



# Limpossible Uniteacute Du Monde Musulman

**Philippe Rochot**



## **Limpossible Uniteacute Du Monde Musulman:**

**La grande fièvre du monde musulman** Philippe Rochot, 1981      *L'Islam et l'ordre du monde* Amir Nour, 2022 Dans la succession d'idées que j'ai exposées dans la conférence précédente j'ai parvenu à une conclusion majeure posant un point d'interrogation aussi bien sur le destin de l'humanité tout entière que sur le rôle du musulman dans le dernier tiers du XXe siècle. J'avais en effet affirmé la fin de cette conférence que l'Europe avait accompli des miracles dans le monde des découvertes et dans celui des sciences. Mais elle a perdu en son for intérieur cette dimension qui lui procurait un confort d'contraction et soutien dans l'adversité car la rattachant l'existence de Dieu. Si le musulman veut combler ce vide dans les mêmes aspirations les mêmes avides de motivations nouvelles il lui faudrait d'abord lever son niveau celui de la civilisation pour pouvoir ainsi hisser celle-ci au niveau de la sacralité de l'existence. Je dis toutes ces paroles en tant que testament que je laisse Malek BENNABI Damas Syrie 28 Mars 1972. Sans doute le rôle du musulman par rapport à ce monde sera-t-il de le rassasier ou d'apaiser sa soif spirituelle. Condition toutefois qu'il satisfasse une exigence essentielle celle qui le ferait apparaître aux yeux de ce monde et de ceux de l'homme civilisé comme l'homme qui mérite la plus haute considération quand bien même il ne posséderait pas de missiles ou de bombe atomique. Si cette condition première se réalise et que le musulman fait son retour sur la scène de l'histoire comme un homme civilisé. Il pourra effectivement s'acquitter de la tâche de débarrasser l'homme civilisé du joug du matérialisme. Extrait de l'ultime interview accordée par Malek BENNABI Tripoli Libye 24 janvier 1975 document inédit en langue française      Lettre ouverte au monde musulman Abdenour Bidar, 2015-04-01T00:00:00+02:00 Face au djihadisme meurtrier les consciences du monde musulman se sont indignées pas en mon nom ont-elles crié pour refuser la confusion entre la barbarie de cet islamisme et la civilisation de l'Islam. Mais cette indignation est-elle suffisante. Ne faut-il pas aussi que le monde musulman se remette en question. Qu'il se demande pourquoi le monstre terroriste a choisi de lui voler son visage plutôt qu'un autre.

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