

In 711, General Tariq ibn Ziyad led an army of Islamic Berbers across the Straits of Gibraltar into southern Spain. In the period following, numerous other Berber and Arab troops joined in and within a few short years seized the southern and eastern two-thirds of the Iberian Peninsula from a relatively weak Visigothic kingdom. **Burkhardt and Morris (197)** assume that the relative "speed with which the Muslims absorbed the Iberian Peninsula was solely a function of their military prowess would be incorrect." **Coyne (2008)** states, their success was a result of their willingness to offer favorable terms of surrender to those Christians living in Spain at the time of conquest. Under such terms, Christians were allowed to practice their faith and govern their own communities, while it was customary for Muslims to force conversion of all polytheistic peoples they conquered, Christians were efficient in that they worshipped the same God, and thus were tolerated as "People of the Book" **"Singular and Plural" (18)**. As a result, many Christians, especially those living in urban areas, assimilated rapidly to Islamic culture. **Epstein et al.** argues that "for those Christians, however, who refused to accommodate Islamic culture, the century and a half following the conquest was one of great spiritual anxiety" in which they struggled to maintain their religious identities in an age of religious coexistence **(25-26)**.

The fifty years following the conquest were marked with great religious and political
Muslim control over their newly conquered Christian

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1. Understanding the eBook Mla Cite Within A Paper
 - The Rise of Digital Reading Mla Cite Within A Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Mla Cite Within A Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mla Cite Within A Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mla Cite Within A Paper
 - Personalized Recommendations
 - Mla Cite Within A Paper User Reviews and Ratings
 - Mla Cite Within A Paper and Bestseller Lists
5. Accessing Mla Cite Within A Paper Free and Paid eBooks
 - Mla Cite Within A Paper Public Domain eBooks
 - Mla Cite Within A Paper eBook Subscription Services
 - Mla Cite Within A Paper Budget-Friendly Options

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 - ePub, PDF, MOBI, and More
 - Mla Cite Within A Paper Compatibility with Devices
 - Mla Cite Within A Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mla Cite Within A Paper
 - Highlighting and Note-Taking Mla Cite Within A Paper
 - Interactive Elements Mla Cite Within A Paper
8. Staying Engaged with Mla Cite Within A Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mla Cite Within A Paper
9. Balancing eBooks and Physical Books Mla Cite Within A Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mla Cite Within A Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Mla Cite Within A Paper
 - Setting Reading Goals Mla Cite Within A Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mla Cite Within A Paper
 - Fact-Checking eBook Content of Mla Cite Within A Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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