# Editorial

#### RABBI YITZCHOK FRANKFURTER

nyone who thinks of religious zealotry as something of the distant past—like Pinchas's slaying of Zimri and the Midianite woman—or believes it is something brand new, may do well to heed the Torah's suggestion: "Ask your father, he will inform you, your elders—they will tell you" (Devariw 32:7). Zealotry was around when your father was a youngster, indeed, probably as long as there has been a Jewish nation.

One case that comes to mind is that of Rabbi Chaim Zvi Schneersohn, a great-grandson of the Baal Hatanya, the founder of Chabad-Lubavitch. Because of various troubles in his native susta. Chaim Zvis parents moved the young boy, his siblings, and grandmother from Russia to Eretz Yisrael in 1843 or 1844 to begin a new life. However, some thirty years later, as a result of

his idea to establish a Jewish agricultural colony in Tiveria, Schneersohn ran into difficulties in the Holy Land.

As historian Jonathan D. Sarna recounts in a recently published essay entitled President Grant and the Chabadrili: "Schneersohn argued that a successful agricultural colony would encourage Jewish immigration to the Land of Israel and help bring an end to Jewish dependence upon charity."

"The Jewish religious

establishment in Tiberias vehomently disagreed. They viewed Schneersohn as an interloper and considered his planned colony a threat both to the Tiberian holy traditions and to its settled norms. Religious zealots-then and now part of the fabric of Jewish society in the Land of Israel-soon excommunicated the great-grandson of Schneur Zalman of Liadi and spread scurrilous reports concerning his activities. On November 28, 1874, they set upon him with stones, robbed him of his worldly possessions, stripped him stark naked, tied him to the back of a [donkey], and paraded him through the streets and outside the city walls. To shocked onlookers, they explained that Schneersohn thought he was the messiah (who, by legend, is supposed to arrive on a donkey). Schneersohn never fully recovered from this attack. Though he maintained friends in high places and was even able to enlist American diplomats on his behalf, all efforts to retrieve his possessions and bring his persecutors to pustice funled."

Quite a disturbing account, if it is accurate. But leaving the alleged terrible treatment of Rabbi Schneersohn aside, contrary to what some bloggers might think, religious vigilantism over Jewish history was not an altogether negative phenomenon. On the contrary, zealotry has played an important role in Jewish life, especially when the Jews were unable to maintain judicial autonomy under the political sovereignty of the governments under whose rule they lived. Under those circumstances, a degree of zealotry became the only means available to the Jewish community for protecting its traditions and mores.

Every country that issues rules and laws must have a penal code to enforce them. Otherwise anarchy would take hold. The same is true for a religious community. When the political-legal reality made it impossible for the existence of an autonomous

Jewish group with its own judicial autonomy, the Jewish community inevitably had to turn to a form of zealous vigilantism to implement its norms and dictates. (The Yam Shel Shlomo, Bava Kama 3.9, quoting the Terumas Ha-Deshen, deduces from Bava Kama 28a that any Jew may hit another Jew to prevent him from sinning.)

Today, in the Age of Cyberspace, when someone spits on a street corner in Jerusalem, rightly or wrongly, people across the

globe get wet. As a result, vigilantism has undergone a profound change. The positive aspect of this is that pealotry will be less abused, as it unfortunately often is; but on the other hand we may lose the protective shield that vigilantism once provided.

The vigilantism of Pinchas celebrated in this week's Torah reading is a case in point. In essence, it was not extralegal. Halacha sanctioned the killing of Zimri and the Midianine by a realot. Nonetheless, then as now there was a schism between the Torah's view of the zealot's actions, and those of the people. G-d Himself had to announce: "Pinchas, son of Elazar, son of Aharon the Kohen turned back my anger from upon the Jewish people, when he zealously avenged me among them" (Bassidbas 25:11). Until then the common folks and the ignoramuses jeered at Pinchas, saying: "His grandfather used to fatten calves to sacrifice to idols. Who is he to go killing Jewish leaders?!" (Rashi, ad loc.)

There apparently have been bloggers way before there were blogs. These rabble rousers just didn't call themselves that. •



## **Journalism Editorial Ideas**

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#### Journalism Editorial Ideas:

Editorials and the Power of Media Elisabeth Le, 2010 Editorials define at a given time how media construct their socio cultural environment and where they position themselves in it In this sense they are snapshots of media socio cultural identities whose study is crucial for the understanding of media actions and interactions on the political stage This book contributes to the study of media roles in politics with a methodological discursive communication identity framework and its application to a corpus of editorials This allows for the definition of editorials as a genre and it reveals that thanks to a very adroit interweaving of their socio cultural identities news media can play a much more active role on the political stage than studies on framing and agenda setting have hitherto shown The place of media in political communication models might therefore need to be reviewed This book is intended for all those interested in media and politics whatever their academic specializations Scholastic Journalism C. Dow Tate, Sherri A. Taylor, 2013-09-10 The new 12th edition of Scholastic Journalism is fully revised and updated to encompass the complete range of cross platform multimedia writing and design to bring this classic into the convergence age Incorporates cross platform writing and design into each chapter to bring this classic high school journalism text into the digital age Delves into the collaborative and multimedia new media opportunities and changes that are defining the industry and journalism education as traditional media formats converge with new technologies Continues to educate students on the basic skills of collecting interviewing reporting and writing in journalism Includes a variety of new user friendly features for students and instructors Features updated instructor manual and supporting online resources available at www wiley com go scholasticjournalism *Encyclopedia of Journalism* Christopher H. Sterling, 2009-09-23 Written in a clear and accessible style that would suit the needs of journalists and scholars alike this encyclopedia is highly recommended for large news organizations and all schools of journalism Starred Review Library Journal Journalism permeates our lives and shapes our thoughts in ways we ve long taken for granted Whether we listen to National Public Radio in the morning view the lead story on the Today show read the morning newspaper headlines stay up to the minute with Internet news browse grocery store tabloids receive Time magazine in our mailbox or watch the nightly news on television journalism pervades our daily activities. The six volume Encyclopedia of Journalism covers all significant dimensions of journalism including print broadcast and Internet journalism U S and international perspectives history technology legal issues and court cases ownership and economics The set contains more than 350 signed entries under the direction of leading journalism scholar Christopher H Sterling of The George Washington University In the A to Z volumes 1 through 4 both scholars and journalists contribute articles that span the field s wide spectrum of topics from design editing advertising and marketing to libel censorship First Amendment rights and bias to digital manipulation media hoaxes political cartoonists and secrecy and leaks Also covered are recently emerging media such as podcasting blogs and chat rooms The last two volumes contain a thorough listing of journalism awards and prizes a lengthy section on journalism freedom around

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