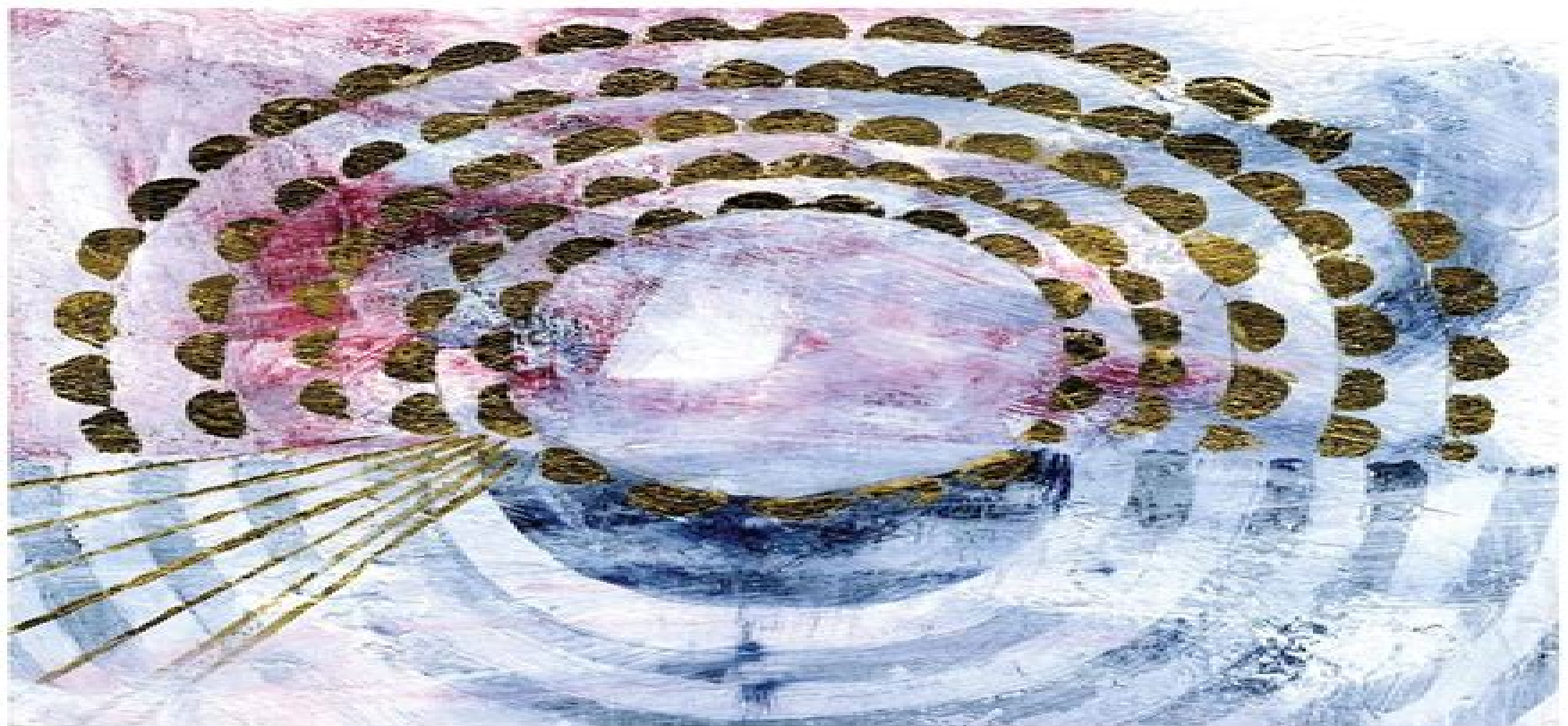


NARRATIVE THEOLOGY AND THE HERMENEUTICAL VIRTUES

Humility, Patience, Prudence

JACOB L. GOODSON



Narrative Theology And The Hermeneutical Virtues

Humility Patience Prudence

Tom Steffen, William Bjoraker



Narrative Theology And The Hermeneutical Virtues Humility Patience Prudence:

