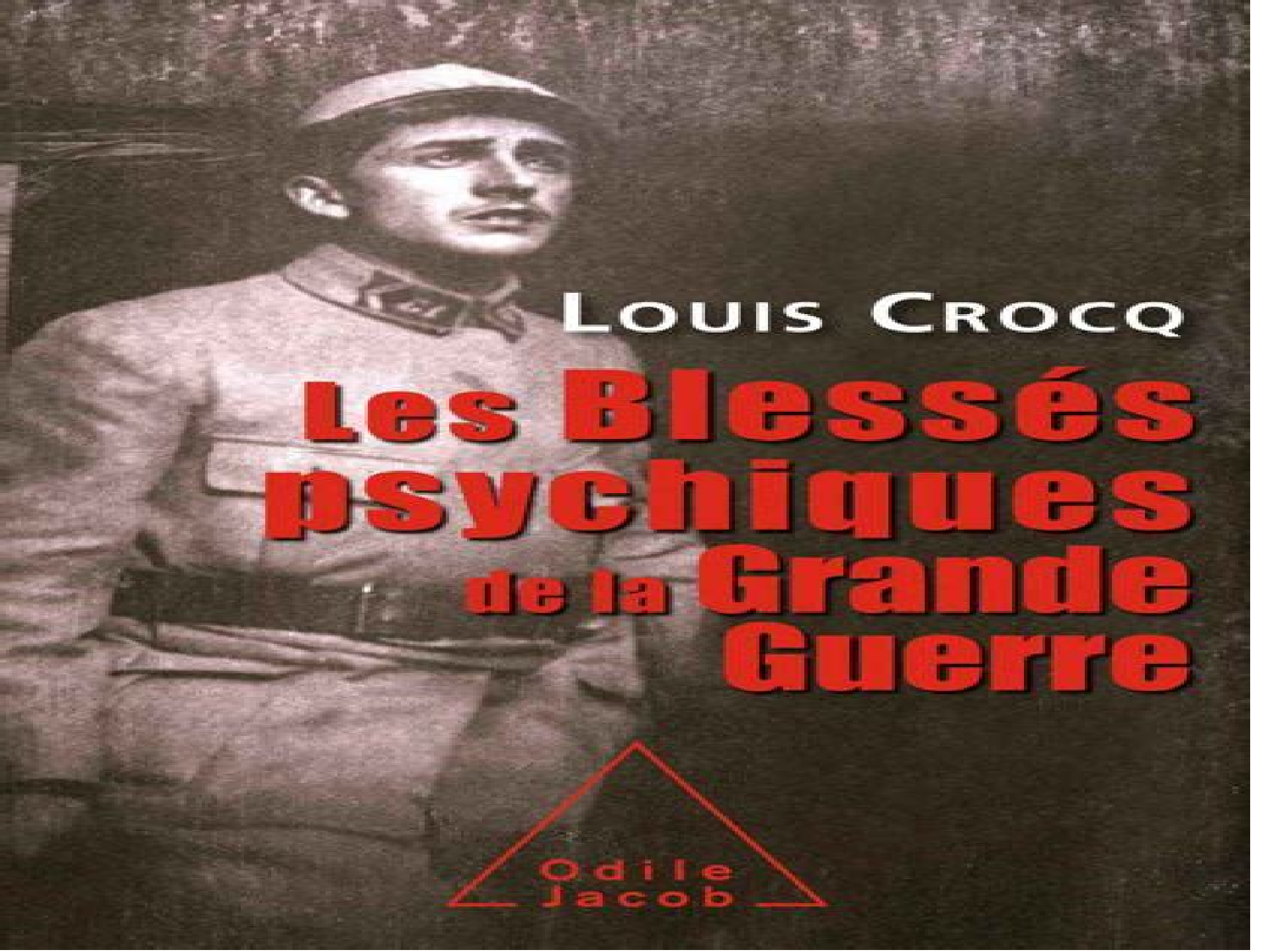




LOUIS CROCQ

**Les Blessés
psychiques
de la Grande
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Les Blesseacutes Psychiques De La Grande Guerre

