

|  |  |         |  |                     |          |  |  |
|--|--|---------|--|---------------------|----------|--|--|
| Your First Name  |  | Initial |  | Last Name           |          | Enter the first four letters of your last name. Use ALL CAPITAL letters. |  |
| Spouse's First Name  |  | Initial |  | Last Name           |          | Your Social Security Number  |  |
| Mailing Address (include wall Street, including Postal Office)   |  |         |  | Spouse's Social No. |          |  |  |
| City, Town, or Post Office   |  |         |  | State               | Zip Code | Spouse's Address   |  |
| <input type="checkbox"/> If your name or address has changed since last year, mark an "X" in this box.               |  |         |  |                     |          | Spouse's Social Security Number  |  |
| <input type="checkbox"/> If taxpayer (or spouse if filing joint) died during this tax year, mark an "X" in this box. |  |         |  |                     |          | Daytime Telephone Number   |  |

**Amended Return**  
(Mark ONE)

If this is an AMENDED 2021 Kansas return mark one of the following boxes:

|  |   |  |
|--|---|--|
| <input type="checkbox"/> Amended affects Kansas only | <input type="checkbox"/> Amended Federal tax return | <input type="checkbox"/> Adjustment by the IRS |
|--|---|--|

**Filing Status**  
(Mark ONE)

☐ Single

☐ Married filing joint  
(Even if only one had income)

☐ Married filing separate

☐ Head of household (Do not mark if filing a joint return)

**Residency Status** ☐ Resident ☐ Part-year resident from \_\_\_\_\_ to \_\_\_\_\_ ☐ Nonresident (Complete Sch. S, Part II)

|                           |                      |  |
|---------------------------|----------------------|--|
| Exemptions and Dependents | <input type="text"/> | Enter the total exemptions for you, your spouse (if applicable), and each person you claim as a dependent. |
|                           | <input type="text"/> | If filing status above is <i>Head of household</i> , add one exemption.                                    |
|                           | <input type="text"/> | <b>Total Kansas exemptions.</b>  |

Enter the requested information for all persons claimed as dependents. Do **NOT** include you or your spouse. Enclose separate schedule if necessary.

**Food Sales Tax Credit**

You must have been a Kansas resident for ALL of 2021. Complete this section to determine your qualifications and credit.

A. Had a dependent child who lived with you all year and was under the age of 18 all of 2021? YES ☐ NO ☐

B. Were you (or spouse) 55 years of age or older all of 2021 (born before January 1, 1966)? YES ☐ NO ☐

C. Were you (or spouse) totally and permanently disabled or blind all of 2021, regardless of age? YES ☐ NO ☐

If you answered "No" to A, B and C, **STOP HERE**, you do not qualify for this credit.

D. If you answered "Yes" to A, B, or C, enter your federal adjusted gross income from line 1 of this return. 0000000000

If line "D" is more than \$30,615, **STOP HERE**, you do not qualify for this credit.

E. Number of exemptions claimed 00

F. Number of dependents that are 18 years of age or older (born before January 1, 2004) 00

G. Total qualifying exemptions (subtract line F from line E) 00

H. Food Sales Tax Credit (multiply line G by \$125). Enter the result here and on line 15 of this form. 0000000000

Mail to: Kansas Income Tax, Kansas Dept. of Revenue  
P.O. Box 750260, Topeka, KS 66659-0260

# Kansas City Income Tax Preparers Report

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Accountants**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the American Institute of Certified Public Accountants text.

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**Hearings, Reports and Prints of the Senate Committee on Finance** United States. Congress. Senate. Committee on Finance,1978      **Accountants' Index** American Institute of Certified Public Accountants,1924      IRS Taxpayer Service Program United States. Congress. House. Committee on Ways and Means. Subcommittee on Oversight,1978      *Telephony* ,1928      *The Certified Public Accountant* ,1927      American Accountant ,1929      *REPORT OF THE COMMITTEE ON MUNICIPAL HEALTH DEPARTMENT PRACTICE OF THE AMERICAN PUBLIC HEALTH ASSOCIATION IN COOPERATION WITH THE U.S. PUBLIC HEALTH SERVICE* American Public Health Association. COMMITTEE ON MUNICIPAL HEALTH DEPT. PRACTICE,1923      Annual Report of the Secretary of the Commissioner of Insurance of the State of Wisconsin Wisconsin. Office of the Commissioner of Insurance,1907      Annual Report of the Commissioner of Insurance of the State of Wisconsin Wisconsin. Dept. of Insurance,Wisconsin. Insurance Department,1907 Reports for 1895 1914 have each pt issued as separate vol pt 1 Fire and marine insurance pt 2 Life and casualty insurance 1897 1915 pt 3 Local mutual fire insurance

**The Commercial & Financial Chronicle ...** ,1921      The Commercial and Financial Chronicle ,1916      **Year-book of the Institute of Accountants in the United States of America** American Institute of Accountants,1916      *Year-book of the Institute of Accountants in the United States of America (including the American Association of Public Accountants).* American Institute of Certified Public Accountants,1916

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web multiply the c c measurement of the conduits by the tangent of 1/2 the bend angle add this figure to the center of bend measurement of 1st conduit this will be center of bend measurement of the 2nd conduit advance the center of bend measurement of each succeeding conduit by this figure example  $\tan \text{ opp adj opp } \tan 15^\circ \times \text{adj c c}$

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