

Émile DUBOIS

Les animaux dans l'Antiquité grecque



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Helen King, Véronique Dasen



Les Animaux Dans L'Antiquité Grecque:

LES ANIMAUX DANS L'ANTIQUITÉ GRECQUE Jacques Dumont, 2001-01-01 Les animaux sont les acteurs muets de l'histoire grecque. Cependant, la civilisation est inconcevable sans leur présence. On n'imagine pas la guerre sans les chevaux, la nourriture sans le lait, la viande et le miel. L'étude des réalités doit utiliser les textes, mais aussi les méthodes d'analyse des structures de la pensée grecque. Ce livre est résolument volutif et anthropocentrique. *Les grecs de l'antiquité et les animaux* Jacques Boulogne, 2005 Cet ensemble d'études centrées sur l'originalité de Plutarque et dont les auteurs appartiennent à neuf universités européennes: Leuven, Lille 3, Paris 4, Montpellier 3, Complutense de Madrid, Malaga, Coimbra, Florence et Salerne met en évidence l'importance que le monde animal revêtait pour les Anciens, en particulier les Grecs, dans le monde des hommes. S'y trouvent en effet examinées la place qu'ils occupent non seulement dans la vie sociale, familiale ou littéraire, mais plus encore dans les imaginaires collectifs et les débats d'idée sur la condition humaine et ses devoirs envers les espèces jugées inférieures. travers ce thème sont abordées des questions aussi essentielles que celles de la justice, laquelle les animaux ont droit et du rapport de l'homme à la vie. Sa symbolique fait entrer dans les sphères de l'éthique, du politique, de l'astrologique et du religieux.

Interactions between Animals and Humans in Graeco-Roman Antiquity Thorsten Fögen, Edmund V. Thomas, 2017-08-21 The seventeen contributions to this volume written by leading experts show that animals and humans in Graeco-Roman antiquity are interconnected on a variety of different levels and that their encounters and interactions often result from their belonging to the same structures, networks and communities or at least from finding themselves together in a certain setting, context or environment, wittingly or unwittingly. Papers explore the concrete categories of interaction between animals and humans that can be identified in what contexts they occur and what types of evidence can be productively used to examine the concept of interactions. Articles in this volume take into account literary, visual and other types of evidence. A comprehensive research bibliography is also provided. *Statut personnel et liens de famille dans les droits de l'Antiquité* Joseph Méléze-Modrzejewski, 2024-12-06 This second selection of articles by Professor Méléze-Modrzejewski deals with the questions of personal status and family ties in Classical law, both Greco-Roman and Eastern. It covers the period up to the Christian era, with Hellenistic Egypt as its focus. The first studies examine what was held to distinguish free men, slaves and animals, as well as what constituted a Greek in Late Egypt. The following section looks at the legal structures of Greek marriage and, in particular, at the problem of irregular unions, whether between close relatives or with foreigners. Finally, the author deals with two aspects of a person's estate: the State's appropriation of this where there was no heir, and the nature of foundations in Greek law. The volume concludes with a section of additional notes. Ce nouveau recueil du prof. Joseph Méléze-Modrzejewski pour le premier volume propose un choix de dix études relatives au statut personnel et aux liens de famille dans les droits de l'Antiquité orientale et gréco-romaine jusqu'à l'époque chrétienne. Le problème du statut personnel est abordé dans quatre essais: hommes et bêtes, esclaves Grecs et Égyptiens dans le royaume des

Lagides La deuxième partie porte sur le mariage et la famille dans le droit grec et hellénistique Outre un essai de synthèse sur la structure juridique du mariage grec elle s'attache en particulier au problème des unions irrégulières mariage entre proches parents et mariage avec l'étranger La dernière partie reprend deux travaux concernant des aspects du destin des biens de famille après la disparition du titulaire la dévolution à l'État des successions en déshérence d'après la loi successorale de Douraeuropos et la nature juridique des fondations en droit grec Le recueil est accompagné d'addenda qui offrent une mise à jour

Histoire des ménageries de l'antiquité à nos jours Gustave Loisel, 1912 **Les céréales dans l'antiquité grecque** Auguste Jardé, Charles Dugas, 1925 **Les animaux sacrés dans l'antiquité** Jean Prieur, 1988 *Essai sur l'histoire de la critique chez les Grecs* Émile Egger, 1886 Les grandes leçons de l'Antiquité Classique : Orient, Athènes, Rome ; Histoire de la civilisation gréco-romaine par ses monuments littéraires depuis les temps préhistoriques jusqu'à Constantin A.

