

NADHARIA ZA MAANA

NADHARIA KATIKA SEMANTIKI

Kutokana na ugumu wa kufasili maana ya maana katika taaluma ya semantiki ambayo ni tawi la isimu ambalo hujihusisha na uchunguzi wa lugha katika maana hususani maana ya msingi, taaluma hii hushughulikia maana za maneno na sentensi katika lugha mahususi na maana hizo hushughulikiwa kisayansi.

Maana katika semantiki ilianzakushughulikiwa tangu enzi za Plato, Aristotle, wataalamu mbalimbali walishughulikia falsafa, mantiki, saikolojia, isimu na Athropolojia. Kila taaluma ilitofautiana, kulikuwa na tofauti ya isimu na taaluma nyingine. Tofauti ya isimu na taaluma nyingine ni kwamba isimu iliangalia maana kisayansi na usayansi huo ulikuwa wa kiupangilifu, kiukinifu kwa kutumia kanuni mbalimbali, ingawa walitumia kanuni bado kulikuwa na matatizo mbalimbali.

Swali

Kwa nini bado kulikuwa na matatizo ya kufasili maana ya maana?

Jibu: maana ilichukuliwa kama kitu ambacho akijatengamaa na kilikuwa tepetepe ama telezi kwani huwezi kukishika, kinateleza. Mfano maji huchukuliwa katika kikombe na maana hasa hutegemea sana uwezo na ufafanuzi wa msemaji kwa mantiki hiyo maana hufananishwa na kinyonga, maana hutegemea muktadha wa mzungumzaji. Wanahisimu wanaona kuwa maana ni kitu muhimu katika mawasiliano na maana inapokuwa tege mawasiliano huwa si kamili na hakika mawasiliano bila maana si kitu. Kwa maana hiyo maana ni muhimu sana katika mawasiliano kwani kuna kuwa na kitu ambacho mzungumzaji amekusudia kukisema.

Nadharia Za Feministi

**Chuo Kikuu cha Dar es Salaam. Taasisi
ya Uchunguzi wa Kiswahili**

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Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism *Nadharia katika taaluma ya kiswahili na lugha za kiafrika*, 2008 On theoretical considerations in the learning of Swahili and other African languages **Kamusi Ya Kiingereza-Kiswahili** Chuo Kikuu cha Dar es Salaam. Taasisi ya Uchunguzi wa Kiswahili, 1996 This massive authoritative Swahili dictionary is the most definitive and comprehensive in existence It has taken a team of lexicographers and academics fourteen years to prepare with the support of the Institute of Kiswahili Research in Dar es Salaam The last comparable edition was in 1939 and was primarily intended to help the user to comprehend English texts The dictionary records new words and meanings of words which the language has acquired since 1939 and provides lexicographical information needed by current dictionary users There are more than 50 000 entries with an attempt to give every English word an equivalent in Swahili or otherwise a phrase and the vocabulary covers both general and specialized language Guidance is provided on use and connotation word formation and syntax and derivatives and compounds of a headword are explicitly shown in each entry The full information and arrangement given for each entry is headword homographs wordclass alternative spelling of a headword cross reference gloss definition subject label usage label regional label senses separated by numbers illustrative examples compounds derivatives and adjectival complementation **Kamusi ya fasihi** K. W. Wamitila, 2003 A dictionary of literature terms and concepts Mwongozo wa walenisi K. W. Wamitila, 2003

Adopting the Track of Phrase: An Emotional Symphony within **Nadharia Za Feministi**

In a world used by monitors and the ceaseless chatter of immediate interaction, the melodic splendor and mental symphony developed by the prepared word usually diminish in to the backdrop, eclipsed by the relentless noise and disturbances that permeate our lives. However, set within the pages of **Nadharia Za Feministi** a stunning literary treasure full of fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this charming masterpiece conducts viewers on an emotional trip, skillfully unraveling the hidden songs and profound impact resonating within each cautiously constructed phrase. Within the depths of the emotional review, we can explore the book is main harmonies, analyze its enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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