

Mummies

Mummies

Long ago, the Ancient Egyptians invented a way of preserving dead bodies that enables them to remain lifelike.

This included two stages: first **embalming** and then wrapping and burying the body in a tomb. The process is called mummification.

Embalming

First the body is taken to a special place for purification. There the embalmers wash the body with palm wine and rinse it with water from the River Nile. Then one of the embalmers makes a cut on the left side of the body and removes most of the internal organs. These are packed in **natron** which makes them dry out. The body is then covered and stuffed with natron to dry it out.

After around 40 days, the body is washed once more with water from the Nile. Then it is covered with oils to help the skin stay flexible. The internal organs are wrapped in linen and put back inside the body. The body is then stuffed with dry materials so that it looks lifelike. Finally, it is rubbed in scented oils and is ready to be wrapped.

Wrapping the mummy

The body is wrapped in fine linen. A **papyrus** scroll with spells from the Book of the Dead is placed between the wrapped hands. More linen strips are placed around the body and resin is painted on them to help them stick together. The embalmers place small **amulets** between the layers of linen to protect the mummy on its journey to the **underworld**. A cloth, painted with a picture of the god Osiris, is then wrapped around the whole body. Finally, a large cloth is used to enclose the whole mummy and tied with strips of cloth.



Before the body is put into the coffin, a board is placed on top of it. It is then lowered into a first coffin. This is then put inside a second coffin.

Finally, the body and its coffins are placed inside a large stone **sarcophagus** in the tomb.

Now the body is ready for its journey through the underworld. If he is judged to be good, he will be sent to live for all eternity in the beautiful 'Field of Reeds'.

Glossary

amulet	small charms to ward off evil spells
embalming	treating a dead body in order to preserve it
natron	a natural salt
papyrus	paper made from reeds
sarcophagus	a large stone coffin, usually carved and decorated
underworld	the Egyptians believed that, when they died, they went to the underworld where they would be judged. If they were judged to be pure and good, they would go to a place that was like Egypt, and live there forever.



Mummies In The Morning Report

D Kirk



Mummies In The Morning Report:

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Peoples Gas Club News ... ,1915 *Washington News Letter* ,1908 **Literary News** ,1887 **Popular Science News** ,1896 *The Routledge Companion to Indigenous Repatriation* Cressida Fforde,C. Timothy McKeown,Honor Keeler,2020-03-05 This volume brings together Indigenous and non Indigenous repatriation practitioners and researchers to provide the reader with an international overview of the removal and return of Ancestral Remains The Ancestral Remains of Indigenous peoples are today housed in museums and other collecting institutions globally They were taken from anywhere the deceased can be found and their removal occurred within a context of deep power imbalance within a colonial project that had a lasting effect on Indigenous peoples worldwide Through the efforts of First Nations campaigners many have returned home However a large number are still retained In many countries the repatriation issue has driven a profound change in the relationship between Indigenous peoples and collecting institutions It has enabled significant steps towards resetting this relationship from one constrained by colonisation to one that seeks a more just dignified and truthful basis for interaction The history of repatriation is one of Indigenous perseverance and success The authors of this book contribute major new work and explore new facets of this global movement They reflect on nearly 40 years of repatriation its meaning and value impact and effect This book is an invaluable contribution to repatriation practice and research providing a wealth of new knowledge to readers with interests in Indigenous histories self determination and the relationship between collecting

institutions and Indigenous peoples

The Literary News Frederick Leypoldt, 1887

The 79th News , 1898

This book delves into Mummies In The Morning Report. Mummies In The Morning Report is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Mummies In The Morning Report, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 5: Conclusion
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