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Les Blessures Psychiques De La Grande Guerre:

La Première Guerre mondiale - tome 3 Jay Winter, 2014-11-05 Voici l'ouvrage de référence sur la Première Guerre mondiale. Sous la direction de Jay Winter, professeur à l'université de Yale avec le Centre international de recherche de l'Historial de la Grande Guerre et coordonné par Annette Becker, il réunit les plus grands spécialistes internationaux du conflit. Il paraît simultanément chez Fayard et dans la très prestigieuse collection Cambridge History au Royaume-Uni. Véritable œuvre transnationale et manifeste d'une génération d'historiens, ce livre englobe tous les espaces et les temps de la guerre qui si elle est née en Europe devient très vite mondiale par le jeu des Empires coloniaux des grandes puissances. Après le volume 1 Combats qui déclinait les campagnes sur tous les fronts militaires et s'arrêtait sur les atrocités particulières dont le génocide dans l'Empire ottoman et le volume 2 traits qui entraient dans la logique de la guerre totale telle que menée par tous ceux qui participent à l'effort de guerre et le finissent dans les usines, les villes et les campagnes, le volume 3 Sociétés montre que la guerre a bouleversé les sociétés encore largement traditionnelles. Les femmes, les enfants, les minorités, les réfugiés sont pris dans le mouvement d'un conflit qui innove sur tous les terrains, nouvelles blessures physiques et mentales, nouveaux rapports sociaux, nouvelles formes d'expression culturelle de la guerre et du deuil. L'heure du centenaire, ce livre appelle à faire date, porte la plume d'une mémoire encore vive en deuil de près de 10 millions de combattants et de centaines de milliers de civils. Il soulève le voile des illusions perdues pour retrouver la guerre telle qu'elle fut. Jay Winter est professeur d'histoire à l'université de Yale, auteur de nombreux ouvrages, notamment avec Antoine Prost de *Penser la Grande Guerre* (2004) et plus récemment d'une biographie de René Cassin (Fayard, 2011). Annette Becker, coordinatrice de l'ouvrage, est professeur d'histoire à l'université de Paris-Ouest Nanterre La Défense et membre senior de l'Institut universitaire de France. Spécialiste des deux guerres mondiales, elle est notamment l'auteur de *Apollinaire, une biographie de guerre* (Tallandier, 2009) et des *Cicatrices rouges 1914-1918, France et Belgique occupées* (Fayard, 2010).

Traumatisme et mémoire culturelle Silke Segler-Meißner, Isabella von Treskow, 2023-12-04 In the 20th century and beyond world wars, independence and decolonization, conflicts, the Holocaust, exile, migration, terrorism, and other forms of collective violence trigger traumas that are mediated by text and image, commemorative rites, music, the press, museums. The notion of trauma itself evolves with these events. The analysis of these processes and their mediatization is preceded by an introduction that sets out the conceptual framework of the volume. The chapters present the current state of research and offer original perspectives on the relationship between trauma and cultural memory.

14-18 Stéphane Audoin-Rouzeau, Annette Becker, 2014-12-23 A reappraisal of both the nature and the effects of World War I from the directors of the French Museum of the Great War. A passionate work. Not only an exploration of the past but also a meditation on history and on those historians who looked at the world of the past through the lens of honesty in order to give it clarity, sense and truth. Daniel Rondeau, L'Express. With this brilliantly innovative book, reissued for the one hundredth anniversary of the beginning of the First World War, Stéphane

