

仮面の告白

Mishima Yukio

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三島由紀夫



新潮文庫

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Padhraic Smyth



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Confessions of a Mask Yukio Mishima, 1958 The story of a man coming to terms with his homosexuality in traditional Japanese society has become a modern classic

The Ethics of Aesthetics in Japanese Cinema and Literature Nina Cornyetz, 2006-11-22 This is an innovative scholarly and original study of the ethics of modern Japanese aesthetics from the 1930s through the Second World War and into the post war period Nina Cornyetz embarks on new and unprecedented readings of some of the most significant literary and film texts of the Japanese canon for instance works by Kawabata Yasunari Mishima Yukio Abe K b and Shinoda Masahiro all renowned for their texts aesthetic and philosophic brilliance Cornyetz uniquely opens up the field in a fresh and controversial way by showing how these authors and filmmakers concepts of beauty and relation to others were in fact deeply impacted by political and social factors Probing questions are asked such as How did Japanese fascism and imperialism ideologically politically and aesthetically impact on these literary cinematic giants How did the emperor as the nodal point for Japanese national identity affect their ethics What were the repercussions of the virtual collapse of the Marxist movement in the 1960s What are the similarities and differences between pre war wartime and post war ideals of beauty and those of fascist aesthetics in general This ground breaking work is truly interdisciplinary and will appeal to students and scholars of Japanese literature film gender culture history and even psychoanalytic theory

The Thorn in the Chrysanthemum Mamoru Iga, 2024-06-14 Japanese society is frequently held up to the Western world as a model of harmony and efficiency but the price it pays tends to be overlooked In a searching analysis that will fascinate students and admirers of Japan as much as it will inform psychologists and suicidologists Mamoru Iga discusses the precise nature of the thorn in the chrysanthemum a thorn that may hurt both the Japanese and the outsider who conducts business with them The author who was reared and educated in Japan is uniquely qualified to interpret the value orientations of a society in which suicide is all too common He finds that the traits leading to homogeneity and extreme adaptability in that society as a whole are the very traits that can produce painful reactions in the individual Those traits are described as monism groupism authoritarianism familism and accommodationism and together they comprise the Japanese social character Because the individual s behavior is based on the images assumptions and ideas about the world that make up his or her culture conformism in the individual is one major manifestation of Japan s social character In Japan the need to fill one s socially prescribed role may make it doubly difficult to think independently and creatively and to find solutions for the resulting stress Suicide notes and other personal documents reveal the painful cost of modern Japan s success story as the examination of individual suicides is related both to the theoretical framework of Durkheim s types of suicide and to the sociological patterns that characterize suicide in Japan It is in personal value orientations however that Iga finds the common ground between suicide and economic success American readers will find especially interesting the contrast between value orientations in Japan and in the United States Nearly the opposite of the Japanese traits described above American values of

rationalism individualism competition and change create their own problems There is much to be learned from this expert analysis of the problem of suicide in Japan This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1986 □□□□□□□□□□□□□□□□□□□□,2004

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Critical Survey of Short Fiction: Henry James - Ezekiel Mphahlele Charles Edward May, Frank Northen Magill, 2001

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Table of Contents Kamen No Kokuhaku Yukio Mishima

1. Understanding the eBook Kamen No Kokuhaku Yukio Mishima
 - The Rise of Digital Reading Kamen No Kokuhaku Yukio Mishima
 - Advantages of eBooks Over Traditional Books
2. Identifying Kamen No Kokuhaku Yukio Mishima
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Kamen No Kokuhaku Yukio Mishima
 - User-Friendly Interface
4. Exploring eBook Recommendations from Kamen No Kokuhaku Yukio Mishima
 - Personalized Recommendations
 - Kamen No Kokuhaku Yukio Mishima User Reviews and Ratings
 - Kamen No Kokuhaku Yukio Mishima and Bestseller Lists

5. Accessing Kamen No Kokuhaku Yukio Mishima Free and Paid eBooks
 - Kamen No Kokuhaku Yukio Mishima Public Domain eBooks
 - Kamen No Kokuhaku Yukio Mishima eBook Subscription Services
 - Kamen No Kokuhaku Yukio Mishima Budget-Friendly Options
6. Navigating Kamen No Kokuhaku Yukio Mishima eBook Formats
 - ePub, PDF, MOBI, and More
 - Kamen No Kokuhaku Yukio Mishima Compatibility with Devices
 - Kamen No Kokuhaku Yukio Mishima Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Kamen No Kokuhaku Yukio Mishima
 - Highlighting and Note-Taking Kamen No Kokuhaku Yukio Mishima
 - Interactive Elements Kamen No Kokuhaku Yukio Mishima
8. Staying Engaged with Kamen No Kokuhaku Yukio Mishima
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Kamen No Kokuhaku Yukio Mishima
9. Balancing eBooks and Physical Books Kamen No Kokuhaku Yukio Mishima
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Kamen No Kokuhaku Yukio Mishima
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Kamen No Kokuhaku Yukio Mishima
 - Setting Reading Goals Kamen No Kokuhaku Yukio Mishima
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Kamen No Kokuhaku Yukio Mishima
 - Fact-Checking eBook Content of Kamen No Kokuhaku Yukio Mishima
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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web forces don't always cancel out though for example if there are two forces acting toward the right and they are both 5 n then we have 5 + 5 = 10