Narrative Theology and the Hermeneutical Virtues Jacob L. Goodson, 2015-01-21 In Narrative Theology and the Hermeneutical Virtues Humility Patience Prudence Jacob L Goodson offers a philosophical analysis of the arguments and tendencies of Hans Frei s and Stanley Hauerwas narrative theologies Narrative theology names a way of doing theology and thinking theologically that is part of a greater movement called the return to Scripture The return to Scripture movement makes a case for Scripture as the proper object of study within Christian theology philosophy of religion and religious ethics While thinkers within this movement agree that Scripture is the proper object of study within philosophy and religious studies there is major disagreement over what the word narrative describes in narrative theology The Yale theologian Hans Frei argues that because Scripture is the proper object of study within Christian theology and the philosophy of religion Scripture must be the exclusive object of study To think theologically means paying as close attention as possible to the details of the biblical narratives in their literal sense Different from Frei s contentions the Christian ethicist at Duke University Stanley Hauerwas claims if Scripture is the proper object of study within Christian theology then the category of narrative teaches us that we ought to give our scholarly attention to the interpretations and performances of Scripture Hauerwas emphasizes the continuity between the biblical narratives and the traditions of the church This disagreement is best described as a hermeneutical one Frei thinks that the primary place where interpretation happens is in the text Hauerwas thinks that the primary place where interpretation occurs is in the community of interpreters In order to move beyond the dichotomy found between Frei s and Hauerwas work but to remain within the return to Scripture movement Goodson constructs three hermeneutical virtues humility patience and prudence These virtues help professors and scholars within Christian theology philosophy of religion and religious ethics maintain objectivity in their fields of study

Heavenly Imagery and Symbolism in Matthew's Gospel Daehoon Kang, 2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew s heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew s distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God s plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31-46

Congregational Hermeneutics Andrew P. Rogers, 2016-05-20 Despite many churches claiming that the Bible is highly significant for their doctrine and practice questions about how we read the Bible are rarely made explicit Based on ethnographic research in English churches Congregational Hermeneutics explores this dissonance and moves beyond

descriptions to propose ways of enriching hermeneutical practices in congregations Characterised as hermeneutical apprenticeship this is not just a matter of learning certain skills but of cultivating hermeneutical virtues such as faithfulness community humility confidence and courage These virtues are given substance through looking at four broad themes that emerge from the analysis of congregational hermeneutics tradition practices epistemology and mediation Concluding with what hermeneutical apprenticeship might look like in practice this book is constructively theological about what churches actually do with the Bible and will be of interest to scholars students and practitioners

Jesus, Transcendence, and Generosity Tim Boniface, 2018-03-02 Contemporary scholars aiming to articulate a middle way between fundamentalism and liberalism regularly draw upon Hans Frei and Dietrich Bonhoeffer yet they are rarely brought together on this question if at all Here Tim Boniface highlights the promise of reading them together proposing especially that a discussion of Jesus transcendence derived from their responses to modernity is an effective locus for considering their combined contribution to a middle way discussion Having outlined a rationale for a theology of Christological transcendence this work describes in detail how both Frei and Bonhoeffer point towards a nuanced approach to the transcendence of Jesus especially in terms of the importance of articulating that transcendence at the level of the unsubstitutable historical particularity of Christ in the cultural linguistic setting of the Christian community Frei and the impact of a theologia crucis and a participatory cosmic Christology on such thinking Bonhoeffer Offering a unique summary of the key ways in which the two theologians works mutually critique and strengthen one another Boniface then articulates a pneumatological emphasis lacking in both Frei and Bonhoeffer stressing the supreme generosity of God at the heart of what it means to say that Jesus transcends

