



# ISLAM IN MODERN THAILAND

Faith, philanthropy and politics

Professor Anandakorn Chinnai



# Islam In Modern Thailand

**Lei Huang**



## **Islam In Modern Thailand:**

**Islam in Modern Thailand** Rajeswary Ampalavanar Brown, 2013-10-01 This book addresses the complexity of Islam in Thailand by focusing on Islamic charities and institutions affiliated to the mosque. By extrapolating through Islam and the waqf, Islamic charity in different regions of Thailand, the diversity in races and institutions, it demonstrates the regional contrasts within Thai Islam. The book also underlines the importance of the internal histories of these separate spaces and the processes by which institutions and ideologies become entrenched. It goes on to look at the socio-economic transformation that is taking place within the context of trading networks through Islamic institutions and civil networks linked to mosques, madrasahs and regional power brokers. Brown casts this study of private Islamic welfare as strengthening rather than weakening relations with the secular Thai state. The current regime's effectiveness in coopting these Muslim elites, including Lutfi and Wisoot into state bureaucracies, assists in widening their popular base in the south, in the north east and in Bangkok. Such appointments were efficacious in reinforcing the elite's Islamic identity within a modern secular, literate and cosmopolitan Thai culture. In challenging existing studies of Thai Muslims as furtive protest minorities, this book diverts our attention to how Islamic philanthropy provides the logic and dynamism behind the creation of autonomous spaces for these independent groups, affording unusual insights into their economic, political and social histories.

**The Muslims of Thailand** Michel Gilquin, 2005 Thailand is usually closely associated with Buddhism, but since 1998 the country has been one of the observer members of the Islamic Conference Organization and senior figures in the present and previous governments have been Muslim. Some 8 percent of the population is Muslim, and in the three southernmost provinces of the country they constitute a majority. Islam is ever more visible in Bangkok, where the demographic increase of Muslims is marked. Michel Gilquin, a sociologist specializing in the study of Muslim societies and a resident of Morocco, examines the origins of Islam in the kingdom of Siam, Muslim integration into the Thai nation, and the effects of globalization and modernity on a mostly traditional and rural community. In particular, he considers the weight of history of the old sultanate of Patani on the present-day Yawi-speaking majority in Narathiwat, Yala and Pattani, and the circumstances leading to the troubles which erupted in 2004 and which alas continue. Without proposing any solutions, the book explains the background to the present impasse and considers how far integration of the minority has been and can be successful.

**Islam, Education, and Reform in Southern Thailand** Joseph Chinyong Liow, 2009 This is a remarkable piece of scholarship that illuminates general and specific tendencies in Islamic education in South Thailand. Armed with an enormous amount of rich empirical detail and an elegant writing style, the author debunks the simplistic Orientalist conceptions of Wahhabi and Salafi influences on Islamic education in South Thailand. This work will be a state-of-the-art source for understanding the role of Islam and the ongoing conflict in this troubled region of Southeast Asia. The book is significant for those scholars who are attempting to understand Muslim communities in Southeast Asia and also for those who want deep insights into Islamic education and its influence in

any area of the Islamic world Raymond Scupin Professor of Anthropology and International Studies Lindenwood University USA Few books address the sensitive issue of Islamic education with empathy as well as critical distance as Joseph C Liow s Islam Education and Reform in Southern Thailand He examines global networks of religious learning within a local Thai as well as regional Asian context by brilliantly revealing the intersections between religion politics and modernity in an accessible and illuminating manner Traditional educational institutions rarely receive such sensitive and balanced treatment Liow s book is a tour de force and mandatory reading for policy makers academics and all of those interested in current affairs Ebrahim Moosa Associate Professor of Islamic Studies Department of Religion Associate Director Duke Islamic Studies Center DISC Duke University USA Islam Education and Reform in Southern Thailand is Joseph Chinyong Liow s critical attempt to map out the reflexive questioning locations of authority dynamics and contestations within the Muslim community over what constitutes Islamic knowledge and education Through the optics of Islamic education in Southern Thailand Liow manages to brilliantly portray the ways in which Muslim minority negotiate their lives in the local context of violence and the global context of crisis of modernity Chaiwat Satha Anand Senior Research Scholar Thailand Research Fund Author of The Life of this World Negotiated Muslim Lives in Thai Society **The Life of this World** Chaiwat Satha-Anand,2005 This is a collection of past articles written over the last 20 years It includes chapters written by visiting scholars to ISEAS **Islam, Education, and Reform in Southern Thailand** Joseph Chinyong Liow,2009 This is a remarkable piece of scholarship that illuminates general and specific tendencies in Islamic education in South Thailand Armed with an enormous amount of rich empirical detail and an elegant writing style the author debunks the simplistic Orientalist conceptions of Wahhabi and Salafi influences on Islamic education in South Thailand This work will be a state of the art source for understanding the role of Islam and the ongoing conflict in this troubled region of Southeast Asia The book is significant for those scholars who are attempting to understand Muslim communities in Southeast Asia and also for those who want deep insights into Islamic education and its influence in any area of the Islamic world Raymond Scupin Professor of Anthropology and International Studies Lindenwood University USA Few books address the sensitive issue of Islamic education with empathy as well as critical distance as Joseph C Liow s Islam Education and Reform in Southern Thailand He examines global networks of religious learning within a local Thai as well as regional Asian context by brilliantly revealing the intersections between religion politics and modernity in an accessible and illuminating manner Traditional educational institutions rarely receive such sensitive and balanced treatment Liow s book is a tour de force and mandatory reading for policy makers academics and all of those interested in current affairs Ebrahim Moosa Associate Professor of Islamic Studies Department of Religion Associate Director Duke Islamic Studies Center DISC Duke University USA Islam Education and Reform in Southern Thailand is Joseph Chinyong Liow s critical attempt to map out the reflexive questioning locations of authority dynamics and contestations within the Muslim community over what constitutes Islamic knowledge and education Through the optics of

