

Texte 4

Poésie, « Vénus Anadyomène », *Cahiers de Douai*, Arthur Rimbaud, 1870

Intro :

Auteur : Arthur Rimbaud, génie précoce, a écrit tous ses poèmes entre 16 et 21 ans. Pour lui, la poésie est un moyen d'exprimer sa révolte, sa soif de liberté et d'inconnu.

Présentation de l'œuvre : Les *Cahiers de Douai* réunissent ainsi ses premiers poèmes versifiés.

Présentation du texte : Dans le sonnet « Vénus Anadyomène », Arthur Rimbaud revisite le topos de la Vénus sortant des eaux, sujet fréquent en peinture, souvent prétexte à glorifier le corps féminin. Vénus, déesse de la beauté dans la mythologie antique, est cependant particulièrement mis à mal dans ce poème de Rimbaud.

Lecture du texte

Problématique : Comment le poète redéfinit-il la beauté à travers une parodie de la Vénus Anadyomène ?

Plan : Tout d'abord, nous étudierons le portrait répugnant de Vénus des vers 1 à 8. Puis nous l'interpréterons comme un véritable manifeste en remettant en cause nos préjugés esthétiques, Rimbaud nous donne ici les clefs d'une poésie moderne.

Développement :

1^{er} mouvement, vers 1 à 8 :

Tout d'abord, Rimbaud propose le portrait étonnant d'une Vénus répugnante. En effet, ce sonnet constitue un contre-blason qui suscite le dégoût. Le poète montre un intérêt pour les parties du corps rarement poétisées telles que le cou, les omoplates, la colonne vertébrale, la graisse et même l'anus. Cette vulgarité et cette trivialité sont l'inverse du blason traditionnel. Il insiste sur des défauts physiques. On remarque la récurrence d'un lexique péjoratif et une impression de difformité, de maladie et de vieillesse avec les expressions « déficits assez mal ravaudés » au vers 4, « larges omoplates/Qui saillent » au vers 5/6, « dos court qui rentre et qui ressort » au vers 6, la peau rouge et une ulcère. La désarticulation du vers avec des rejets, des contre-rejets et des enjambements divers mime la désarticulation du corps. Le jeu de sonorités est peu harmonieux. La paronomase « gras et gris » au vers 5, les assonances en an et les allitérations en r et en k à la deuxième strophe insistent sur ce contre-blason.

D'ailleurs, Vénus n'a plus grand chose d'une déesse, ni même d'une femme. Elle subit une véritable déshumanisation. Le poète utilise le champ lexical des animaux comme « bête » au vers 3, « échine » au vers 9 et « croupe » au vers 13 pour animaliser la Vénus.

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