

## **1) Uhalisia Wa Kijamaa**

Hii ni mbinu ya utunzi na uhakiki inayomzingatia binadamu kama uti wa mgongo wa kuwepo kwa ulimwengu na maana ya ulimwengu ule, hii ni dhana ya njogu na wafula (2007). Kwa ujumla tunaweza sema kwamba uhalisia wa kijamaa ni nadharia ya uhakiki inayozingatia maendeleo ya jamii na maendeleo ya kitabaka ,vilevile nadharia hii huonyesha jinsi uhusiano kati ya tabaka la mabwenyenye na wachochole huleta mgongano unaosababisha kutokea kwa mapinduzi . mapinduzi haya huwa ni juhudi na mikakati za wanajamii kupambana na ukandamizaji wa kilimwengu.

### **Mihimili yake**

Huwa na wahusika wa kimaendeleo na wa kimapinduzi. Hawa ni wahusika wanaonua kuipindua na kuibadilisha hali ya maisha . ni wahusika wenye nia ya kumiliki njia kuu za kuzalisha mali katika jamii yao. Kwa mfano katika riwaya ya kidagaa kimemwonea tunamwona mhusika Amani vile anavyong'ang'ana na kuhakikisha kuwa Mtemi Nasaba Bora ambaye alikuwa katili na mfisadi ameondolewa kwenye mamlaka. Kwa hivyo katika riwaya hii, Amani amewekwa kama mwana mapinduzi na mwanamaendeleo. Katika tamthilia ya kilio cha haki mhusika Lanina anafanya jitihada zote kuhakikisha kuwa wafanyakazi wengine wachochole kama yeye wanalipwa vizuri na kwa hivyo anashirikiana na wanamapinduzi wengine kama Dewe na Musa kumung'oa Delamon.

Husawiri matukio kihistoria ,hutekeleza matendo ya kitabaka. Hufanya hivi kimakusudi au bila fahamu ,la mmo kwao ni kwamba tabaka la wanyonge linajimarisha ili kujipa mamlaka na nguvu za kiuchumi ,kwa mfano hata kama Amani na Imani wanateseka kwa muda mrefu katika utrwala wa kidikteta wa Mtemi Nasaba pamoja na wanasokomoko wengi wanajifunga kibwebwe kukabiliana na hali hiyo na mwishowe wanakuwa washindi.

Uhalisia wa kijamaa huzingatia maslahi ya makabwela . hawa ni fukara wa ulimwengu wenye nia ya kuimarisha udikteta wa makabwela. Maslahi ya walalahoi huzingatiwa sana kwa kuwa wahusika wengi kwenye kazi za kifasihi ambazo zinatilia mkazo nadharia ya uhalisia wa kijamaa. Katika riwaya ya kidagaa kimemwonea tunawaona vile wahusika kama Imani na Amani wanavyokosa maslahi ya kimsingi kama vile chakula ,lishe bora na nguo za kuvaa.

# Nadharia Ya Uhalisia Wa Kijamaa

**Lei Huang**



**Nadharia Ya Uhalisia Wa Kijamaa:**

## Reviewing **Nadharia Ya Uhalisia Wa Kijamaa**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Nadharia Ya Uhalisia Wa Kijamaa**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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