Strength of Mind Jacob L. Goodson, 2018-09-19 Higher education in the twenty first century should bring together freedom and knowledge with courage and hope Why these four concepts As Goodson argues in Strength of Mind higher education in the twenty first century offers preparation for ordinary life Freedom and knowledge serve as the conditions for cultivating courage and hope within one's ordinary life More specifically courage and hope ought to be understood as the virtues required for enjoying ordinary life If college educated citizens wish to hold onto the concepts of courage and hope however then both courage and hope need to be understood as intellectual virtues As a moral virtue courage has become outdated As a theological virtue hope violates the logic of the golden mean Focusing on intellectual virtues also requires shifting from moral perfectionism to rational perfectionism Rational perfectionism involves keeping impossible demands in view for oneself while constantly and continually striving for one's unattained but attainable self Goodson defends these arguments by learning from the bits of wisdom found within American Transcendentalism Emerson Cavell German Idealism Kant Hegel Jewish philosophy Maimonides Spinoza Putnam neo pragmatism Putnam Rorty West post modern theories about pedagogy Nietzsche Foucault Rorty and secular accounts of perfectionism Murdoch Cavell

The Universe Is Indifferent Ann W. Duncan, 2017-10-26 Centred on the lives of the employees at a Manhattan advertising firm the television series Mad Men

touches on the advertising world's unique interests in consumerist culture materialistic desire and the role of deception in Western capitalism While this essay collection has a decidedly socio historical focus the authors use this as the starting point for philosophical religious and theological reflection showing how *Mad Men* reveals deep truths concerning the social trends of the 1960s and deserves a significant amount of scholarly consideration Going beyond mere reflection the authors make deeper inquiries into what these trends say about American cultural habits the business world within Western capitalism and the rapid social changes that occurred during this period From the staid and conventional early seasons to the war assassinations riots and counterculture of later seasons *The Universe is Indifferent* shows how social change underpins the interpersonal dramas of the characters in *Mad Men* *The Universe is Indifferent* Ann W Duncan, Jacob L Goodson, 2017-10-26 Centred on the lives of the employees at a Manhattan advertising firm the television series *Mad Men* touches on the advertising world's unique interests in consumerist culture materialistic desire and the role of deception in Western capitalism While this essay collection has a decidedly socio historical focus the authors use this as the starting point for philosophical religious and theological reflection showing how *Mad Men* reveals deep truths concerning the social trends of the 1960s and deserves a significant amount of scholarly consideration Going beyond mere reflection the authors make deeper inquiries into what these trends say about American cultural habits the business world within Western capitalism and the rapid social changes that occurred during this period From the staid and conventional early seasons to the war assassinations riots and counterculture of later seasons *The Universe is Indifferent* shows how social change underpins the interpersonal dramas of the characters in *Mad Men* **Narrative Theology as a Hermeneutic Approach** David Hampton, 2009-11-19 Written for preachers seminary students laypersons teachers and anyone interested in biblical hermeneutics and Christian theology Story Theology Terrence W. Tilley, Terrence Tilley, 1990 The author reminds us that our Christian stories are at the heart of the faith Without these stories formulated doctrines and theological systems would be bereft of meaning and substance With the breadth of bright Vision he explains what story theology is all about and he tells us why it is gripping the minds and hearts of so many A Hermeneutic of Wisdom J. de Waal Dryden, 2018-07-03 This book develops an integrated hermeneutic that connects the Bible to spiritual formation and the development of Christian virtues The author shows how the whole Bible can be understood as a wisdom text that directs its readers morally shapes them in their deepest affections and convictions and impacts how they look at the world and live in it Offering an innovative hermeneutical approach it will serve as an ideal supplement to standard hermeneutics textbooks **The Integrity of Biblical Narrative** Mark Ellingsen, 2002-06-06 This is one of those rare books that effectively puts theology into practice Ellingsen provides a remarkably comprehensive survey of recent approaches to biblical narrative and shows that not all approaches are compatible Theological integrity requires that they be used discriminately Then in the greater part of the book he explains the homiletical implications As befits an accomplished theologian who is also a preacher he gives apt advice

and excellent examples This is also the best book written on narrative theology and preaching George Lindbeck Yale University In this excellent book about biblical narrative preaching Mark Ellingsen has brought together the expertise of the systematician who has one foot in academics and the experience of the parish pastor who has the other foot in the pulpit every week As a systematician he criticizes and corrects the contemporary trend toward developing and preaching story sermons offering a theology of realistic narrative sermons in their place He also functions as a homiletician explaining his system of preparing biblical narrative sermons and caps the entire effort with illustrations from his own homiletical endeavors This insightful work should provoke discussion among biblical and systematic theologians and at the same time prove profitable to pastors seeking to preach the gospel story in interesting convincing and theologically valid sermons