Islamic education in Southern Thailand Liow manages to brilliantly portray the ways in which Muslim minority negotiate their lives in the local context of violence and the global context of crisis of modernity Chaiwat Satha Anand Senior Research Scholar Thailand Research Fund Author of *The Life of this World Negotiated Muslim Lives in Thai Society* **The Oxford Encyclopedia of the Modern Islamic World** John L. Esposito, 1995 This unique reference is the first comprehensive encyclopedia dedicated to the institutions religion politics and culture in Muslim societies throughout the world Placing particular emphasis on the nineteenth and twentieth centuries The Oxford Encyclopedia of the Modern Islamic World contains over 750 articles in four volumes The focus throughout is on the Islamic dimension of the Muslim experience in recent history and background articles ground the information in its historical context and ensure continuity Entries address political and social action as well as formal texts and emphasis is placed on the practice and theory of Islam in Muslim societies around the globe Unlike more limited explorations of Islam this work looks at Muslim societies in the Arab heartland as well as in South and Southeast Asia and even in Europe and the Americas Thus it is an invaluable resource offering extensive comparative and systematic analyses of Islamic beliefs institutions movements practices and peoples on an international scale Topical categories covered include history and geography schools of thought religious beliefs theology and philosophy mysticism religious practice devotionism and ritual religious law politics economics culture and society and biographies Alphabetically arranged articles range from brief 500 word essays to major interpretive and synthetic treatments of topics such as the Islamic state pilgrimage law marriage and foreign relations Related entries cover such topics as social and political movements women Muslim minorities human rights Islam in the West and interreligious affairs Truly multidisciplinary this work reflects the breadth and depth of contemporary scholarship in Islamic studies combining the tools of the humanities and social sciences to examine the interrelationship of religion politics and culture in Muslim societies and to explain the changing realities of Muslim life Designed for easy use by both scholars and students the work has an index and an extensive system of cross references that provide easy access to the network of related articles throughout the encyclopedia Entries are written by Muslim and non Muslim scholars from around the world Unique in its focus on the modern Islamic world this encyclopedia is an invaluable reference for anyone concerned with Islam scholars and students of many disciplines government and media analysts who increasingly require an understanding of the Muslim world and interested lay readers who are becoming more and more familiar with Islamic politics and culture *The Muslims of Thailand* Andrew D. W. Forbes, 1988 **The American Journal of Islamic Social Sciences**, 2008 **World Islam** Andrew Rippin, 2008 Encyclopedia of Modern Asia David Levinson, Karen Christensen, 2002 Volume three of a six volume set in which alphabetically arranged entries provide information on every aspect of modern Asia including its culture people economy government arts geography architecture religion and history **The Dynamics of Islam**, 2016 **Arabia**, 1981 The Coming of Islam to Thailand Jaran Maluleem, 1998 **Sexual Culture Among Young Migrant Muslims in**

**Bangkok** Amporn Marddent, 2007 Examines the dynamics of Islamic discourse on sexuality and young Thai Muslims interactions with modern urban Thai culture      Dynamic Diversity in Southern Thailand Wattana Sugunnasil, 2005 The twelve articles making up this volume examine a wide range of social political and economic issues in southern Thailand focusing on particular questions such as Is Islam compatible with Thai nationalism and the ideals of the Thai state What features make southern Thai politics unique What are some social consequences of top down development projects in the South How has subregional development affected southern Thailand To what extent are women involved in community development in the South Other articles investigate the consumption practices in a rural border community the nang talung shadow puppet theater the Hat Yai Vegetarian Festival the feminization of nora spirit mediumship a Dhamma walk around Lake Songkhla to highlight ecological concerns the social relationship network of the Baba Chinese business community in Phuket and the cultural construction of a Thai community across the border in Kelantan The wide range of issues and ideas presented in this collection reveal the unique character of the region and the variety of cultures that contribute to its dynamic diversity BOOK JACKET      Muslim Resistance in Southern Thailand and Southern Philippines Joseph Chinyong Liow, 2005-12-31 This study analyzes the ongoing conflicts in southern Thailand and southern Philippines between indigenous Muslim minorities and their respective central governments In particular it investigates and interrogates the ideological context and content of conflicts in southern Thailand and southern Philippines insofar as they pertain to Islam and radicalism in order to assess the extent to which these conflicts have taken on a greater religious character and the implications this might have on our understanding of them In the main the monograph argues that while conflicts in southern Thailand and southern Philippines have taken on religious hues as a consequence of both local and external factors on present evidence they share little with broader radical global Islamist and Jihadist ideologies and movements and their contents and contexts remain primarily political reflected in the key objective of some measure of self determination and local in terms of the territorial and ideational boundaries of activism and agitation Furthermore though both conflicts appear on the surface to be driven by similar dynamics and mirror each other they are different in several fundamental ways      *Thailand Year Book*, 1967      **The Islamic Voluntary Sector in Southeast Asia** Mohamed Ariff, 1991      **Militant Islam in Southeast Asia**, 2006      *Conflict and Terrorism in Southern Thailand* Rohan Gunaratna, Arabinda Acharya, Sabrina Chua, 2005

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