Pellissier, 1885 **Les céréales dans l'antiquité grecque: La production** Auguste Jardé, 1925 Histoire de la zoologie, depuis l'antiquité jusqu'au XIXe siècle Julius Victor Carus, A. Schneider, 1880 *Essai sur l'histoire de la critique chez les Grecs* Émile Egger, 1887 La Nature et ses images dans le roman grec Valérie Faranton, 2012-11-01 Chariton Xénophon d'Ephèse Achille Tatius Longus et Héliodore Les œuvres de ces cinq romanciers oubliés aujourd'hui sont l'origine de bien des chefs-d'œuvre de la littérature occidentale mais aussi la source d'inspiration de nombreux musiciens peintres ou cinéastes Chaque vocation de la nature est propre son auteur mais pour tous c'est l'occasion d'illustrer un langage original de dire le monde en changement tout en l'inscrivant dans les traditions ancestrales La médecine dans l'Antiquité grecque et romaine Helen King, Véronique Dasen, 2008 Que se passait-il quand on tombait malade dans l'Antiquité Cet ouvrage examine la façon dont on se représentait le corps et son fonctionnement dans le monde gréco-romain Il analyse le statut juridique du médecin une époque où aucun diplôme officiel ne sanctionne sa formation et les œuvres de figures comme Hippocrate Galien différents thèmes sont abordés comme ceux de l'éthique médicale des relations entre le patient et son médecin du traitement des maladies des femmes Le dernier chapitre synthétise l'héritage de la médecine antique dans la culture occidentale jusqu'à l'époque contemporaine Complété par un choix de sources et de documents iconographiques commentés l'ouvrage offre une introduction claire et concise accessible aux non spécialistes Les grandes leçons de l'antiquité chrétienne A.

Pellissier, 1885 **La magie: La magie dans l'antiquité grecque tardive : les mythes**, 2000 **Histoire de la zoologie depuis l'antiquité jusqu'au 19e siècle** Victor Carus, 1880 **Observations sur la physique, sur l'histoire naturelle et sur les arts** Jean André Mongez, Jean-Claude de La Métherie, Henri-Marie Ducrotay Blainville, 1810

Pamphlets on French Philology, 1857-97, 1890 **La raison des signes** Stella Georgoudi, Renée Koch Piettre, Francis Schmidt, 2011-12-09 Comment prévoir l'inconnu et contrôler l'inattendu Les Anciens ont tenté de répondre ces questions en interprétant des signes dans lesquels ils reconnaissaient des messages divins Ce recueil permet de comparer la diversité de leurs questionnements dans les sociétés polythistes ou monothistes de la Méditerranée antique Il interroge premi

rement la construction rituelle des signes au sein des institutions divinatoires deuxièmement des phénomènes naturels spontanés qui apparus hors de toute institution ont néanmoins valeur de présages ou d'avertissements troisièmement l'intentionnalité manifeste à travers l'intervention divine dans l'histoire des peuples ou les vies singulières quatrièmement l'apostrophologie des signes dans des laborations philosophiques ou théologiques qui clarifient la tension entre données oraculaires et contrôle ritualisé des signes entre données réelles et argumentations raisonnées visant à neutraliser les injonctions du destin How to foresee the unknown and master the unexpected Ancient people tried to answer those questions by interpreting signs considered as divine messages In this volume the writers compare and examine this manifold questioning in the polytheistic and monotheistic societies of the ancient Mediterranean Sea In the first place it is shown how signs were ritually constructed within instituted practice of divination second how although some spontaneous natural phenomena appeared out of any instituted context may nevertheless constitute omens or monition third how the gods intervention may reveal a sort of intention in the course of national history or individual life finally the essays study the epistemology of signs at work in some philosophical or theological elaborations which may enlighten the tension between oracular evidence and ritual control of signs and between revealed facts and reasoning arguments intending to neutralize the injunctions of the divine

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