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Beautiful Joe's Paradise Marshall Saunders, 1902 **A Place of Darkness** Kendall R. Phillips, 2018-03-01 Horror is one of the most enduringly popular genres in cinema. The term horror film was coined in 1931 between the premiere of *Dracula* and the release of *Frankenstein*, but monsters, ghosts, demons, and supernatural and horrific themes have been popular with American audiences since the emergence of novelty cinematographic attractions in the late 1890s. *A Place of Darkness* illuminates the prehistory of the horror genre by tracing the way horrific elements and stories were portrayed in films prior to the introduction of the term horror film. Using a rhetorical approach that examines not only early films but also the promotional materials for them and critical responses to them, Kendall R. Phillips argues that the portrayal of horrific elements was enmeshed in broader social tensions around the emergence of American identity and, in turn, American cinema. He shows how early cinema linked monsters, ghosts, witches, and magicians with Old World superstitions and beliefs in contrast to an American way of thinking that was pragmatic, reasonable, scientific, and progressive. Throughout the teens and twenties, Phillips finds supernatural elements were almost always explained away as some hysterical mistake, humorous prank, or nefarious plot. The Great Depression of the 1930s, however, constituted a substantial upheaval in the system of American certainty and opened a space for the reemergence of Old World gothic within American popular discourse in the form of the horror genre, which has terrified and thrilled fans ever since.

American Magazine, 1927 **Camp Notes** Frederick Boyle, 1874 **Delirious** Daniel Palmer, 2011-02-01 Charlie Giles watches his life slowly unravel as he becomes the prime suspect in the murders of his former employers, who are being picked off one by one and with nowhere else to turn, enlists the help of his schizophrenic brother to find the truth. *The Reader's Digest* DeWitt Wallace, Lila Acheson Wallace, 1972

Arthur's Home Magazine, 1854 **The Magazine of American History**, 1888 **The Magazine of American History with Notes and Queries** John Austin Stevens, Benjamin Franklin DeCosta, Henry Phelps Johnston, Martha Joanna Lamb, Nathan Gillett Pond, 1888 *The Incomplete Book of Baseball Superstitions, Rituals, and Oddities* Mike Blake, 1991

Home Magazine, 1854 **Public Discussion of the Issues Between the Reorganized Church of Jesus Christ of Latter Day Saints and the Church of Christ (Disciples)** Edmund Levi Kelley, 1884 Super Joe Joe Charboneau, Burt Graeff, Terry Pluto, 1981 **Woods and Lakes of Maine** Lucius Lee Hubbard, 1883 Woods and Lakes of Maine Luther Prescott Hubbard, 1883 *Harmony Hall* Edwin Charles Dargan, 1912 **Injun Joe's Ghost** Harry John Brown, 2004 In *Injun Joe's Ghost*, Harry J. Brown addresses these questions within the interrelated contexts of anthropology, U.S. Indian policy, and popular fiction by white and mixed blood writers mapping the evolution of hybridity from a biological to a cultural category.

Scatologic rites of all nations John Gregory Bourke, 1891 *Your Body & how it Works* John Drury Ratcliff, 1975 *The Spectator*, 1914 A weekly review of politics, literature, theology, and art.

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