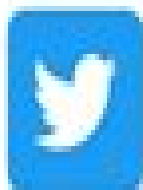


What Is Irony?

Irony is a rhetorical device that is used to express an intended meaning by using language that conveys the opposite meaning when taken literally.

Irony is a literary and rhetorical device, in which there is a discrepancy between what is expected and what actually occurs or is meant. It can be verbal irony, where a speaker says something but means the opposite, or situational irony, where there is an incongruity between what is expected to happen and what actually happens. Irony is often used to create humor or to make a point about the nature of a situation.

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Examples of Irony:

- A traffic jam on the way to a protest against traffic congestion.
- A plumber's house having leaky pipes.
- A fire station burning down.
- A weather forecaster getting caught in a rainstorm without an umbrella.
- A librarian getting a parking ticket for illegally parking in a "no parking" zone.
- A teacher giving detention to a student for being late to class, but the teacher is also late.
- A play about a fireman who saves people, but the fireman playing the role is actually a arsonist.
- A person who is deathly afraid of heights is a window washer.

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Arabic and English through an interdisciplinary approach and consequently identifies similarities and discrepancies in the form and function of ironic devices between these languages As such it will appeal to professional translators instructors and students of translation as well as language learners language teachers and researchers in cross cultural and inter pragmatic disciplines *The Hindustan Review* ,1927 Воспоминания о комдиве И.В. Балдынове ,1995 □ □□□□□ □□ □□□□□□ 2004,□□□ □□□□□□ /□□□□□□□□□□ *The Cambridge History of Literary Criticism: Volume 5, Romanticism* George Alexander Kennedy,1989 The history of the most hotly debated areas of literary theory including structuralism and deconstruction

Terror and Its Discontents Caroline Weber,2003-01-01 Camille Desmoulins a journalist writing under the Montagnard regime of 1793 94 remarked that France s government had replaced the language of democracy with the cold poison of fear which paralyzed thought in the bottom of people s souls and prevented it from pouring forth at the tribunal or in writing How this happened how the Reign of Terror reached even into the realms of thought and language is the subject of Caroline Weber s book a revealing look into the paradoxical embargo on free expression that underpinned the Robespierrists self proclaimed despotism of liberty during the French Revolution Weber examines Jean Jacques Rousseau s and the Robespierrists articulation of a series of initiatives designed to curtail and control the dissemination of alternative political and philosophical messages in the republic Here Weber underscores the internal contradictions and limitations of an enterprise that promised universal freedom while oppressing particularism and that railed against the very language that it was compelled to adopt as a principal political tool The book then focuses on two eloquent contemporary critics of this phenomenon Desmoulins and the Marquis de Sade the infamous libertine author Weber demonstrates how Desmoulins reconfigured the Montagnard regime s rhetoric to conjure up a political system based on tolerance not terror and how Sade deftly parodied the Robespierrists brutality and hypocrisy proposing a republic based on the ruthless elimination of dissident voices and on the unabashed celebration of despotism and bloodshed A balanced account of how the discourse of totality actually restricted particular freedoms in the wake of the French Revolution this book provides a highly original and timely exposition of the political uses of rhetoric and of the links between language and power **Great Thoughts from Master Minds** ,1894 **Catalogue of the Barton Collection, Boston Public Library** Boston Public Library. Barton Collection,1888 *Balthasar* Anatole France,1909 *Century Illustrated Monthly Magazine ...* ,1915 **The Century** ,1915 *Scribner's Monthly, an Illustrated Magazine for the People* ,1915 The Saturday Review of Politics, Literature, Science, Art, and Finance ,1916

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