Audoin Rouzeau and Annette Becker have shown that the Great War was the matrix from which all subsequent disasters of the twentieth century were formed. They identify three often neglected or denied aspects of the conflict that are essential for understanding the war: First, what inspired its unprecedented physical brutality and what were the effects of tolerating such violence? Second, how did citizens of the belligerent states come to be driven by vehement nationalistic and racist impulses? Third, how did the tens of millions bereaved by the war come to terms with the agonizing pain? With its strikingly original interpretative strength and its wealth of compelling documentary evidence, *Understanding the Great War* has established itself as a classic in the history of modern warfare. Extraordinarily lucid on complex themes, a sophisticated attempt to recover the war's significance. Audoin Rouzeau and Becker are directors of the Museum of the Great War in Paris and their book offers a splendidly readable synoptic introduction to the comparative and interdisciplinary work of that research center. **Hew Strachan, Foreign Affairs**. An important and provocative work that offers new perspectives on a seminal conflict. **Booklist**. **Annales des sciences psychiques**, 1916. **The Living Unknown Soldier** Jean-Yves Le Naour, 2005-09. Dramatic and taut, this is the heartrending true story of a soldier in post-World War I France who has lost his memory and identity. When his picture is published, hundreds of relatives who have lost men in the war come forward to claim the unknown soldier. **Annales des sciences psychiques ... Organe de la Société universelle d'études psychiques ...**, 1916. **Les Blessés psychiques de la Grande Guerre** Louis Crocq, 2014-10-01. Au lendemain de l'armistice du 11 novembre 1918, toute la France honora ses morts et glorifia ses héros. Mais si les blessés physiques furent reconnus, soignés et pensionnés, qu'en fut-il de ceux qui en avaient tant quittés pour la peur? Qu'en fut-il de ceux qui s'étaient trouvés ensevelis sous leur abri cras par les obus ennemis qui avaient assisté horrifiés au spectacle de leurs camarades déchiquetés par les shrapnells qui attendaient de monter l'assaut, alors que derrière le parapet de la tranchée ils voyaient ceux qui les devaient s'écrouler un par un sous les tirs des mitrailleuses allemandes? De ceux-là, les blessures demeurent n'gligées voire niées. Une fois la paix revenue, chacun s'en retourna à ses occupations et à ses plaisirs, infligeant à ces blessés invisibles ce deuxième trauma qu'est l'indifférence. Ce livre leur rend justice et montre, à travers la grande richesse des tableaux cliniques, comment l'approche des psychiatres a voulu faire progressivement primer l'hypothèse du choc émotionnel sur celle de la commotion physique. Comment peu à peu s'est imposé le concept de neurose traumatique de guerre qui rendait compte de la durée des symptômes et ouvrait des méthodes thérapeutiques plus humaines. Louis Crocq est psychiatre des armées et professeur de psychologie à l'université Paris V. Il a créé les cellules d'urgence médico-psychologique au lendemain de l'attentat de la station du RER Saint-Michel en 1995. Il est l'auteur de nombreux ouvrages dont *Les Traumatismes psychiques de guerre*. **Larousse de la Grande Guerre** Anne Duménil, 2007. 5 millions de soldats de toute nationalité ont pris part à la Grande Guerre. 65 millions d'anonymes se sont battus pendant plus de quatre ans dans un conflit à la violence sans précédent. En collaboration avec une équipe de neuf jeunes historiens européens et américains sous la direction de Bruno Cabanes et Anne Duménil, tente d'apporter

un regard croisé et de créer une histoire réellement comparée du conflit. C'est une Grande Guerre différente qui se déroule sous nos yeux. Au-delà des communiqués de victoires, des mouvements du front, de l'extension du conflit, presque tous les continents, les combats, ce sont d'abord les corps meurtris, la peur, une souffrance qui ne disparaîtra pas une fois la paix revenue. Les civils, victimes, leur tour de la violence du conflit, connaissent aussi la faim, la déportation et les massacres. Une Grande Guerre qui nous a laissé des témoignages très concrets de ces quatre années terribles, depuis les nouvelles armes qui infligent des pertes normes jusqu'aux broderies faites par les prisonniers de guerre pour tuer le temps. Une Grande Guerre dont l'ombre porte et couvre le siècle avec son cortège d'enfants sans père, de veuves, de mutilés, mais aussi de peuples avides de revanche. Une approche au plus près de l'enfer vécue par ces 65 millions d'hommes dont plus de neuf millions ne sont jamais revenus.