George M Bass Luther Northwestern Theological Seminary **The Power of Story** Dongchae Shin,1996 Biblical Narrative in the Philosophy of Paul Ricoeur Kevin J. Vanhoozer,1990-04-27 A critical account of Ricoeur s theory of narrative interpretation and its contribution to theology **The Return of Oral Hermeneutics** Tom Steffen,William Bjoraker,2020-05-01 Have Western exegetes turned an Eastern book into a Western one Has our fondness for a fixed printed text capable of being analyzed with precision and exactitude blinded us to other hermeneutic possibilities Does God require all people to be able to analyze grammar to interpret Scripture Does God assume all people can interpret Scripture through oral means The authors recognize the effects of centuries of literacy socialization that produced a blind spot in the Western Christian world the neglect by most in the academies agencies and assemblies of the foundational and forceful role orality had on the biblical text and teaching From the inspired spoken word of the prophets including Jesus pre text to the elite literate scribes who painstakingly hand printed the sacred text to post text interpretation and teaching the footprint of orality throughout the entire process is acutely visible to those having the oral aural influenced eyes of the Mediterranean ancients Could oral hermeneutics be the mother of relational theology *What's the Shape of Narrative Preaching?* Mike Graves,2012 They are there after an urgent need a moment of desperation Like Ellen Cardwell s telling of a highway angel who helped Ellen and her husband resume their trip after car trouble on California s desolate Highway 1 Or Delores Topliff s memory from her childhood when on the brink of starvation an angel on a bicycle dropped off bags of groceries These stories will challenge and reward your faith in God a God Who tells us to entertain strangers and possibly Heavenly Company Contained within this book is an exclusive collection of real life encounters with God s angels and mysterious helpful strangers Best selling author Cecil Murphey coauthor of 90 Minutes in Heaven and more than one hundred other books and his cowriter Twila Belk masterfully bring together brand new reports from all over the world that share one thing in common the way in which God uses messengers to touch our lives Filled with hundreds of pages of stories that will excite your spirit and touch your heart you ll travel from Africa to Texas to Russia and back again Curl up with this powerful book and read amazing true accounts of individuals who have encountered angels both seen and unseen *How Do Stories Save Us?* Scott

Holland,2006 The postmodern turn in theology reminds us that religion is imaginative before it becomes prosaic or propositional Theologians are now joining literary critics novelists and poets in asking the question How Do Stories Save Us Claiming that the truth of religion like the truth of its nearest analogue art is primordially a truth of manifestation this book explores the question in constructive conversation with the hermeneutics of David Tracy With Tracy s analogical imagination as a guide Scott Holland takes the reader on an intellectual adventure through narrative theology literary criticism poetics ritual studies and aesthetics in the composition of a theology of culture *Theology After Ricoeur* Dan R. Stiver,2001-01-01 Dan Stiver presents the implications of Paul Ricoeur s hermeneutical philosophy for a postmodern theology by providing a comprehensive interpretation of Ricoeur and then applying Ricoeur s hermeneutical theory to biblical interpretation and theology Stiver situates Ricoeur s contributions in the Yale Chicago debate and shows how Ricoeur s textual theory provides a real alternative to George Lindbeck on the one hand and deconstruction on the other Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Jason B. Hunt,2019-09-27 Cornelius Van Til s Doctrine of God and Its Relevance for Contemporary Hermeneutics seeks to answer the question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til s approach involved a self conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one s apologetic method should be consistent with the theology revealed in the Bible so also should one s hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament **Narrative Theology as a Hermeneutic** J. Patrick Quinn,1989

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