

others. We should teach them to dress modestly. We must be careful to correct the false ideas and vulgar language that they learn from others. By the time they reach maturity, we should have frankly discussed procreation with them. They should understand that these powers are good and were given to us by the Lord. He expects us to use them only within the bounds he has given us.

Little children come to us pure and innocent from our Heavenly Father. As parents, we should teach them the gospel in our homes. If we pray for guidance, the Lord will inspire us to teach our children at the right time and in the right way.

### THE POWER OF PROCREATION

After the creation, God commanded each living thing to reproduce after its own kind (Genesis 1:22). Reproduction was part of his plan so that all forms of life could continue to exist upon the earth. To the animals, he gave natural instincts and restrictions.

Then he placed Adam and Eve upon the earth. They were different from his other creations because they were spirit children of our Heavenly Father. God married Adam and Eve in the garden of Eden and commanded them to multiply and replenish the earth (Genesis 1:28). However, their lives were to be governed by moral laws rather than by instinct.

God wanted his spirit children to be born in a family so they could be properly cared for and taught. We, as well as Adam and Eve, are to provide physical bodies for these spirit children through sexual reproduction. The powers of procreation are sacred. He has commanded us that only in marriage are we to have sexual relations. This commandment is called the law of chastity.

*Why did God give man the marriage relationship?*

### WHAT IS THE LAW OF CHASTITY?

We are to have sexual intercourse only with our spouse to whom we are legally married. No one, male or female, is to have sexual intercourse before marriage. After marriage, sexual relations are only permitted with our spouse.

To the Israelites the Lord said: "Thou shalt not commit adultery" (Exodus 20:14). Those Israelites who broke this commandment were put to death (see Leviticus 20:10). The Lord repeated this commandment to the prophet Joseph Smith when he said: "Thou shalt not commit adultery; and he that committeth adultery, and repenteth not, shall be cast out [meaning excommunicated]" (D&C 42:24).

We have been taught that the law of chastity encompasses more than sexual intercourse. President Kimball warned young people of other sins that are part of the law of chastity:

"Among the most common sexual sins our young people commit are necking and petting. Not only do these improper relations often lead to fornication, pregnancy, and abortions—all ugly sins—but in and of themselves they are pernicious evils, and it is often difficult for youth to distinguish where one ends and another begins. They awaken lust and stir evil thoughts and sex desires. They are but parts of the whole family of related sins and indiscretions" (*The Miracle of Forgiveness*, p. 65).

Chastity is so important that President Kimball counseled young people to fight if necessary to protect it:

"Your bodies are yours; they belong to you and no one else. As you get a little older and begin to have boy friends, you should keep these facts in mind that your body is sacred to you and precious, and through courtship, gradually there comes an affection between two people that leads to marriage. Remember, sometimes there is a tendency to get too intimate in that courtship.

"Remember this, girls, it is actually better for you to die fighting for your chastity and cleanliness, than to let any one take advantage of you and take your virtue. If you have a boy friend who insists upon using your body, fondling it with his hands, or otherwise, you tell him No! in no uncertain terms. And if he insists, then you may have to defend yourself. Remember that one of the prophets said [that] to retain your

# Mormon Sexual Manual

**Christian Drosten**



## **Mormon Sexual Manual:**

## Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Mormon Sexual Manual**

In a world inundated with monitors and the cacophony of fast conversation, the profound power and mental resonance of verbal beauty frequently fade in to obscurity, eclipsed by the constant assault of noise and distractions. However, located within the lyrical pages of **Mormon Sexual Manual**, a charming perform of literary brilliance that pulses with organic feelings, lies an unforgettable journey waiting to be embarked upon. Published by a virtuoso wordsmith, this enchanting opus courses readers on a psychological odyssey, gently exposing the latent potential and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse with this evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect their captivating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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