Quand la Grande Guerre s'invite à Brive, 1914-1917 Jérémy Brunet, 2014. *Autobiographie* Paulette Doubillon ne pas utiliser Dumont, 2017-12-01. Paula Dumont nait dans une famille très pauvre marquée par la Deuxième Guerre mondiale, raconte son existence dans cette autobiographie. Étudiante boursière, elle s'est consacrée aux études de Lettres pour devenir enseignante pendant trente-neuf ans. Homosexuelle, féministe, engagée, son témoignage est un document pour étudier la condition des femmes durant la seconde moitié du XXe siècle. Déserteurs et insoumis de la Grande Guerre, 1914-1918, sur la frontière des Pyrénées-Orientales Miquèl Ruquet, 2009. *Annales médico-psychologiques*, 1914. Le sport français sous la IIIe République, 2019-07-24. Créé le 3 août 1950, l'Association nationale pour la diffusion et le développement du sport des activités physiques et de plein air devient 23 ans plus tard Comité français Pierre de Coubertin avec l'accord d'Yvonne de Coubertin, nièce du fondateur des Jeux olympiques et la dernière à en porter le nom. Ses missions initiales s'ajoutent à celle de maintenir l'œuvre intellectuelle de Pierre de Coubertin dans son ensemble. Depuis le début du XXIe siècle, il entretient un lien fort avec la recherche universitaire, travers un colloque biennal. Les deux tomes du présent ouvrage regroupent les contributions depuis 2013. *Représentations muséales du corps combattant de 14-18* Romain Fathi, 2013-02-01. En alternant l'étude de l'historial de la Grande Guerre de Peronne et du Mémorial australien de la guerre de Canberra, l'auteur propose un voyage au cœur des représentations et perceptions culturelles de la Grande Guerre. Voici décrypté le sens donné au premier conflit mondial dans ces institutions. Les musées d'histoire ont un pouvoir incroyable en ce qu'ils peuvent proposer une vision du passé minutieusement mise en scène. **Archives de médecine et de pharmacie militaires**, 1922. **Encyclopédie de la Grande Guerre, 1914-1918** Stéphane Audoin-Rouzeau, Jean Jacques Becker, 2004. Une centaine d'études de spécialistes classées en sept grands chapitres présente la Première Guerre mondiale. Analyse les dimensions politique, militaire, stratégique, économique, religieuse et culturelle de ce conflit qui a créé dans la société une culture de guerre et qui a façonné l'Europe contemporaine. **Memento La vie des femmes** Hélène Eck, Claire Blandin, 2010. La presse féminine constitue une source pour comprendre la place de la femme dans la société et les relations entre les sexes. Les contributions réunies clarifient sa singularité en tant qu'entreprise médiatique. Elles montrent l'évolution des discours aux lectrices qui mûlent l'identité assignée et en mouvement et invitent à prendre

en considération son rôle de révélateur des mutations sociales **Les soldats aliénés à l'asile de Ville-Évrard** Hubert Bieser, 2015-01-01 Les soldats fous de la Première Guerre mondiale restent soigneusement oubliés dans les archives des hôpitaux psychiatriques. Les voici enfin étudiés au plus près de leur réalité à l'asile. Ce n'est pas contrairement à l'idée reçue que la guerre qui rend fous les combattants ce sont certaines relations humaines, expressions perverses d'hommes avides de puissance dont la jouissance suprême est l'antissement physique et psychique d'autres êtres humains **La grande guerre, 1914-1918** Jules Maurin, Jean-Charles Jauffret, 2002 **Sortir de la grande guerre** Stéphane Audoin-Rouzeau, Christophe Prochasson, 2008 Une quinzaine d'historiens interroge le monde de l'après 1918 : pays vainqueurs, pays vaincus, pays libérés : Belgique, Roumanie, Yougoslavie, pays engagés dans de nouveaux conflits civils ou territoriaux : Russie, Pologne, Turquie, Grèce, enfin colonies et dominions. Cette histoire est celle d'une démobilisation des combattants mais aussi d'une mobilisation culturelle des sociétés.

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