



# MISTRAL 40 - 45 - 50

**WARTUNGSHANDBUCH**  
**P/N 3651917M3 - AUSGABE 01-2003**

**Landini**



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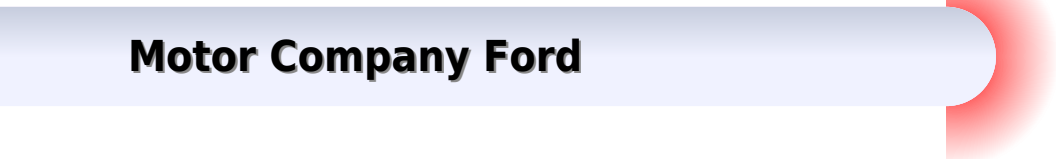
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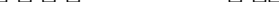
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