

MEN OF FAITH

Jonathan Edwards

David Vaughn

One of America's Greatest Theologians
Whose Preaching Sparked the Great Awakening



Jonathan Edwards Men Of Faith Series

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The Works of Jonathan Edwards Jonathan Edwards, 1839 **The Works of Jonathan Edwards, A.M.** Jonathan Edwards, 1840 **Yesteryear's Faith Seeking Understanding** Philip John Fisk, 2022-06-24 The voices of yesteryear's scholastics are silenced Scholastic distinctions discarded Faith seeking understanding cancelled This book turns to university professors who brought classical medieval Reformation and Renaissance thought to bear on the teaching of the doctrine of providence at the early New England Colleges Their ultimate purpose was to exonerate God from the charge that he was the author even actor of evil Their scholastic method drew from a long and surprisingly ecumenical and philosophical enterprise in the history of the church This book's aim is to let the scholastic approaches to the mystery of divine providence speak for themselves Part One introduces the reader to the art of disputation and provides a guided historical theological tour of scholastic distinctions that were used by doctors of the church to explain issues related to the doctrine of divine providence Part Two invites the reader to follow the author on his journeys to Harvard Yale the College of New Jersey and the College of Rhode Island and Providence Plantations commencement day disputations as he engages in Platonic like dialogues with presidents rectors and students of the New England Colleges While the dialogues are imagined the characters times locations and quoted texts are real The Works of Jonathan Edwards, Volume Two , **New biographical series [afterw.] Biographical series** Religious tract society, 1884 **The Works of Jonathan Edwards, Volume One** ,
Prepared by Grace, for Grace Joel R. Beeke, Paul M. Smalley, 2013-05-23 Few teachings of the Puritans have provoked such strong reactions and conflicting interpretations as their views on preparing for saving faith Many twentieth century scholars dismissed preparation as a prime example of regression from the Reformed doctrine of grace for a man centered legalism In Prepared by Grace for Grace Joel Beeke and Paul Smalley make careful analysis of the Puritan understanding of preparatory grace demonstrate its fundamental continuity with the Reformed tradition and identify matters where even the Puritans disagreed among themselves Clearing away the many misconceptions and associated accusations of preparationism this study is sure to be the standard work on how the Puritans understood the ordinary way God leads sinners to Christ Table of Contents Introduction The Question of Preparationism 1 Preparation and Modern Scholarship 2 Precedents to Puritan Preparation Augustine to Calvin 3 Preparation and Early English Puritans Perkins Sibbes and Preston 4 Preparation for Conversion William Ames 5 Preparation in Early New England I Thomas Hooker 6 Preparation in Early New England II Shepard and Pemble 7 Preparation and the Antinomian Controversy John Cotton 8 Preparation at the Pinnacle of Puritanism Westminster Burroughs and Guthrie 9 Preparation under a Scholastic Lens Norton 10 Preparation and Later Puritan Critiques Goodwin and Firmin 11 Later Puritan Preparation Flavel and Bunyan 12 Jonathan Edwards and Seeking God 13 Continental Reformed Perspectives Zwingli to Witsius 14 The Grace of Preparation for Faith Appendix William Ames's Theological Disputation on Preparation The Faith by which We Stand John Tunis, 1898 *The Unitarian Register* , 1924

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